

Curriculum Vitae  
September 2009

Arland John Hultgren  
Luther Seminary  
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Education

University of Uppsala (sabbatical), 1990-91.  
University of Cambridge (sabbatical), 1984-85.  
Th.D., Union Theological Seminary, New York, 1971.  
M. Div., Lutheran School of Theology at Chicago, 1965.  
M.A., University of Michigan, 1963.  
B.A., Augustana College (Illinois), 1961.

Awards and Honors

Lifelong Achievement Award for Teaching in a Seminary or Divinity School, Lutheran School of Theology at Chicago, April 14, 2005.  
Named the Asher O. and Carrie Nasby Professor of New Testament, Luther Seminary, May 26, 2002.  
Outstanding Alumni Achievement Award, Augustana College, May 18, 1996.  
Saints and Reformers Award, Lutherans Concerned/Twin Cities, November 6, 1994.  
Listed in *Who's Who in Religion*, 4th ed., 1992-93 (Wilmette, IL: Marquis, 1992); and *Who's Who in Biblical Studies and Archaeology*, 2d ed. (Washington, DC: Biblical Archaeology Society, 1992).  
M.Div., LSTC, Summa Cum Laude, 1965.  
B.A., Augustana College, Magna Cum Laude, 1961.  
Elected to Phi Beta Kappa, Augustana College, 1961.

Professional Experience

Asher O. and Carrie Nasby Professor of New Testament, Luther Seminary, 2002--.  
Professor of New Testament, Luther Seminary, St. Paul, MN, 1994--.  
Professor of New Testament, Luther Northwestern Theological Seminary, St. Paul, MN, 1986-94.  
Associate Professor of New Testament, LNTS, 1982-86.  
Pastor, St. Andrew's Lutheran Church, Minneapolis, MN, 1979-80.  
Associate Professor of New Testament, Luther Theological Seminary, St. Paul, MN, 1977-82.  
Associate Professor of Religious Studies, Wagner College, Staten Island, NY, 1975-77.  
Assistant Professor in Wagner College Study Program, Bregenz, Austria, 1972-73.  
Assistant Professor of Religions Studies, Wagner College, 1971-75.  
Instructor in Religious Studies, Wagner College, 1969-71.  
Assistant Pastor, Trinity Lutheran Church, Tenafly, NJ, 1966-68.  
Part-Time Instructor in Religion, Augustana College, Rock Island, IL, 1963-65.  
Part-Time Pastoral Work: Supply Pastor, Immanuel Lutheran Church, Staten Island, NY, Fall 1975; Pastoral Assistant, Trinity Lutheran Church, Tenafly, NJ, 1965-66.

### Professional Affiliations

Society of Biblical Literature, 1965--.  
 Studiorum Novi Testamenti Societas, 1979--.

### Related Activities

Chair, Faculty Concerns Committee, Luther Seminary, 2008-2009.  
 Member, Faculty Concerns Committee, Luther Seminary, 2006-09.  
 Chair, Bible Division, Luther Seminary, 2001-2004.  
 Chair, Department of New Testament, Luther Seminary, 1986-1993.  
 Member, Faith and Order Commission, National Council of Churches of Christ in the USA, 2001-2007.  
 Chair, Editorial Board, *Word & World*, 1996-2002.  
 Member, Board of Directors, Augustana Heritage Association, 2000--.  
 Chair, Publications Committee, Augustana Heritage Steering Committee, 1998--.  
 Member, Steering Committee, Augustana Heritage Association, 1998-2000.  
 Member, Board of Trustees, Gustavus Adolphus College, 1990-99.  
 Chair, Academic Affairs Committee, Board of Trustees, Gustavus Adolphus College, 1995-97.  
 Chair, Trusteeship Committee, Board of Trustees, Gustavus Adolphus College, 1998-99.  
 Member, Planning Committee, Convocation of Teaching Theologians, Evangelical Lutheran Church in America, 1998-2002.  
 Member, Social Statements Review Committee, Evangelical Lutheran Church in America, 1995-97.  
 Member, Campus Ministry Council, Lutheran Campus Ministry, University of Minnesota, 1994-97.  
 Editor, *Word & World*, 1981-88.  
 Member, Bishop's Committee on Ecumenical Affairs, Saint Paul Area Synod, Evangelical Lutheran Church in America, 1989-97, 2001-2006.  
 Member, Editorial Board, *dialog*, 1979--.

### Guest Lectures and Major Professional Activities

Word & World Lecturer, Luther Seminary, September 23, 2009. Topic: "Paul as Theologian: His Vocation and Its Significance for His Theology."  
 Panelist, "The Historical Jesus," Society of Biblical Literature, November 17, 2007, San Diego, California.  
 Presenter at Augustana Heritage Association Gathering, Chautauqua Institution, Chautauqua, New York, September 15, 2006. Topic: "Sola Fide."  
 Presenter at the Faculty Seminar, Luther Seminary, November 30, 2005. Topic: "Romans: What Kind of Letter Is It?"  
 Bible Study Leader, Synod Assembly of the South Dakota Synod, ELCA, June 5, 2004. Topic: "Let None Be Forgotten: Taking Some Cues from Paul."  
 Sole Presenter at the Luther Seminary Faculty Retreat, September 26, 2003. Topic: "Helping Students Speak about the Work of Christ."  
 Presentation at the Faith and Order Commission, Eden Theological Seminary, St. Louis, October 11, 2002. Topic: "The Authority of the Church in the World: A Lutheran Perspective."  
 Presentation at the Faith and Order Commission, Garrett Evangelical Theological Seminary,

- Evanston, Illinois, March 15, 2002. Topic: “The Authority of the Church in the World: A New Testament Perspective.”
- Bishop’s Conference, ELCA Northeastern Pennsylvanian Synod, Bushkill, PA, January 22-24, 2002 (with Timothy Lull). Topics: “Lutheran: What Does This Mean for Our Understanding of the Church?” and “Lutheran: What Does This Mean for Interpreting the Scriptures and Proclaiming the Word?”
- Theological Day, Northwest Minnesota Synod, April 24, 2001, Trinity Lutheran Church, Moorhead, MN, “Preaching the Parables.”
- Center for Catholic and Evangelical Theology, Central Lutheran Church, Minneapolis, October 10-11, 1999, “Eschatology in the New Testament: The Current Debate.”
- Minneapolis Area Synod Assembly, ELCA, Gustavus Adolphus College, St. Peter, MN, June 5, 1999, “Called to Common Mission.”
- Pastors’ Conference, Northwest Synod of Wisconsin, ELCA, Eau Clair, WI, February 8, 1999, “Called to Common Mission: Some Reflections”
- Panelist, “Theology of the Disputed Paulines,” Society of Biblical Literature, November 25, 1997, San Francisco, California.
- St. Olaf College, Conference on Theology and Music, July 21 & 22, 1992, “The Church in the New Testament: Three Polarities in Discerning Its Identity.”
- Panelist, “Pistis Christou in Paul,” Society of Biblical Literature, November 25, 1991, Kansas City, Missouri.
- University of Uppsala, Sweden, September 25, 1990, “The Self-Definition of Paul and His Communities.”
- University of Glasgow, Scotland, May 1, 1985, “Paul’s Mission: Its Concept and Projection in Romans.”
- University of Aberdeen, Scotland, April 30, 1985, “Paul’s Mission: Its Concept and Projection in Romans.”
- University of St. Andrews (St. Mary’s College), Scotland, April 29, 1985, “The Origins of a Redemptive Interpretation of the Cross” and “Paul’s Mission: Its Concept and Projection in Romans.”

#### Major Adviser for Ph.D. Dissertations

- Zimmerman, Theodore Irl. *The Weak and the Strong: A Study of Romans 14: 1-15: 13* (Luther Seminary, 1993).
- Brown, Jeannine K., *Disciples in Narrative Perspective: An Analysis of the Portrayal and Function of the Matthean Disciples* (Luther Seminary, 2001); published as a monograph, SBL Academia Biblica 9 (Atlanta: Society of Biblical Literature, 2002).
- Evavold, Curtis Glenn. *The Crowd in the Gospel of Mark: A Narrative Perspective* (Luther Seminary, 2005).
- Brands, Michael. *The Kingdom Commission, Light for the Nations: The Expanding Mission of Matthew 28:16-20 in Its Literary Context within Matthew’s Gospel* (Luther Seminary, 2007).

#### Publications

##### Books (Total: 14)

- The Heritage of Augustana: Essays on Its Life and Legacy*, ed. Hartland H. Gifford and Arland J. Hultgren (Minneapolis: Kirk House Publishers, 2004).

- The Parables of Jesus: A Commentary*, *The Bible in Its World* (Grand Rapids: Wm. B. Eerdmans Publishing Company, 2000); Italian version: *Le Parabole di Gesù* (Flero, Brescia, Italy: Paidea, 2004).
- The Augustana Heritage: Recollections, Perspectives, and Prospects*, ed. Arland J. Hultgren and Vance L. Eckstrom (Chicago: Augustana Heritage Association, 1999).
- The Earliest Christian Heretics: Readings from Their Opponents*, ed. Arland J. Hultgren and Steven A. Haggmark (Minneapolis: Fortress Press, 1996).
- The Rise of Normative Christianity* (Minneapolis: Fortress Press, 1994).
- All Things New: Essays in Honor of Roy A. Harrisville*, ed. Arland J. Hultgren, Donald H. Juel, and Jack D. Kingsbury (*Word & World Supplement Series 1*, 1992).
- Christ and His Communities: Essays in Honor of Reginald H. Fuller*, ed. Arland J. Hultgren and Barbara Hall (Cincinnati: Forward Movement Publications, 1990).
- Advent-Christmas: Proclamation 4* (Minneapolis: Fortress Press, 1989).
- New Testament Christology: A Critical Assessment and Annotated Bibliography*, *Bibliographies and Indexes in Religious Studies 12* (Westport, CT: Greenwood Press, 1988).
- Christ and His Benefits: Christology and Redemption in the New Testament* (Philadelphia: Fortress Press, 1987).
- Paul's Gospel and Mission: The Outlook from His Letter to the Romans* (Philadelphia: Fortress Press, 1985).
- 1, 2 Timothy, Titus*, *Augsburg Commentary on the New Testament* (Minneapolis: Augsburg Publishing House, 1984); Chinese version, trans. Barbara Luk (Hong Kong: Taosheng Publishing House, 1988).
- Jesus and His Adversaries: The Form and Function of the Conflict Stories in the Synoptic Tradition* (Minneapolis: Augsburg Publishing House, 1979).
- The Year of Matthew: Advent-Christmas-Epiphany* (Minneapolis: Augsburg Publishing House; Philadelphia: Fortress Press, 1977).

#### Booklet

- With Walter F. Taylor, Jr., *Background Essay on Biblical Texts for "Journey Together Faithfully, Part Two: The Church and Homosexuality"* (Chicago: Evangelical Lutheran Church in America, 2003).

#### Articles and Essays (Total: 100)

- "New Testament Overview," "The Gospels and Acts," "The Letters of Paul," and "General Letters and Revelation" in *The Lutheran Study Bible* (Minneapolis: Augsburg Fortress, 2009) 1597-98, 1599-1600, 1849-50, and 1972-73.
- "The Miracle Stories in the Gospels: The Continuing Challenge for Interpreters," *Word & World* 29/2 (2009) 129-35.
- "Interpreting the Parables of Jesus: Giving Voice to Their Theological Significance," *Hermeneutik der Gleichnisse Jesu: Methodische Neuansätze zum Verstehen urchristlicher Parabeltexte*, ed. Ruben Zimmermann, WUNT 231 (Tübingen: Mohr Siebeck, 2008), 631-40.
- "Flashpoints in Interpreting Paul," *dialog* 46 (2007) 166-69.
- "The Faith of Augustana," *Augustana Heritage Newsletter* 5/2 (Spring 2007) 3-6.
- "Texts and Meanings: Why Do Scholars Differ about the Meaning of Texts on Sexuality?" *The Network Letter for Inclusive Vision* 16/1 (Lent 2007): 7-11; reprinted in *Online Journal*

- of Public Theology* (online journal; March 19, 2007).
- “The Scriptural Foundations for Paul’s Mission to the Gentiles,” *Paul and His Theology*, ed. Stanley E. Porter, PAST 3 (Boston: E. J. Brill, 2006) 21-44.
- “Salvation: Its Forms and Dynamics in the New Testament,” *dialog* 45 (2006) 215-22.
- “The Gnostic Gospels and Current Popular Views of Jesus,” *The Reformed Review* 59 (2006) 283-91.
- “Creating Anew: God’s Resolution of a Dilemma according to Paul,” ‘*And God saw that it was good*’: *Essays on Creation and God in Honor of Terence E. Fretheim*, ed. Frederick J. Gaiser and Mark Throntveit, Supplement to *Word & World* (St. Paul: Word & World, 2006) 42-48.
- “Parable” in *The Encyclopedia of Christianity*, ed. Erwin Fahlbusch et al., vol. 4 (Grand Rapids: Wm. B. Eerdmans, 2005) 31-34.
- “Pastoral Epistles” in *The Encyclopedia of Christianity*, ed. Erwin Fahlbusch et al., vol. 4 (Grand Rapids: Wm. B. Eerdmans, 2005) 77-80.
- “Should I Preach from a Lectionary?” *Word & World* 24 (2004) 442-44.
- “The Authority of the Church in the World: A New Testament Perspective,” *Ecumenical Trends* 33/4 (April 2004) 1-5.
- “The Pastorals,” *Cambridge Companion to Paul*, ed. James D. G. Dunn (Cambridge: Cambridge University Press, 2003) 141-55.
- “Jude, Epistle of,” “Lord’s Prayer,” “Mark, Gospel of,” and “Nazirites” in *The Encyclopedia of Christianity*, ed. Erwin Fahlbusch et al., vol. 3 (Grand Rapids: Wm. B. Eerdmans, 2003) 87, 336-39, 410-12, 715.
- “The Authority of the Church in the World: A Lutheran Perspective,” *Journal of Lutheran Ethics* 3/2 (February 19, 2003) online.
- “The Authority of the Church in the World: A New Testament Perspective,” *Journal of Lutheran Ethics* 3/1 (January 17, 2003) online.
- “The Church as the Body of Christ: Engaging an Image in the New Testament,” *Word & World* 22 (2002) 124-32.
- “Eschatology in the New Testament: The Current Debate,” *The Last Things: Biblical and Theological Perspectives on Eschatology*, ed. Carl E. Braaten and Robert W. Jenson (Grand Rapids: Wm. B. Eerdmans, 2002) 67-89.
- “The Vocation of Teaching Theologians,” *dialog* 40 (2001) 253-54.
- Six Essay-Length Commentaries on Matthew 13:24-30, 36-43; 13:31-33, 44-52; 25:1-13; 25:31-46; John 20:19-31; and Colossians 1:11-20, *The Lectionary Commentary: Theological Exegesis for Sunday’s Texts*, ed. Roger E. Van Harn, 3 vols. (Grand Rapids: Wm. B. Eerdmans, 2001) 2.375-78; 3.75-79, 79-82, 144-47, 150-53, 595-98.
- “Luther on Galatians,” *Word & World* 20 (2000) 232-38.
- “Suffering Together with Christ: A Study of Romans 8:17,” *God, Evil, and Suffering: Essays in Honor of Paul R. Sponheim*, ed. Terence E. Fretheim and Curtis L. Thompson, *Word & World Supplement Series 4* (St. Paul: Word & World, 2000) 120-26.
- “Holy Writ and Living Word: Biblical Studies at Augustana Theological Seminary,” *The Augustana Heritage: Recollections, Perspectives, and Prospects*, ed. Arland J. Hultgren and Vance L. Eckstrom (Chicago: Augustana Heritage Association, 1999) 101-16.
- “In Memoriam: Carl A. Volz,” *dialog* 38 (1999) 83-84.
- “Eschatology at the End of An Era,” *dialog* 38 (1999) 5-9.
- “Mission and Ministry in Matthew,” *Word & World* 18 (1998) 431-47.

- “Lutheranism and the Historic Episcopate: Are They Compatible?,” *dialog* 37 (1998) 134-41.
- “Matthew’s Infancy Narrative and the Nativity of an Emerging Community,” *Horizons in Biblical Theology* 19 (1997): 91-108.
- “The Use of Sources in the Quest for Jesus: What You Use Is What You Get,” *The Quest for Jesus and the Christian Faith*, ed. Frederick J. Gaiser, Supplement to Word & World 3 (St. Paul: Luther Seminary, 1997) 33-48.
- “The Jesus Seminar: Questions, Answers, and Reflections,” by Arland J. Hultgren and Craig R. Koester, *The Luther Seminary Story* 13/1 (November 1996) 5-7.
- “Forgive Us, As We Forgive (Matthew 6:12),” *Word & World* 16 (1996) 284-90.
- “Conrad Bergendoff at 100,” *dialog* 35 (1996) 3-4.
- “Exegesis: Luke 19:1-10,” *Lectionary Homiletics* 6/12 (November 1995) 5.
- “The Bible in a Reforming Church: Some Gifts and Some Tasks,” *A Reforming Church...Gift and Task: Essays from a Free Conference*, ed. Charles P. Lutz (Minneapolis: Kirk House, 1995) 35-52.
- “Liturgy and Literature: The Liturgical Factor in Matthew’s Literary and Communicative Art,” *Texts and Contexts: Biblical Texts in Their Textual and Situational Contexts: Essays in Honor of Lars Hartman*, ed. Tord Fornberg and David Hellholm (Oslo: Scandinavian University Press, 1995) 659-73.
- “Jesus of Nazareth: Prophet, Visionary, Sage, or What?,” *dialog* 33 (1994) 263-73.
- “Being Faithful to the Scriptures: Romans 1:26-27 as a Case in Point,” *Word & World* 14 (1994) 315-25.
- “The Jesus Seminar and the Third Quest,” *Pro Ecclesia* 3 (1994) 266-70.
- “The Church in the New Testament: Three Polarities in Discerning Its Identity,” *dialog* 33 (1994) 111-17.
- “Baptism in the New Testament: Origins, Formulas, and Metaphors,” *Word & World* 14 (Winter 1994) 6-11.
- “Colossians,” *The Deutero-Pauline Letters*, Proclamation Commentaries, rev. ed., ed. Gerhard Krodel (Minneapolis: Fortress Press, 1993) 24-38.
- “God’s Saving Work in the Letter to the Romans: Lectionary Texts for the Pentecost Season,” *Word & World* 13 (1993) 184-90.
- “Luke 19:1-10,” “2 Thessalonians 2:13-3:5,” “2 Thessalonians 3:6-13,” “Colossians 1:11-20,” and “Romans 13:11-14,” *Lectionary Homiletics* 3/12 (November 1992) 1, 7, 14, 23, and 30.
- “Things New and Old at Matthew 13:52,” *All Things New* (Word & World Supplement Series 1, 1992) 109-17.
- “Jesus and Gnosis: The Saying on Hindering Others in Luke 11:52 and Its Parallels,” *Foundations and Facets Forum* 7/3-4 (1991) 165-82.
- “The Gospel and Gospel Traditions in Early Christianity,” *Word & World* 11 (1991) 23-28.
- “The Self-Definition of Paul and His Communities,” *Svensk Exegetisk Årsbok* 56 (1991) 78-100.
- “The Bread Petition of the Lord’s Prayer,” *Christ and His Communities*, ed. A. Hultgren and B. Hall (Cincinnati: Forward Movement Publications, 1990) 41-54.
- “Exploring the Boundaries of Biblical Interpretation,” *dialog* 28 (1989) 257-62.
- “Expectations of Prayer in the New Testament,” *A Primer on Prayer*, ed. Paul R. Sponheim (Philadelphia: Fortress Press, 1988), 23-35.
- “Questing for Jesus,” *dialog* 27 (1988) 5-7.
- “Response [to a Review Essay],” *Lutheran Forum* 22/4 (Fall 1988) 29-31.

- “Speaking of Jesus: Reclaiming Critical Aspects of New Testament Christology,” *Word & World* 6 (1986) 326-35.
- “Trying to Keep Up,” *dialog* 25 (1986) 248-49.
- Eight signed articles (plus three unsigned) in the *Harper’s Bible Dictionary*, ed. Paul J. Achtemeier (San Francisco: Harper & Row, 1985).
- “Toward a New Church Design,” *dialog* 23 (1984) 114-17.
- “The Johannine Footwashing (13:1-11) as Symbol of Eschatological Hospitality,” *New Testament Studies* 28 (1982) 539-46.
- “Rethinking Ecclesiology and Polity,” *Lutheran Forum* 16/3 (Fall 1982) 8-11.
- “Interpreting Scripture in a Theological Context,” *dialog* 21 (1982) 87-94.
- “Introduction to the American Edition,” *The Winston Commentary on the Gospels*, by Michael Fallon (Minneapolis: Winston Press, 1982) iii.
- “Responding to Your ‘Born Again’ Neighbor” (Parish Ministry Pamphlet 5-432; Philadelphia: Fortress Press, 1981).
- “On the Right Ordering of a Diocese,” *dialog* 20 (1981) 185-88.
- “The *Pistis Christou* Formulation in Paul,” *Novum Testamentum* 22 (1980) 248-63.
- “Forms of Ministry in the New Testament--and Reflections Thereon,” *dialog* 18 (1979) 201-12.
- “Hermeneutical Tendencies in the Three-Year Lectionary,” *Studies in Lutheran Hermeneutics*, ed. John Reumann (Philadelphia: Fortress Press, 1979) 145-73.
- “Can We Not Afford Seminex?,” *dialog* 18 (1979) 146.
- “Foreword,” *The Church-Related College in an Age of Pluralism: The Quest for a Visible Saga*, ed. Richard Baepler and Arthur L. Olsen (Valparaiso: The Association of Lutheran College Faculties, 1977) 7.
- “Reflections on Romans 13:1-7: On Submission to Governing Authorities,” *dialog* 15 (1976) 263-69.
- “Interpreting the Gospel of Luke,” *Interpretation* 30 (1976) 353-65; reprinted in *Interpreting the Gospels*, ed. James L. Mays (Philadelphia: Fortress Press, 1981) 183-96.
- “Covenant Consciousness and Social Conscience in Biblical Perspective,” *Lutheran Quarterly* 28 (1976) 30-44.
- “Paul’s Pre-Christian Persecutions of the Church: Their Purpose, Locale, and Nature,” *Journal of Biblical Literature* 95 (1976) 97-111.
- “Preaching Prospects with Mark,” *Lutheran Forum* 9 (1975) 21-27.
- “On Translating and Interpreting Galatians 1:12,” *The Bible Translator* 16 (1975) 146-48.
- “A Preface to Preaching on Matthew,” *Lutheran Forum* 8 (1974) 20-22.
- “The Double Commandment of Love in Matthew 22:34-40: Its Sources and Composition,” *Catholic Biblical Quarterly* 36 (1975) 373-78.
- “Second Thoughts about Luke,” *Lutheran Forum* 8 (1974) 27-28.
- “The Formation of the Sabbath Pericope in Mark 2:23-28,” *Journal of Biblical Literature* 91 (1972) 38-43.

### Online Presentations

- “The Sixth Sunday after Pentecost (Year B): Ephesians 1:3-14”; “The Seventh Sunday after Pentecost (Year B): Ephesians 2:11-22”; and “The Eighth Sunday after Pentecost (Year B): Ephesians 3:14-21” in the online program [workingpreacher.org](http://workingpreacher.org) of Luther Seminary (for summer 2009).

“Stewardship as a Way of Life: Perspectives from Classic Texts in Scripture,” Luther Seminary Stewardship Program (Spring 2008).

“Preaching from Matthew’s Gospel: The Shape of the Readings for Year A in 2007-2008,” “A Brief Introduction to the Gospel of Matthew,” “Major Themes and Forms of Teaching,” and “Some Issues to Anticipate in Sermon Preparation” in the online program [workingpreacher.org](http://workingpreacher.org) of Luther Seminary (for winter 2008).

#### Audio-Visual Presentations (42)

Online (texts and video clips) on “Romans,” “Pastoral Epistles,” and related topics for the Interactive Scripture Project at Luther Seminary (2009).

Four Exegetical-Homiletical Studies of the Second Lesson for Year B, Epiphany Season, [WorkingPreacher.org](http://WorkingPreacher.org) (2009).

Four Essays on Preaching from the Gospel of Matthew (Introduction, Shape of the Lectionary, Themes and Teaching, and Issues), Year A, [WorkingPreacher.org](http://WorkingPreacher.org) (2007).

Six Exegetical Studies of the Gospel Texts for Year A, Pentecost Season, *Select* (2005).

Six Exegetical Studies of the Gospel Texts for Year C, Advent and Christmas, *Select* (2000).

Seven Exegetical Studies of the Gospel Texts for Year B, the Sundays of Easter, *Select* (1994).

“Sermon on the Mount: Exegesis,” *Resource* 8/3 (November 1980).

“Exegesis of John 10:22-30,” *Resource* 7/8 (April 1980).

“1 Thessalonians,” *Resource* 6/1 (September 1978).

Ten Exegetical Studies of Second Lesson Texts for Year C, *Exegete* (1976).

#### Book Reviews (Total: 74)

*Unlocking Romans: Resurrection and the Justification of God*, by J. R. Daniel Kirk (Grand Rapids: Wm. B. Eerdmans, 2008) in *Word & World* [forthcoming].

*Stories with Intent: A Comprehensive Guide to the Parables of Jesus*, by Klyne Snodgrass (Grand Rapids: Wm. B. Eerdmans, 2008) in *Interpretation* 63 (2009) 184-86.

*Speaking Conflict: Stories of a Controversial Jesus*, by David Buttrick (Louisville: Westminster John Knox Press, 2007) in *Interpretation* 63 (2009) 98.

*The Augustana Evangelical Lutheran Church in Print*, by Virginia P. Follstad, ATLA Bibliography Series 53 (Lanham: Scarecrow Press, 2007) in *Augustana Heritage Newsletter* 5/3 (Fall 2007) 19-20.

*Reading Romans through the Centuries: From the Early Church to Karl Barth*, ed. By Jeffrey P. Greenman and Timoty Larsen (Grand Rapids: Brazos Press, 2005) in *Lutheran Quarterly* 20 (2006) 465-67.

*Cities of Paul: Images and Interpretations from the Harvard New Testament Archaeology Project*, ed. Helmut Koester (Minneapolis: Fortress Press, 2005) in *Interpretation* 59 (2005) 432-34.

*Perspectives Old and New on Paul: The “Lutheran” Paul and His Critics* by Stephen Westerholm (Grand Rapids: Wm. B. Eerdmans, 2004) in *Lutheran Quarterly* 19 (2005) 96-98.

*Paul in the Roman World: The Conflict at Corinth* by Robert M. Grant (Louisville: Westminster John Knox, 2001) in *Word & World* 23 (2003) 217-18.

*Peter: Apostle for the Whole Church* by PHEME PERKINS (Minneapolis: Fortress Press, 2000) in

- dialog* 40 (2001) 77-79.
- Baptism and the New Life: A Study of Romans 6.1-14* by Soren Agersnap (Aarhus: Aarhus University Press, 1999) in *Review of Biblical Literature* [<http://www.bookreviews.org>] (10/31/2000).
- Die Christologie der Pastoralbriefe* by Hanna Stettler, WUNT 105 (Tübingen: J. C. B. Mohr [Paul Siebeck], 1998) in *Journal of Biblical Literature* 119 (2000) 777-778; and in *Review of Biblical Literature* [<http://www.bookreviews.org>] (7/20/2000).
- New Testament Christology* by Frank J. Matera (Louisville: Westminster John Knox Press, 1999) in *Word & World* 20 (2000) 206-07.
- Paul: The Man and the Myth* by Calvin J. Roetzel (Columbia: South Carolina University Press, 1998) in *dialog* 38 (1999) 319-20.
- Matthew's Narrative Use of Galilee in the Multicultural and Missiological Journeys of Jesus*, by Paul Hertig, Mellen Biblical Press Series 46 (Lewiston: Edwin Mellen Press, 1998), in *Word & World* 19 (1999) 319-20.
- The Parables of Jesus: Recovering the Art of Listening*, by Richard Q. Ford. Minneapolis: Fortress Press, 1997, in *Word & World* 19 (1999) 98-101.
- Paul: A Critical Life*, by Jerome Murphy-O'Connor (New York: Oxford University Press, 1996), in *Word & World* 18 (1998) 96-97.
- Born before All Time? The Dispute over Christ's Origin*, by Karl-Josef Kuschel (New York: Crossroad, 1992), in *Critical Review of Books in Religion* 9 (Atlanta: Scholars Press, 1996) 213-215.
- Subject to Whose Authority? Multiple Readings of Romans 13* by Jan Botha, Emory Studies in Early Christianity 4 (Atlanta: Scholars Press, 1994), in *Critical Review of Books in Religion* 8 (1995) 178-80.
- God with Us: A Pastoral Theology of Matthew's Gospel*, by Mark Allan Powell (Minneapolis: Fortress Press, 1995), in *Word & World* 15 (1995) 508-510.
- Exegetical Dictionary of the New Testament*, ed. Horst Balz and Gerhard Schneider, Vol. 3 (Grand Rapids: Wm. B. Eerdmans, 1993), in *Augsburg Fortress Book Newsletter* #562 (Fall 1994) 11.
- The Future of Christology: Essays in Honor of Leander E. Keck*, ed. Abraham J. Malherbe and Wayne A. Meeks (Minneapolis: Fortress Press, 1993), in *dialog* 33 (1994) 159-60.
- Who Was Jesus?*, by N. T. Wright (Grand Rapids: Wm. B. Eerdmans, 1993), in *dialog* 33 (1994) 76-77.
- Matthew*, by Douglas R. A. Hare, Interpretation Commentary (Louisville: John Knox Press, 1993), in *Word & World* 13 (1993) 425-26.
- The Romans Debate*, ed. Karl P. Donfried, rev. ed. (Peabody, MA: Hendrickson Publishers, 1991), in *Word & World* 13 (1993) 318-19.
- Christologie und Existenz: Rudolf Bultmanns Interpretation der paulinischen Christuszeugnisse*, by Gunnar Sinn (TANZ 4; Tübingen: Franke Verlag, 1991), in *Critical Review of Books in Religion* 6 (1993) 294-96.
- Roget's Thesaurus of the Bible*, by A. Colin Day (San Francisco: Harper, 1992), in *Augsburg Fortress Book Newsletter* #555 (Winter 1993) 9.
- From Jewish Prophet to Gentile God: The Origins and Development of New Testament Christology*, by P. Maurice Casey (Louisville, KY: Westminster/John Knox Press, 1991), in *Critical Review of Books in Religion* 6 (1993) 210-12.
- The Revelatory Text: Interpreting the New Testament as Sacred Scripture*, by Sandra M.

- Schneiders (San Francisco: Harper, 1991), in *The Virginia Seminary Journal* 44/4 (1992) 59-60.
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