

Curriculum Vitae
Alan G. Padgett

Professor of Systematic Theology
Luther Seminary
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Education

Postgraduate	D. Phil., 1990 University of Oxford.
Graduate	M. Div., 1981 (with honors). Drew University
Undergraduate	B.A., 1977 (with honors). Vanguard University

Teaching Experience

2001 -	Luther Seminary, Professor of Systematic Theology (tenured). Chair of the History-Theology Division, 2007-11.
1992- 2001	Azusa Pacific University, Assoc. Professor of Theology and the Philosophy of Science. Full Professor, 1995.
1990-92	Bethel College. Asst. Prof. of Philosophy.
1984-90	Vanguard University, Adj. Prof. of Philosophy and Religion.
1989-90	Azusa Pacific University, Lecturer in Philosophy and Religion.
1989-90	Orange Coast College, Instructor in Philosophy.

Visiting Professorates, Fellowships and Lectureships

2006-07	Fredrick J. Crosson Fellow, Center for Philosophy of Religion, University of Notre Dame.
1999	Sabbatical Research, University of Tübingen (Summer semester).
1988	Temporary Lecturer in Philosophy of Religion and Ethics, Department of Theology, University of Durham, England.

PhD dissertations supervised

	Matthew Thompson, "Kingdom Come: Revisioning Pentecostal Eschatology," (PhD, Luther Seminary, 2007).
	Daniel Magnuson, "Postconservative Evangelical Theology in a Postmodern Context," (PhD, Luther Seminary, 2010).

Church Experience

1979-1981	Student Pastor, Highlands and Sea Bright United Methodist Churches, N.J.
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1981-1982 Associate Pastor, San Dieguito United Methodist Church, CA
 1984 Ordained Elder, United Methodist Church (California-Pacific Conference)
 1982-1986 Pastor, San Jacinto United Methodist Church, CA.
 2004 Affiliate Member, Minnesota Annual Conference of the UMC.

Participation in the Academy

1996- General Editor, *Sacra Doctrina: Christian Theology for a Postmodern Age* series (Wm. B. Eerdmans).
 2003- Co-editor, Distinguished Dissertations in Christian Theology series (Pickwick Press).
 2003 -2008 Editor, *Journal for Christian Theological Research*.
 2004 - Member, Board of Editorial Consultants, *Faith and Philosophy: Journal of the Society of Christian Philosophers*.
 1998-2010 Co-editor, *Guides to Theology* series, co-sponsored by the Christian Theological Research Fellowship and published by Eerdmans.
 2006 Participant, Open Theism and Science conference, Boston (Eastern Nazarene College)
 2003 Participant, The Redemption Summit, St. Joseph's Seminary, NY.
 2002-2003 Participant, Lutheran Academy of Scholars (Berkeley and Chicago).
 2002-2005 Columnist on religion and science for *The Cresset*.
 2001-2004 Chair, Steering Committee, North Central Program in Science and Theology.
 2002-2006 Editorial Board, *Word and World: Theology for Christian Ministry*.
 1998-2001 Oxford Templeton Seminars in Science and Christianity, Oxford University (three summers)
 2000 Participant, The Incarnation Summit, St. Joseph's Seminary, NY.
 1992-2000 Founder & President, Christian Theological Research Fellowship.
 1998 Participant, The Trinity Summit, St. Joseph's Seminary, NY.
 1997-2004 Referee, *Faith and Philosophy*
 1996-2002 Referee, *Religious Studies* (Cambridge)
 1996 Participant, The Resurrection Summit, St. Joseph's Seminary, NY
 1996 Participant, Postmodern Seminar, Calvin College (Faculty Summer Seminar).
 1995-96 Referee, *Christian Scholar's Review*
 1994-96 Program Director (94-95) and President (95-96), American Academy of Religion, Western Region
 1993-94 Referee, *Teaching Philosophy*

Academic Awards and Honors

2006-07 Frederick J. Crosson Fellow, Center for Philosophy of Religion, University of Notre Dame.
 2005 Three-time recipient of Outstanding Local Society Initiative grant (\$10K each) from the Metanexus Foundation, for work with the North Central Program for Science and Theology (2002-2005).
 2001 Provost's Award, Outstanding Faculty Member in Scholarship, Azusa Pacific University

- 1996 Exemplary Paper award in Theology and Natural Science, John Templeton Foundation (for “The Mutuality of Theology and Science,” listed below).
 1994-95 Provost’s Award, Outstanding Faculty Member (scholarship), Azusa Pacific University

Grants

- 2003 Local Society Initiative, Metanexus Institute (NCPST)
 Award of excellence for same (as above)
 2002 Lutheran Academy of Scholars (full funding), Berkeley, CA (June).
 1999-2001 Templeton/Oxford Seminars on Religion and Science (full funding)
 1999 Co-ordinator, Wabash Center grant for seminar on teaching theology (with the CTRF and the Pacific Association for Theological Studies in Seattle)
 1996-98 Wabash Consultation on Teaching Theology (funded by Lilly).
 1996 Faculty Summer Seminar (on Postmodernism), Calvin College (funded by Pew)
 1994- Lilly Foundation, Participant and a working group chair in “The Bible and Theological Education” Project.
 1992-93 Pew Charitable Trust Consultant, “Program in Theological Renewal”
 1991-92 BUSH grant awardee, for faculty development (teaching).
 1990-91 VISION faculty grant awardee, for VISION project at Bethel in faculty development (teaching); funded by 3M.
 1987-88 Dillistone Scholarship, Oriel College, Oxford.
 1986-89 John Wesley Scholar (A Foundation for Theological Education)

Memberships

Christian Theological Research Fellowship
 International Society for Science and Religion
 American Academy of Religion
 Society of Christian Philosophers
 Canadian Evangelical Theological Association

Invited Lectures

- 2009 Three lectures for the “Science and Religion: The Current Debate” conference at Tsinghua University, Beijing, China (Oct 26-30): “Science and Religion in Western History,” “God and Time,” and “Overcoming the Problem of Induction.”
 2008 “The Difference Creation Makes: Relative Timelessness Reconsidered,” *Gott, Ewigkeit und Zeit* conference, Humboldt-Universität zu Berlin (Sept.)
 2007 “The Mutuality of Theology and Science,” and “God and Modern Science” at The Faraday Institute, Cambridge University (summer external seminar).
 2006 “Epiphany for a Small Planet: The Mutuality of Theology and Science,” Redemption of Reason Conference (InterVarsity Christian Fellowship),

- University of Chicago, November 2006. Also given at Calvin College in February 2007.
- 2005 “Original Sin in the Evangelical Lutheran Tradition,” Conference on Original Sin, (“Il Peccato Originale”), Athenaeum Pontificium Regina Apostolorum, Rome, Italy.
- 2005 Beck Lectureship, “Genesis in Space and Time,” Southwestern College, KS.
- 2004 “A Faithful Model of Divine Foreknowledge,” McMaster Divinity College; and “The Role of God in Modern Biology: Between Naturalism and Intelligent Design,” Templeton/ASA Lecture, McMaster University, Hamilton, ON.
- 2004 “The History of the Idea of Laws of Nature in the West,” conference on *God and the Laws of Nature* [“Dio, la Natura e la Legge”], Varenna Italy.
- 2003 “Crucified Creator,” Spring Theology Conference, Pacific Lutheran Theological Seminary, Berkeley.
- 2001 The McCown Symposium on Holiness, at Roberts Wesleyan College, Rochester, NY (three lectures).
- 2001 “God, Time, Eternity and Relativity,” Oxford Templeton Seminars in Science and Christianity, July 2001.
- 2001 “Adventures in Theology: Biblical Hermeneutics and Biological Evolution”, to the So. Cal. Consortium of science faculty at Christian colleges and universities, California Baptist University, March 2001.
- 2000 “Knowing the Incarnation”, Incarnation Summit, St. Joseph’s Seminary, NY (Easter 2000); and at Leeds University, May 2000.
- 2000 “Induction after Foundationalism” Dept. of Philosophy, University of Durham (UK), May 2000.
- 1999 “God the Lord of Time: Relative Timelessness,” AAR annual meeting, Boston.
- 1999 “Putting Reason in its Place: Wesleyan Theology or Ontotheology?”, AAR annual meeting, Boston.
- 1998 “On the Very Idea of Theological Knowledge,” Fourth Peking Symposium on Philosophy and Religious Studies, Peking University, P. R. China.
- 1998 “Review of Paul Anderson, *Christology of the Fourth Gospel*,” SBL annual meeting, Orlando, FL (part of a panel discussion).
- 1997 “Must Religion and Science Conflict?,” University Club of Claremont (Calif., Sept., 1997)
- 1997 “Paul’s Ethics of Relationships,” Christians for Biblical Equality, Fifth International Meeting (St. Paul, Minn., July 1997)
- 1997 “Postmodernity and Missiology: Implications for Teaching,” Association of Professors of Missiology (Chicago, June, 1997).
- 1996 “Advice for Religious Historians: On the Myth of a Purely Historical Jesus,” at The Resurrection Summit, St. Joseph’s Seminary, NY (Easter, 1996); also at the Department of Theology, Durham University, England (May, 1996); and the Presidential Address to the American Academy of Religion/Western Region for 1996; also read to Talbot Theological Seminary/Biola Univ., Oct. 1997.
- 1996 “Ethical Values through Religious Studies: Beyond the Western Myth of Scientific Neutrality,” Third Symposium of Western-Chinese Philosophy and Religion, Peking University, P. R. China.

- 1994 “Religion and Science in Christian Perspective”, First Symposium of Western-Chinese Philosophy and Religion, Peking University, P. R. China.
- 1993 “Levels of Explanation in Theology and Science,” Claremont Philosophy of Religion/Theology Colloquium, Dec. 3.; and Religious Studies Colloquium, University of California, Riverside, Jan. 20, 1994.

Other Presented Papers

- 2006 Panel review/response to Van Huyssteen, *Are We Alone?* CTRF session at SBL national meeting, Washington D.C.
- 2005 “The Canonical Sense of Scripture,” AAR national meeting, Philadelphia.
- 2005 “Does Christ submit to the Church?” Gender Studies Group, Evangelical Theological Society, Valley Forge, PA
- 2004 Response to Terrance Tiessen, *Who can be Saved?* (panel discussion), Canadian Evangelical Theological Association (meeting at the Canadian Congress of Social Sciences and Humanities), Winnipeg.
- 2002 Response to Jorge Gracia, *How Can we Know what God Means?* (panel discussion at the Society of Christian Philosophers session, AAR/SBL national meeting, Toronto).
- 2001 Response to William Abraham, *Canon and Criterion in Christian Theology* (panel discussion sponsored by the Christian Theological Research Fellowship) at the AAR/SBL national meeting, Denver.
- 1993 “Eternity and the Special Theory of Relativity,” American Philosophical Association, Pacific Division, San Francisco, March 22.
- 1992 Comments on “The New Paradox of Temporal Transience,” American Philosophical Association, Central Division, Louisville, April 26.
- 1991 “On the Impossibility of Retrocausation,” Society of Christian Philosophers, Midwest meeting, Pella, IA; and Minnesota Philosophical Society, Duluth; and Society of Christian Philosophers, Pacific meeting, LaVern, CA (1994).
- 1988 “God and Time, Toward a Revised Doctrine of Timeless Eternity,” XVIIIth World Congress of Philosophy, Brighton, England.
- 1985 “On Divine Eternity and Omniscience,” American Academy of Religion, Annual Meeting, Anaheim
- 1984 “The Pauline Rationale for Submission: The *hina* Clauses of Titus 2:1-10,” Society of Biblical Literature regional meeting, San Francisco.
- 1983 “Paul on Women in the Church: The Contradictions of Coiffure in 1 Cor. 11:2-16,” Society of Biblical Literature regional meeting, Fullerton, CA.

Publications

Books

(co-editor/contributor), *Blackwell Companion to Science and Christianity*. Oxford: Wiley-Blackwell, forthcoming.

As Christ Submits to the Church: A Biblical Understanding of Mutual Submission and Leadership. Grand Rapids: Baker Academic, 2011.

(with Steven Wilkens), *Christianity and Western Thought, vol. III: Journey to Postmodernity in the 20th Century*. Downers Grove: InterVarsity Press, 2009.

(co-editor/contributor), *But is it All True? The Bible and the Question of Truth*. Grand Rapids: Eerdmans, 2006.

Science and the Study of God: A Mutuality Model for Theology and Science. Grand Rapids: Eerdmans, 2003.

(with Sally Bruyneel) *Introducing Christianity*. Maryknoll, NY: Orbis, 2003.

(with Nicholas Wolterstorff, Paul Helm, and William Lane Craig), *God and Time: Four Views*, ed. Greg Ganssle. Downers Grove: InterVarsity Pr., 2001.

(with Steven Wilkens), *Christianity and Western Thought, vol. II: Faith and Reason in the Nineteenth Century*. Downers Grove: InterVarsity Pr., 2000.

(editor) *Reason and the Christian Religion: Essays in honour of Richard Swinburne* Oxford: Oxford University Press, 1994.

God, Eternity and the Nature of Time. "Library of Philosophy and Religion", ed. John Hick, London: Macmillan, 1992. Paperback, Eugene, OR: Wipf and Stock, 2000.

(editor), *The Mission of the Church in Methodist Perspective: The World is My Parish* "Studies in the History of Missions", v. 10, Lewiston, NY: Edwin Mellen Press, 1992.

Video Series

Biology and Belief: Conversations on Faith and Science. St. Paul, MN: Luther Productions, 2004.

Chapters in Books

"The Difference Creation Makes: Relative Timelessness Reconsidered," in *God, Time and Eternity*, ed. Christian Tapp. Aldershot, UK: Ashgate, 2011.

Three chapters: "Science and Religion in Western History," "Overcoming the Problem of Induction: Science and Religion as Ways of Knowing," and "God and Time: Relative Timelessness Reconsidered," in *Science and Religion in Dialogue*, vol. 2. M. Y. Steward, ed. Oxford: Wiley-Blackwell, 2010.

"The Trinity in Philosophy and Theology: Why Jerusalem should Work with Athens," in *Philosophical and Theological Essays on the Trinity*. T. McCall and M. Rea, eds. Oxford: Oxford University Press, 2009.

"Does Heisenberg Uncertainty Apply to God? A Reliable Model of Divine Foreknowledge," in *Creation Made Free: Open Theology Engaging Science*. Thomas Oord, ed. Eugene, OR: Wipf and Stock, 2009.

"Eternity" in *The Routledge Companion to Philosophy of Religion*, Chad Meister and Paul Copan, eds. New York: Routledge, 2007.

"'I am the Truth': An Understanding of Truth from Christology for Scripture," *But is it All True: The Bible and the Question of Truth.*, A. G. Padgett & P. Keifert, eds. Grand Rapids: Eerdmans, 2006.

"The Relationship between Theology and Philosophy: Constructing a Christian Worldview," in *For Faith and Clarity: Philosophical Contributions to Christian Theology*. J. K. Beilby, ed. Grand Rapids: Baker Academic, 2006.

"The History of the Idea of Laws of Nature," in *Dio, la Natura e la Legge*, S. Moriggi and E. Sindoni, eds. Milan: Angelicum, 2005.

“The Three-fold Sense of Scripture: An Evangelical Grammar for Theological Hermeneutics,” in *Semper Reformandum: Studies in Honour of Clark H. Pinnock*, S. E. Porter and A. R. Cross, eds. Carlisle: Paternoster Press, 2003.

“Theology as Worship: The Place of Theology in a Postmodern University,” in *Ancient and Postmodern Christianity*, K. Tanner and C. A. Hall, eds. Downers Grove: InterVarsity Press, 2002.

“Divine Foreknowledge and the Arrow of Time: On the Impossibility of Retrocausation,” in *God and Time*, David Woodruff and Greg Ganssle, eds. Oxford: Oxford University Press, 2002.

“Putting Reason in its Place: Wesleyan Theology or Ontotheology?,” in *Thy Nature and Thy Name is Love: Wesleyan Theology and Process Philosophy in Dialogue*, Bryan Stone and Thomas Oord, eds. Nashville: Abingdon/Kingswood Books, 2001.

“God and Timelessness,” in *Philosophy of Religion: A Reader and Guide*, W. L. Craig, ed. Rutgers, NJ: Rutgers University Press, 2001.

“Religion and Science in Christian Perspective,” in *The Symposium of Chinese-American Philosophy and Religious Studies*, vol. I., Mel Stewart and Zang Zhigang, eds. Bethesda, MD: International Scholars Pub., 1997.

“Ethical Values through Religious Studies: Beyond the Western Myth of Scientific Neutrality,” (in Chinese) in *East & West: Religious Ethics and Other Essays*, Mel Stewart and Zang Zhigang, eds. Beijing, China: Central Compilation & Translation Pr., 1997.

“Advice for Religious Historians: On the Myth of a Purely Historical Jesus,” in *The Resurrection: An Interdisciplinary Symposium on the Resurrection of Jesus*, Stephen T. Davis, Daniel Kendall and Gerald O’Collins, eds. Oxford: Oxford University Press, 1997.

“A New Doctrine of Eternity,” in *Philosophy of Religion: An Anthology of Contemporary Views*, M. Y. Stewart, ed. Boston: Jones & Bartlett, 1996.

“The Christian College and the Reign of God: Reflections on Multiculturalism in Reply to Richard Slimbach,” in *In Search of Unity*, Annette Kakimoto, ed. Azusa: Azusa Pacific University, 1996.

“Introduction” and “The Church Growth Movement: A Wesleyan Critique” in *The Mission of the Church in Methodist Perspective*, A. G. Padgett, ed. Lewiston, NY: Edwin Mellen Press, 1992.

Articles in Journals

“(with Mark Throntveit), “Reading the Bible after Darwin,” *Word & World* 29 (2009), 39-46.

“The Bible and Gender Troubles: American Evangelicals Debate Scripture and Submission,” *Dialog* 47 (2008), 21-26.

“Science and Religion: Philosophical Issues,” *Philosophy Compass* 3 (2007), 222-230. Online at www.philosophy-compass.com.

“Word of God or Dialog with Science? Overcoming a False Dilemma through Missional Encounter,” *Dialog* 46 (2007), 281-287.

“Epiphany for a Small Planet: Christology, Astronomy and Mutuality,” *Perspectives on Science and Christian Faith* 59 (2007), 110-118.

“‘Walk in the Spirit’: Preaching for Spiritual Growth (Gal 5:13–6:2)” *Word & World* 27 (2007), 342-345

- (with Janet Ramsey), "The Wisdom of Forgiveness," *Word & World* 27 (2007), 40-49.
- "The Canonical Sense of Scripture: Trinitarian or Christocentric?," *Dialog* 45 (2006), 36-43.
- "'What is Truth?' On the Meaning of our Confession that Scripture is True," *Canadian Evangelical Review* 29 (2005), 5-14.
- "Theologia Naturalis: Philosophy of Religion or Doctrine of Creation?," *Faith and Philosophy* 21 (2004), 493-503.
- "Crucified Creator: The God of Evolution and Luther's Theology of the Cross," *Dialog* 42 (2003), 300-304.
- "The Roots of the Western Concept of the 'Laws of Nature': From the Greeks to Newton," *Perspectives on Science and Christian Faith* 55 (2003), 212-221.
- "Beginning with the End in 1 Corinthians 11:2-16," *Priscilla Papers* 17/3 (Summer, 2003), 17-23.
- "Is God Masculine?," *Priscilla Papers* 16/4 (Fall 2002), 16-19. Reprinted in *Touchstone Magazine*, 16/1 (Jan-Feb. 2003) with a response by the senior editor.
- "Dialectical Realism in Theology and Science," *Perspectives on Science and Christian Faith* 54 (2002), 184-192.
- "What is Biblical Equality?," *Priscilla Papers* 16/3 (Summer 2002), 22-25.
- "The Body in Resurrection: Science and Scripture on the 'Spiritual Body,'" *Word and World* 22 (2002), 155-163.
- "Testing Models of the Incarnation: From Revelation to Historical Criticism," *Journal for Christian Theological Research* 6:1 (2001). On the Web at the [JCTR](http://www.jctr.org) site (www.jctr.org).
- "God the Lord of Time: A Third Model of Eternity as Relative Timelessness," *Philosophia Christi*, 2 (2000), 11-20.
- "Classics of Spiritual Formation," *Connection* {pub. by the School of Theology, APU} 9 (1997), 16-21.
- "The Mutuality of Theology and Science," *Christian Scholar's Review* 26 (1996), 12-35.
- "Christianity and Postmodernity," *op. cit.*, pp.128-133.
- "The Significance of ὄντι in 1 Corinthians 11:15," *Tyndale Bulletin* 45 (1994), 181-187.
- "Levels of Explanation in Science and Theology," *Glaube und Denken: Jahrbüch der Karl-Heim-Gesellschaft* 7 (1994), 184-199.
- "Eternity and the Special Theory of Relativity," *International Philosophical Quarterly* 33 (1993), 219-223; abstract published in *Review of Metaphysics* 47 (1993), 180.
- "La rationalité du theisme, la philosophie de la religion de Richard Swinburne," *Archives de Philosophie* 53 (1990),603-629.
- "God and Time: Toward a New Doctrine of Divine Timeless Eternity," *Religious Studies* 25 (1989), 209-215.
- "The Pauline Rationale for Submission: Biblical Feminism and the *hina* Clauses of Titus 2:1-10," *Evangelical Quarterly* 59 (1987), 39-52.
- "Wealthy Women at Ephesus, 1 Timothy 2:8-15 in Social Context," *Interpretation* 41 (1987),19-31.
- "Feminism in First Corinthians: A Dialogue with Elisabeth Schüssler Fiorenza," *Evangelical Quarterly* 58 (1986),121-132.
- "Toward A Feminist Reading of St. Paul," *Daughters of Sarah* 21/1 (Jan./Feb., 1986),5-9.

“Paul on Women in the Church: The Contradictions of Coiffure in 1 Corinthians 11.2-16,” *Journal for the Study of the New Testament* 20 (1984), 69-86.

Shorter Articles, Review Articles, Encyclopedia Entries.

“Systematic Theology,” in *The New Interpreter’s Dictionary of the Bible*, vol. 5. Katherine Doob Sakenfeld, ed. Nashville: Abingdon: 2009.

“Truth,” for *The Encyclopedia of Christianity*, vol. 5. Erwin Fahlbusch, et al, eds. Grand Rapids:Eerdmans, 2008.

Three sections (Ex. 14:10-31; Isa. 25:6-9 & Acts 4:32-35) for *The Lectionary Commentary Series, Year B, volume II* (Louisville: Westminster/John Knox, 2008).

“On Atheism, Pluralism and Science: A Response to Ted Peters,” *Dialog* 46 (2007), 394-96.

“Religion and the Physical Sciences,” and addendum articles to “Karl Barth” and “Martin Luther,” for *The Encyclopedia of Philosophy*, ed. Donald Borchert. 8 vols. 2nd ed., New York: Macmillan Reference, 2006.

“Generic Protestantism: The Gospel’s Embrace of Culture?” *Word & World* 26/1 (2006) 99, 102

“Philosophy of Science” and “Science and Theology,” in *The Encyclopedia of Christianity*, vol. 4. Erwin Fahlbusch, et al., eds. Grand Rapids: Eerdmans, 2005.

“Is God Timeless? A Reply to Laurence Wood,” *Asbury Theological Journal* 60 (2005), 5-8.

“Raven, C. E.” and “Swinburne, R. G.” in *Dictionary of 20th Century British Philosophers*, ed. Stuart Brown. Bristol: Thoemmes Pr., 2005.

“The Music of the Spheres: Geometry as Heaven’s Hymnody,” *The Cresset* 68/1 (2004), 38f.

“The Collegiality of Science and Theology: A Reply to Gary Pence,” *Dialog* 43 (2004), 73-75.

“Christianity, Evangelical, Issues in Science and Religion,” in Wentzel van Huyssteen, ed., *Encyclopedia of Science and Religion*, ed. Wentzel van Huyssteen. New York: Macmillan Reference, 2003.

Review essay of D. R. Griffin, *Reenchantment without Supernaturalism and Religion and Scientific Naturalism*, in *Faith and Philosophy* 20 (2003), 101-104.

Review essay of Alister McGrath, *A Scientific Theology* (3 vols), in *Science and Theology News* 4/6 (Feb. 2004), 28-29.

“The DaVinci Code and the Two Books,” *The Cresset* 67/3 (Lent, 2004), 35-36.

“Intelligent Design: Creationism Redivivus?,” *The Cresset* 66/5 (2003), 42-44.

“Do Embryos Pray?,” *The Cresset* 67/1 (Michaelmas, 2003), 30-32.

“Stem Cell Research? Yes — Out of Love for the Neighbor,” *Word and World* 23 (2003), 441-443.

“Epiphany for a Small Planet,” *The Cresset* 66/3 (Lent, 2003), 33f.

“Mini-me: Can we Clone a Person?,” *The Cresset* 65/4 (Michaelmas, 2002), 32f.

“Created by Design” [review essay of 5 books on intelligent design, evolution and Christianity], *Books and Culture* 6/4 (July/August, 2000), 30-33.

“Aristotelianism,” “Kant,” and “Kantianism,” in *The Dictionary of Historical Theology*, ed. Trevor Hart. Grand Rapids: Eerdmans, 2000.

“Major Review Essay: Paul Anderson, *Christology of the Fourth Gospel*”, *Review of Biblical Literature* 1 (1999), 56-61.

“Marcion”, *Dictionary of the Later New Testament*. Ralph Martin and Peter Davids, eds. Downers Grove: InterVarsity Pr., 1997.

“Profile: Richard Swinburne,” *Catalyst* 23/1 (Nov., 1996), 6-8.

“The Scholarship of Patriarchy (on 1 Timothy 2,8-15): A Response to *Women in the Church*, eds. Köstenberger, Schreiner and Baldwin,” *Priscilla Papers* 11/1 (Wint., 1996), 24-28.

“Profile: David Tracy,” *Catalyst* 21/1 (Nov., 1994), 3f.

“Coming of Age: Recent Developments in Evangelical Systematic Theology,” *Catalyst* 19/2 (Feb., 1993), 1,5,7 & 8.

“Building an Old Testament Library: Psalms to Ezekiel,” *Catalyst* 17/3 (Mar., 1991), 3.

“God and the Actual Entity: Musing on Process Theology,” *Catalyst* 18/1 (Nov., 1991), 4-7.

“Methodists on the Bible: A Select Bibliography,” *OXFORDnotes* 2/5 (Spring, 1991), 5-7.

“Methodist Theology Today: A Review Essay of Thomas C. Oden, *Systematic Theology*” *Evangelical Quarterly* 64 (1992), 245-250.

“Can History Measure Eternity? A Reply to William Craig,” *Religious Studies* 27 (1991), 333-335.

“Speaking of God: Recent Work in Christian Doctrine,” *Catalyst* 16/3 (Mar., 1990), 6 & 8.

“Response to Delwin Brown,” *Christian Scholar’s Review* 19 (1990), 327.

“Pluralism: Blessing or Bane?,” *Catalyst* 15/1 (Nov., 1989), 4f.

“Why Did Paul Ask Women to be Subservient?” *International Christian Digest* 2/2 (March, 1988), 36f.

Contributor to the *Eerdmans Bible Dictionary*, ed. Allen Myers (Grand Rapids, Eerdmans, 1988) [articles on Nations, Qoheleth, Reuben, Sheep, Solomon, Ten Commandments, Tree, Way and Waymark].

“A Critique of Carl Henry’s Summa,” *Theological Student’s Fellowship Bulletin* 9/3 (Jan./Feb., 1986), 28f.

Book Reviews (over 80 published book reviews in journals)