

Harlots and Heroines:  
Women in the Old Testament  
Diane Jacobson, 2009

The following is an update of the continually-in-progress bibliography of *Women in the Old Testament*. The works are listed in two overlapping types of categories. The first type (11 categories) identifies books and articles that deal largely with different parts of scripture. The second type (6 categories) identifies works according to more general categories. Many books and articles are listed more than once as I try to list works where they will be most helpful. Compiling any list as extensive as this one clearly necessitates choices and omissions. The list, for example, betrays my literary bias. I list certain commentaries that I have found to be helpful, but I have not tried to make a complete survey of such books. I would appreciate knowing any works that you find particularly helpful that should be added to the list.

NOTE: I do not list categories dealing with Wisdom and Goddess materials. For those topics, an entirely different bibliography on Wisdom is available at my website <<http://www.luthersem.edu/djacobso>>. Should any one wish to investigate Woman Wisdom, women in wisdom literature, Ancient Near Eastern Goddesses or related topics, they should look there.

**The categories are as follows:**

- p.2....[Genesis 1-11](#) (Creation, "Image of God," Eve)
- p.4....[Genesis 12-50](#) (Matriarchs including Sarah, Rebecca, and Rachel as well as Leah, Hagar, Bildah, and Zilpah; Lot's wife and daughters, Dinah, Tamar 1, Potiphar's Wife)
- p.11....[Exodus Women](#) (Puah, Shiphrah, Moses' mother, Miriam, Zipporah)
- p.12....[Judges Women](#) (Deborah, Jael, Jephthah's Daughter, Samson's mother and wives, Levite's Concubine)
- p.15...[Ruth](#) (Ruth, Naomi, and Orpah)
- p.18...[David and his Wives and Daughter](#) (I Sam.16 through I Kings 2: Abishag, Michal, Merob, Abigail, Bathsheba, and Tamar 2)
- p.20...[Women in Histories](#) (Joshua through Chronicles excluding David's history: Athaliah, Hannah, Huldah, Maacah, Rahab, Rizpah, Zelophehad Daughters, queens, widows, and wise women)
- p.23...[Images of Women in the Prophets](#)
- p.26...[Song of Songs](#) (Lover, daughters of Jerusalem)
- p.28...[Esther](#) (Esther, Vashti)
- p.30...[Judith and Susanna](#)
  
- p.32...[Women in the Old Testament, General](#)
- p.35...[Bible and literature](#) (Narrative and Poetry)
- p.36...[Feminist and Language Issues](#)
- p.39...[God as Female and Male](#) (Motherhood & Fatherhood of God)
- p.40...[Historical Roles](#) (Cult, Mother, Prophet, Queen, Wise Woman, Widow)
- p.41...[Law, Family, and Sex in the Bible](#) (Centering on Pentateuchal laws and general issues of sexuality and family)

## Genesis 1-11

- Abraham, Joseph. *Eve: Accused or Acquitted? An Analysis of Feminist Readings of the Creation Narrative Texts in Genesis 1-3*. Carlisle: Paternoster, 2002.
- Anderson, G.A. *The Genesis of Perfection: Adam and Eve in Jewish and Christian Imagination*. Westminster: John Knox Press, Louisville, 2001.
- Anderson, G.A., Stone M.E., and Tromp J. (ed.). *Literature on Adam and Eve: Collected Essays*. Studia in Veteris Testamenti Pseudepigrapha 15. Brill: Leiden, 2000.
- Arbel, Daphna. "Questions About Eve's Iniquity, Beauty, and Fall: The "Primal Figure" in Ezekiel 28:11-19 and Genesis Rabbah Traditions of Eve." *Journal of Biblical Literature* 124, no 4 (Wint 2005): 641-655.
- Aschkenasy, Nehama. *Eve's Journey: Feminine Images in Hebraic Literary Tradition*. Philadelphia: University of Pennsylvania Press, 1986.
- Bal, Mieke. *Lethal Love: Feminist Literary Reading of Biblical Love Stories*. Bloomington: Indiana University Press, 1987.
- Barfoot, James. "Sarai As the Nude in Pharaoh's House (From Genesis XII); The Nude As Noah's Wife Within the Ark; Adam As the Nude Who Waits for Eve." *Journal of Religious Studies* 14, no. 1-2(1988): 158-60.
- Baumgarten, Joseph M. "Purification After Childbirth and the Sacred Garden in 4Q265 and Jubilees." *New Qumran Texts and Studies: Proceedings of the First Meeting of the International Organization for Qumran Studies, Paris 1992*, 3-10. eds. George J. with Florentino Garcia Martinez Brooke. STDJ, 15. Leiden/New York: Brill, 1994.
- Bellis, Alice Ogden. *Helpmates, Harlots, Heroines: Women's Stories in the Hebrew Bible*. Louisville: Westminster/John Knox, 1994.
- Bergant, Dianne. "Is the Biblical Worldview Anthropocentric?" *New Theology Review* 4, no. 2(1991): 5-14.
- Berquist, Jon L. "Genesis and the Common Belief of Judaism, Christianity, and Islam." *Encounter* 59(1998): 369-92.
- Bird, Phyllis A. "Genesis 1-3 As a Source for a Contemporary Theology of Sexuality." *Ex Auditu: An Annual of the Frederick Neumann Symposium on Theological Interpretation of Scripture* 3(1987): 31-44.
- \_\_\_\_\_. "Male and Female He Created Them": Gen 1:27b in the Context of the Priestly Account of Creation." *The Harvard Theological Review* 74(April 1981): 129-59.
- \_\_\_\_\_. *Missing Persons and Mistaken Identities: Women and Gender in Ancient Israel*. Minneapolis: Fortress Press, 1997.
- Bledstein, Adrien J. "Was Eve Cursed? (Or Did a Woman Write Genesis?)." *Bible Review* 9, no. 1(1993): 42-45.
- Børresen, Kari Elisabeth. *The Image of God: Gender Models in Judaeo-Christian Tradition*. Minneapolis: Fortress, 1995.
- Brenner, Athalya. *A Feminist Companion to Genesis*. Sheffield: Sheffield Academic Press, 1993.
- \_\_\_\_\_. *Genesis*. Sheffield, England: Sheffield, 1998.
- Brenner, Athalya and Carole R. Fontaine. *A Feminist Companion to Reading the Bible: Approaches, Methods, and Strategies*. Sheffield: Sheffield Academic Press, 1997.
- Bronner, Leila Leah. *From Eve to Esther: Rabbinic Reconstructions of Biblical Women*. Louisville: Westminster/John Knox, 1994.
- Brueggemann, Walter. *Genesis: A Bible Commentary for Teaching and Preaching*. Atlanta: John Knox Press, 1982.
- Callaway, Mary C. "Canonical Criticism." *To Each Its Own Meaning: An Introduction to Biblical Criticisms and Their Application*, 121-34. eds Stephen R. Haynes and Steven L. McKenzie. Louisville: Westminster/John Knox, 1993.
- Clines, David J. A. *What Does Eve Do to Help? and Other Readerly Questions to the Old Testament*. Sheffield: JSOT, 1990.
- Coakley, Sarah. "Creaturehood Before God: Male and Female." *Theology* 93(September 1990-October 1990): 343-54.
- Collins, C John. "What happened to Adam and Eve? A literary-theological approach to Genesis 3." *Presbyterian* 27 no 1 (Spr 2001): 12-44.
- Cornell, M Doretta. "Mother of All the Living: Reinterpretations of Eve in Contemporary Literature." *Cross Currents* 54 no 4 (Wint 2005). 91-107.
- Dearman, J. Andrew. "The Family in the Old Testament." *Interpretation* 52(1998): 117-29.
- Dennis, Trevor. *Sarah Laughed: Women's Voices in the Old Testament*. London: SPCK, 1994.
- Emerton, John A. *Studies in the Pentateuch*. Leiden: Brill, 1990.
- Fewell, Danna Nolan. "Reading the Bible Ideologically: Feminist Criticism." *To Each Its Own Meaning: An Introduction to Biblical Criticisms and Their Application*, 237-51. eds Stephen R. Haynes and Steven L. McKenzie. Louisville: Westminster/John Knox, 1993.
- Fewell, Danna Nolan and David M. Gunn. *Gender, Power, and Promise: The Subject of the Bible's First Story*. Nashville: Abingdon, 1993.
- Frymer-Kensky, Tikva. "The Planting of Man: A Study in Biblical Imagery." *Love and Death in the Ancient Near East*, J. Marks and R. Good. Guilford, Conn.: Four Quarters Publishing Company, 1987.
- Galambush, Julie. "Adam From 'Adam: Derivation and Subordination in Genesis 2.4b-3.24." *History and Interpretation: Essays in Honour of John H. Hayes*, 33-46. eds. M. Patrick Graham, William P. Brown, and Jeffrey K. Kuan. JSOTSup, 173. Sheffield: JSOT, 1993.
- Gardner, Anne E. "Genesis 2:4b-3: A Mythological Paradigm of Sexual Equality or of the Religious History of Pre-Exile Israel?" *Scottish Journal of Theology* 43(1990): 1-18.
- Gossai, Hemchand. "Divine Evaluation and the Quest for a Suitable Companionship." *Cross Currents* 52 no 4 (W 2003): 543-52.

- Gunn, David M. and Danna Nolan Fewell. *Narrative in the Hebrew Bible*. Oxford/New York/Toronto: Oxford University, Oxford Bible Series, 1993.
- Halpern-Amaru, Betsy. "The First Woman, Wives, and Mothers in Jubilees." *Journal of Biblical Literature* 113(1994): 1994.
- Hess, Richard S. "The Roles of the Woman and the Man in Genesis 3." *Themelios* 18, no. 3(1993): 15-19.
- Higgins, Jean M. "Myth of Eve: The Temptress." *Journal of the American Academy of Religion* 44(December 1976): 639-47.
- Horowitz, Maryanne Cline. "The Image of God in Man: Is Woman Included?" *The Harvard Theological Review* 72(July 1979-October 1979): 175-206.
- Ide, Arthur Frederick. *Woman in Ancient Israel Under the Torah and Talmud: With a Translation and Critical Commentary on Genesis 1-3*. Mesquite, Tex.: Ide House, 1982.
- Jobling, David. "Ruth Finds a Home: Canon, Politics, Method." *The New Literary Criticism and the Hebrew Bible*, 125-39. eds. J. Cheryl Exum and David J. A. Clines. Valley Forge, PA: Trinity Press, 1993.
- \_\_\_\_\_. "What, If Anything, Is 1 Samuel?" *Scandinavian Journal of the Old Testament* 7(1993): 17-31.
- Jonsson, Gunnlaugur A. *The Image of God: Genesis 1:26-28 in a Century of Old Testament Research*. Stockholm: Almqvist & Wiksell, 1988.
- Jordon, Sherry. "Women As Proclaimers and Interpreters of the Word." *Currents in Theology and Mission* 24(1997): 33-43.
- Kempf, Stephen. "Genesis 3:14-19: Climax of the Discourse?" *Journal of Translation and Textlinguistics* 6(1993): 354-77.
- Kimelman, Reuven. "The Seduction of Eve and the Exegetical Politics of Gender." *Biblical Interpretation* 2(1996): 1-39.
- Kvam, Kristen E., Linda S. Schearing, and Valerie H. Ziegler. *Eve and Adam: Jewish, Christian, and Muslim Readings on Genesis and Gender*. Bloomington: Indiana University Press, 1999.
- Lanser, Susan S. "Feminist Criticism in the Garden: Inferring Genesis 2-3." *Semeia* 47(1988): 67-84.
- Layton, Scott C. "Remarks on the Canaanite Origin of Eve." *Catholic Biblical Quarterly* 59(1996): 22-32.
- Levison, John R. "Judith 16:14 and the Creation of Woman." *Journal of Biblical Literature* 114(1995): 467-69.
- Mattox, Mickey L. "Luther on Eve, Women and the Church." *Lutheran Quarterly* 17 no 4 (Wint 2003): 456-474.
- Meyers, Carol. *Discovering Eve: Ancient Israelite Women in Context*. New York: Oxford University Press, 1988.
- \_\_\_\_\_. "Gender Roles and Genesis 3:16 Revisited." *The Word of the Lord Shall Go Forth: Essays in the Honor of David Noel Freeman in Celebration of His Sixtieth Birthday*. Carol Meyers/M. O'Connor. eds. Winona Lake: Eisenbrauns, 1983: 337-54.
- Meyers, Carol. and E. M. Meyers. "Demography and Diatribes: Yehud's Population and the Prophecy of Second Zechariah." *Scripture and Other Artifacts: Essays in Honor of Philip J. King*, eds. Michael D. et al. Coogan. Louisville: Westminster John Knox, 1994: 268-85.
- Milgrom, Jacob. "Case of the Suspected Adulteress, Numbers 5:11-31." *The Creation of Sacred Literature: Composition and Redaction of the Biblical Text*, R. Friedman. Berkeley: University of California Press, 1981: 69-75.
- Milgrom, Jo. "Giving Eve's Daughters Their Due." *Bible Review* 12, no. 1(1996): 30-36, 48.
- Milne, Pamela J. "Eve and Adam: Is a Feminist Reading Possible?" *Bible Review* 4(June 1988): 12-21.
- Moore, Michael S. "Ruth the Moabite and the Blessing of Foreigners." *Catholic Biblical Quarterly* 60(1998): 203-17.
- Morris, Paul and Deborah Sawyer. *A Walk in the Garden: Biblical, Iconographical and Literary Images of Eden*. Sheffield, England: JSOT Press, 1992.
- Mullen, E. Theodore. *Narrative History and Ethnic Boundaries: The Deuteronomistic Historian and the Creation of Israelite National Identity*. Atlanta: Scholars, Semeia Series, 1993.
- Niditch, Susan. *Ancient Israelite Religion*. New York: Oxford, 1997.
- \_\_\_\_\_. *Chaos to Cosmos: Studies in Biblical Patterns of Creation*. Chico, CA: Scholars Press, 1985.
- Norris, Pamela. *Eve: A Biography*. New York: New York University Press, 1999.
- Odouyoye, Mercy Amba. "In the Image of God': A Theological Reflection From an African Perspective." *Bulletin De Theologie Africaine* 4, no. 7(January 1982-June 1982): 41-53.
- Pagels, Elaine H. *Adam, Eve, and the Serpent*. New York: Random House, 1988.
- Pardes, Ilana. *Countertraditions in the Bible: A Feminist Approach*. Cambridge, MA/London: Harvard University, 1992.
- Park, William. "Why Eve?" *St. Vladimir's Theological Quarterly* 35(1991): 127-35.
- Parmentier, Martien. "Greek Patristic Foundations for a Theological Anthropology of Women in Their Distinctiveness as Human Beings." *Anglican Theological Review* 84 no 3 (Summer 2002): 555-83.
- (Reviews historical understandings of the "Image of God.")
- Phillips, John A. *Eve: The History of an Idea*. San Francisco: Harper & Row, 1984.
- Phipps, William E. "Eve and Pandora Contrasted." *Theology Today* 45(1988): 34-48.
- \_\_\_\_\_. *Genesis and Gender: Biblical Myths of Sexuality and Their Cultural Impact*. New York: Praeger, 1989.
- Ramsey, George. "Is Name-Giving an Act of Domination in Gen. 2:23 and Elsewhere?" *The Catholic Biblical Quarterly* 50(1988): 24-35.
- Rashkow, Ilona N. "Daughters and Fathers in Genesis . . . Or, What Is Wrong With This Picture?" *The New Literary Criticism and the Hebrew Bible*, 250-265. eds. J. Cheryl Exum and David J. A. Clines. Valley Forge, PA: Trinity Press, 1993.
- \_\_\_\_\_. *The Phallacy of Genesis: A Feminist-Psychoanalytic Approach*. Literary Currents in Biblical Interpretation. Louisville: Westminster/John Knox, 1993.

- \_\_\_\_\_. *Upon the Dark Places: Anti-Semitism and Sexism in English Renaissance Biblical Translation*. Sheffield, England: The Almond Press, 1990.
- Robbins, Gregory Allen. *Genesis 1-3 in the History of Exegesis: Intrigue in the Garden*. Lewiston, N.Y.: The Edwin Mellen Press, 1988.
- Rogerson, John W. *Genesis 1-11*. Sheffield: JSOT, 1991.
- Rogerson, John W. *The Pentateuch: A Sheffield Reader*. Sheffield: Sheffield Academic Press, 1996.
- Sahi, Jyoti. "Eve: Ecological Voice of the Earth." *SEDOS Bulletin* 9(October 1988): 309-13.
- Sawyer, Deborah F. "Resurrecting Eve? Feminist Critique of the Garden of Eden." *A Walk in the Garden: Biblical, Iconographical and Literary Images of Eden*, 272-89. P. Morris and D. F. Sawyer. *Journal for the Study of the Old Testament Supplement Series*, 136. Sheffield, England: JSOT Press, 1992.
- Schierling, Maria. "Primeval Woman, A Yahwistic View of Woman in Genesis 1-11:9." *Journal of Theology for Southern Africa* (1983): 5-9.
- Schottruff, Luise, Silvia Schroer, and Marie Theres Wacker. *Feminist Interpretation: The Bible in Women's Perspective*. Minneapolis: Fortress, 1998.
- Steinmetz, Devora. "Vineyard, Farm, and Garden: the Drunkenness of Noah in the Context of the Primeval History." *Journal of Biblical Literature* 113(1994): 193-207.
- Stitzinger, Michael F. "Genesis 1-3 and the Male/Female Role Relationship." *Grace Theological Journal* 2, no. 1(Spring 1981): 23-44.
- Stone, Michael E. *A History of the Literature of Adam and Eve*. Atlanta: Scholars, 1992.
- Stratton, Beverly J. *Out of Eden: Reading, Rhetoric, and Ideology in Genesis 2-3*. Sheffield: Sheffield Press, JSOTSup 208, 1995.
- Trible, Phyllis. *God and the Rhetoric of Sexuality*. Philadelphia: Fortress Press, 1978.
- Troch, Lieve. "In God's Image: Theology in the Articulation of Women's Rights." *The Rights of Women*. Edited by The Concilium Foundation. London: SCM Press, 2002.
- van Wolde, Ellen. *Words Become Worlds: Semantic Studies of Genesis 1-11*. Leiden: Brill, 1994.
- Vogels, Walter. "'It Is Not Good That the Mensch Should Be Alone; I Will Make Him/Her a Helper Fit for Him/Her' (Gen. 2:18)." *Eglise Et Theologie (Ottawa)* 9(January 1978): 9-35.
- \_\_\_\_\_. "The Power Struggle Between Man and Woman (Gen 3,16b)." *Biblica* 77(1996): 197-209.
- Von Arx, Urs. "The Gender Aspects of Creation from a Theological, Christological, and Soteriological Perspective: An Exegetical Contribution." *Anglican Theological Review* 84 no 3 (Summer 2002): 519-554.
- Ward, Graham. "A Postmodern View of Paradise." *Journal for the Study of the Old Testament* 65(1995): 3-12.
- Wilfong, Marsha M. "Genesis 2:18-24." *Interpretation: A Journal of Bible and Theology* 42(January 1988): 58-63.
- Williams, A. J. "Relationship of Genesis 3:20 to the Serpent." *Zeitschrift Fuer Die Alttestamentliche Wissenschaft* 89, no. 3(1977): 357-74.
- Yokarinis, Constantine. "A Patristic Basis for a Theological Anthropology of Women in Their Distinctive Humanity." *Anglican Theological Review* 84 no 3 (Summer 2002): 585-608.
- Zerafa, P. P. "I Formed a Man With Yahweh." *Melita Theologica* 44(1993): 29-31.

## Genesis 12-50

- Abrams, Judith Z. "Rachel: A Woman Who Would Be a Mother." *Jewish Biblical Quarterly* 18(1989): 213-2.
- Ackerman, Susan. "Child Sacrifice: Returning God's Gift." *Bible Review* 9, no. 3(1993): 20-29, 56.
- Aitken, Kenneth T. "The Wooing of Rebekah: A Study in the Development of the Tradition." *Journal for the Study of the Old Testament* 30(1984): 3-23.
- Alexander, T. D. "Are the Wife/Sister Incidents of Genesis Literary Compositional Variants?" *Vetus Testamentum* 42(1992): 145-53.
- Allen, Christine G. "Who Was Rebekah?: On Me Be the Curse, My Son." *Beyond Androcentrism: New Essays on Women and Religion*, 183-216. R. Gross. Missoula, Mont.: Scholars Press for the AAR, 1977.
- Alter, Robert. "Biblical Type Scenes and Uses of Convention." *Critical Inquiry* (1978): 355-68.
- Bach, Alice. "Good to the Last Drop: Viewing the Sotah (Numbers 5.11-31) As the Glass Half Empty and Wondering How to View It Half Full ." *The New Literary Criticism and the Hebrew Bible*, 26-54. eds. J. Cheryl Exum and David J. A. Clines. Valley Forge, PA: Trinity Press, 1993.
- \_\_\_\_\_. *Women, Seduction, and Betrayal in Biblical Narrative*. Cambridge: Cambridge University, 1997.
- Baesler, Lin. *Little Known and Long Forgotten Be-Speaking and Re-Membering Four Old Testament Women*. Thesis (M.A.)Luther Seminary, 1994.
- Bailey, Clinton. "How Desert Culture Helps Us Understand the Bible: Bedouin Law Explains Reaction to Rape of Dinah." *Bible Review* 7, no. 4(1991): 14-21, 38.
- Bailey, James L. "Josephus' Portrayal of the Matriarchs." *Josephus, Judaism, and Christianity*. Edited by L. Feldman and G. Hata. Detroit: Wayne State University Press, 1987.

- Bailey, Wilma Ann. "Black and Jewish Women Consider Hagar." *Encounter* 63 no 1-2 (winter-spring 2002): 37-44.
- Bal, Mieke. *Lethal Love: Feminist Literary Reading of Biblical Love Stories*. Bloomington: Indiana University Press, 1987.
- Barfoot, James. "Sarai As the Nude in Pharaoh's House (From Genesis XII); The Nude As Noah's Wife Within the Ark; Adam As the Nude Who Waits for Eve." *Journal of Religious Studies* 14, no. 1-2(1988): 158-60.
- \_\_\_\_\_. "Sarai As the Nude in Snow and Cold; Rachel As the Nude Among the Rocks (From Genesis 29)." *Saint Luke's Journal of Theology* 31(December 1987): 13-14.
- Bauer, Angela. *Gender in the Book of Jeremiah: A Feminist-Literary Reading*. Studies in Biblical Literature, 5. Frankfurt: Lang, 1999.
- Bechtel, Lyn M. "What If Dinah Is Not Raped? (Genesis 34)." *Journal for the Study of the Old Testament* 62(1994): 19-36.
- Bellis, Alice Ogden. *Helpmates, Harlots, Heroines: Women's Stories in the Hebrew Bible*. Louisville: Westminster/John Knox, 1994.
- Benjamin, Don C. "Stories of Hagar." *Bible Today* 35(1997): 27-31.
- Bergin, Helen, Judith McKinlay, and Sarah Mitchell. "Sexism Ancient and Modern: Turning a Male World Upside Down." *Pacifica* 3(1990): 157-71.
- Berquist, Jon L. "Genesis and the Common Belief of Judaism, Christianity, and Islam." *Encounter* 59(1998): 369-92.
- Bettenhausen, Elizabeth. "Hagar Revisited: Surrogacy, Alienation, and Motherhood." *Christianity and Crisis: A Christian Journal of Opinion* 47(May 1987): 157-59.
- Biddle, Mark E. "The 'Endangered Ancestress' and Blessing for the Nations." *Journal of Biblical Literature* 109(1990): 599-611.
- Bird, Phyllis A. "The Harlot As Heroine: Narrative Art and Social Presupposition in Three Old Testament Texts." *Semeia: An Experimental Journal for Biblical Criticism* 46(1989): 119-39.
- Bledstein, Adrien J. "The Trials of Sarah." *Judaism: A Quarterly Journal of Jewish Life and Thought* 30(1981): 411-17.
- Booij, T. H. "Hagar's Works in Genesis 26:13b." *Vetus Testamentum* 30(1980): 1-7.
- Bos, Johanna W. H. "Out of the Shadows: Genesis 38; Judges 4:17-22; Ruth 3." *Semeia: An Experimental Journal for Biblical Criticism* 42(1988): 37-67.
- Brenner, Athalya. "Female Social Behaviour: Two Descriptive Patterns Within the 'Birth of the Hero' Paradigm." *Vetus Testamentum* 36(1986): 257-73.
- \_\_\_\_\_. *A Feminist Companion to Genesis*. Sheffield: Sheffield Academic Press, 1993.
- \_\_\_\_\_. *A Feminist Companion to Judges*. Sheffield: JSOT, 1993.
- \_\_\_\_\_. *Genesis*. Sheffield, England: Sheffield, 1998.
- Brenner, Athalya and Carole R. Fontaine. *A Feminist Companion to Reading the Bible: Approaches, Methods, and Strategies*. Sheffield: Sheffield Academic Press, 1997.
- Brock, Sebastian P. "Genesis 22: Where Was Sarah?" *The Expository Times* 96(October 1984): 14-17.
- Bronner, Leila Leah. *From Eve to Esther: Rabbinic Reconstructions of Biblical Women*. Louisville: Westminster/John Knox, 1994.
- Brown-Guttoff, Susan E. "The Voice of Rachel in Jeremiah 31: A Calling to 'Something New'." *Union Seminary Quarterly Review* 45(1991): 177-90.
- Brueggemann, Walter. "Genesis 17:1-22." *Interpretation* 45(1991): 55-59.
- \_\_\_\_\_. *Genesis: A Bible Commentary for Teaching and Preaching*. Atlanta: John Knox Press, 1982.
- \_\_\_\_\_. "'Impossibility' and Epistemology in the Faith Tradition of Abraham and Sarah (Genesis 18:1-15)." *Zeitschrift Fuer Die Alttestamentliche Wissenschaft* 94, no. 4(1982): 615-34.
- Calloway, Mary. *Sing, O Barren One: A Study in Comparative Midrash*. Atlanta: Scholars Press, 1986.
- Campbell-Hinney, Dorothy. "Puah, the Giver of Life." *Daughters of Sarah* 10, no. 5(September 1984-October 1984): 4-6.
- Carmichael, Calum M. "Forbidden Mixtures in Deuteronomy Xxii 9-11 and Leviticus Xix 19." *Vetus Testamentum* 45(1995): 433-48.
- \_\_\_\_\_. *Women, Law, and the Genesis Traditions*. Edinburgh: Edinburgh University Press, 1979.
- Cartledge-Hayes, Mary Jo. "Sarah, Laughing." *Daughters of Sarah* 13(January 1987-February 1987): 8-9.
- Caspi, Mishael Maswari. "The Story of the Rape of Dinah: The Narrator and the Reader." *Hebrew Studies* 26, no. 1(1985): 25-45.
- Chase, E. P. "Promises, Blessings, and Curses: Hagar and the Wild Ass." *Bible Translator* 50(1999): 214-19.
- Chertok, Haim. "Rachel and Esau." *Tikkun: A Bimonthly Jewish Critique of Politics, Culture & Society* 1, no. 2(1986): 54-58.
- Chestnutt, R. D. "Revelatory Experiences Attributed to Biblical Women in Early Jewish Literature." *'Women Like This': New Perspectives on Jewish Women in the Greco-Roman World*. Amy-Jill Levin. SBL Early Judaism and Its Literature, 1. Atlanta, Ga.: Scholars Press, 1991: 107-25.
- Clifford, Richard J. "Genesis 25:19-34." *Interpretation* 45(1991): 397-401.
- \_\_\_\_\_. "Genesis 38: Its contribution to the Jacob Story." *Catholic Biblical Quarterly* 66 no 4 (2004): 519-532
- Coakley, Sarah. "Creaturehood Before God: Male and Female." *Theology* 93(September 1990-October 1990): 343-54.
- Craven, Toni. "Women in Genesis." *Bible Today* 35(1997): 32-39.
- Darr, Katheryn Pfisterer. *Far More Precious Than Jewels: Perspectives on Biblical Women*. Louisville, Ky.: Westminster/John Knox, 1991.
- Davidson, Jo Ann. "Genesis Matriarchs Engage Feminism." *Andrews University Seminary Studies* 40 no 4 (Autumn 2002): 169-78.
- Day, Peggy Lynne. *Gender and Difference in Ancient Israel*. Minneapolis: Fortress Press, 1989.

- Dennis, Trevor. *Sarah Laughed: Women's Voices in the Old Testament*. London: SPCK, 1994.
- Donaldson, Laura E. "Cyborgs, Ciphers, and Sexuality: Re-Theorizing Literary and Biblical Character." *Semeia* 63(1993): 81-96.
- Donaldson, Mara E. "Kinship Theory in the Patriarchal Narratives: The Case of the Barren Wife." *Journal of the American Academy of Religion* 49(March 1981): 77-87.
- Dozeman, Thomas B. "The Wilderness and Salvation History in the Hagar Story." *Journal of Biblical Literature* 117(1998): 23-43.
- Dresner, Samuel H.. "Rachel and Leah." *Judaism: A Quarterly Journal of Jewish Life and Thought* 38(Spring 1989): 151-59.
- \_\_\_\_\_. "Rachel and Leah: Sibling Tragedy or the Triumph of Piety and Compassion?" *Bible Review* 6(April 1990): 22-27,40-42.
- \_\_\_\_\_. *Rachel*. Minneapolis: Fortress, 1994.
- Drey, Philip R. "The Role of Hagar in Genesis 16." *Andrews University Seminary Studies* 40 no 4 (Autumn 2002): 179-95.
- Eckardt, A. Roy. "For the Sake of Rachel and for the Sake of Sarah." *Remembering for the Future*. vol 3 Y Bauer, ed.1989: 3074-83.
- Emerton, John A. "Judah and Tamar." *Vetus Testamentum* 29(1979): 403-15.
- \_\_\_\_\_. *Studies in the Pentateuch*. Leiden: Brill , 1990.
- Exum, J. Cheryl. "The Accusing Look: The Abjection of Hagar in Art." *Religion and the Arts* 11 no 2 (2007): 143-171.
- \_\_\_\_\_. *Fragmented Women: Feminist (Sub)Versions of Biblical Narratives*. Valley Forge, Pennsylvania: Trinity Press International, 1993.
- \_\_\_\_\_. "Mother in Israel': A Familiar Figure Reconsidered." *Feminist Interpretation of the Bible*, 73-85. L. Russell. Philadelphia: Westminster Press, 1985.
- \_\_\_\_\_. "Who's Afraid of 'The Endangered Ancestress'?" *The New Literary Criticism and the Hebrew Bible*, 91-113 . eds. J.Cheryl Exum and David J. A. Clines. Valley Forge, PA: Trinity Press, 1993.
- Exum, J. Cheryl and Johanna W. H. Bos. "Reasoning With the Foxes: Female Wit in a World of Male Power." *Semeia: An Experimental Journal for Biblical Criticism* 42(1988).
- Fass, David E. "Unbinding Mother Rebekah." *Judaism* 41(1992): 361-76.
- Feldman, Yael S. "' And Rebecca Loved Jacob', but Freud Did Not." *Jewish Studies Quarterly* 1(1993): 72-88.
- Fentress-Williams, Judy. "Location, Location, Location: Tamar in the Joseph Cycle." *Bakhtin and Genre Theory in Biblical Studies*. Atlanta: Society of Biblical Literature (2007): 59-68. (Reply: Bodner, Keith --175-186.)
- Fewell, Danna Nolan. "Divine Calls, Human Responses: Another Look at Abraham and Sarah." *Perkins Journal* 41(October 1988): 13-16.
- Fewell, Danna Nolan and David M. Gunn. *Gender, Power, and Promise: The Subject of the Bible's First Story*. Nashville: Abingdon, 1993.
- \_\_\_\_\_. "Tipping the Balance: Sternberg's Reader and the Rape of Dinah." *Journal of Biblical Literature* 110(1991): 193-211.
- Firestone, Reuven. "Difficulties in Keeping a Beautiful Wife: The Legend of Abraham and Sarah in Jewish and Islamic Tradition." *Journal of Jewish Studies* 42(1991): 196-214.
- Freedman, David Noel. "Dinah and Shechem, Tamar and Amnon." *Austin Seminary Bulletin: Faculty Edition* 105(Spring 1990): 51-63.
- \_\_\_\_\_. "Dinah and Shechem, Tamar and Amnon." *Divine Commitment and Human Obligation: Selected Writings of David Noel Freedman, Vol. 1, Ancient Israelite History and Religion*, 485-95. David Noel Freedman. Grand Rapids: Eerdmans , 1997.
- Fuchs, Esther. "'For I Have the Way of Women': Deception, Gender, and Ideology in Biblical Narrative." *Semeia: An Experimental Journal for Biblical Criticism* 42(1988): 68-83.
- \_\_\_\_\_. "Re-Claiming Biblical Women: Feminist (Jewish) Re-Readings of Hebrew Narratives Source." *Hebrew Studies* 47 (2006): 395-402.
- \_\_\_\_\_. "Structure and Patriarchal Functions in the Biblical Betrothal Type-Scene: Some Preliminary Notes." *Journal of Feminist Studies in Religion* 3(Spring 1987): 7-13.
- \_\_\_\_\_. "Who Is Hiding the Truth: Deceptive Women and Biblical Androcentrism." *Feminist Perspectives on Biblical Scholarship*, 137-44. Adela Collins. Chico, Calif.: Scholars Press, 1985.
- Furman, Nelly. "His Story Versus Her Story: Male Geneology and Female Strategy in the Jacob Cycle." *Feminist Perspectives on Biblical Scholarship*, 107-16. ed Adela Yarbro Collins. Phil.: Westminster, 1985.
- Goldingay, John. "The Place of Ishmael." *The World of Genesis: Persons, Places, Perspectives*, 146-49. eds. Philip R. Davies and David J. A. Clines. Sheffield: Sheffield, 1998.
- Goldman, Shalom. *The Wives of Women/The Wives of Men: Joseph and Potiphar's Wife in Ancient Near Eastern, Jewish, and Islamic Folklore*. Albany, NY: State University of New York Press, 1995.
- Goodnick, Benjamin. "Rebekah's Deceit or Isaac's Great Test." *Jewish Bible Quarterly* 23(1995): 221-228.
- Gordis, Daniel H. "Lies, Wives, and Sisters: The Wife-Sister Motif Revisited." *Judaism: A Quarterly Journal of Jewish Life and Thought* 34(1985): 344ff.
- Gordon, Cynthia. "Hagar: A Throw-Away Character Among the Matriarchs?" *Society of Biblical Literature: Seminar Papers* 24(1985): 271-77.
- Gossai, Hemchand. *Power and Marginality in the Abraham Narrative*. New York: University Press of America, 1995.
- Gunn, David M. and Danna Nolan Fewell. *Narrative in the Hebrew Bible*. Oxford/New York/Toronto: Oxford University, Oxford Bible Series, 1993.

- Hackett, Jo Ann. "Rehabilitating Hagar: Fragments of an Epic Pattern." *Gender and Difference in Ancient Israel*, 12-27. P. Day. Minneapolis: Fortress Press, 1989.
- Halpern-Amaru, Betsy. "Portraits of Biblical Women in Josephus' Antiquities." *Journal of Jewish Studies* 29(1988): 143-70.
- \_\_\_\_\_. "Portraits of Women in Pseudo-Philo's Biblical Antiquities." *Women Like This': New Perspectives on Jewish Women in the Greco-Roman World*, 83-106. Amy-Jill Levin. SBL Early Judaism and Its Literature, 1. Atlanta, Ga.: Scholars Press, 1991.
- Harrison, Roland K. "Matriarchate and Hebrew Regal Succession." *The Evangelical Quarterly* 29(January 1957-March 1957): 29-34.
- Hart, Thomas M. "Lot's Incest." *Bible Today* 33(1995): 266-71.
- Havrelock, Rachel S. "The Myth of Birthing the Hero: Heroic Barrenness in the Hebrew Bible" *Biblical Interpretation* 16 no 2 (2008): 154-178.
- Hawk, L. D. "Strange Houseguests: Rahab, Lot, and the Dynamics of Deliverance." *Reading Between Texts: Intertextuality and the Hebrew Bible*, 89-97. ed. Danna Nolan Fewell. Literary Currents in Biblical Interpretation. Louisville: Westminster/John Knox, 1992.
- Hayes, C. E. "The Midrashic Career of the Confession of Judah (Genesis Xxxviii 26), Part I: The Extra-Canonical Texts, Targums and Other Versions." *Vetus Testamentum* 45(1995): 62-81.
- Hepner, Gershon. "Abraham's Incestuous Marriage with Sarah: A Violation of the Holiness Code." *Vetus Testamentum* 53 no 2 (2003): 143-55.
- Hepner, Gershon. "The Seduction of Dinah and Jacob's Anguish Reflect Violations of Contiguous Law of the Covenant Code." *Estudios biblicos* ns 62 no 2 (2004): 111-135.
- Jackson, Melissa. "Lot's Daughters and Tamar as Tricksters and the Patriarchal Narratives as Feminist Theology." *JSOT* 98 (June 2002): 29-46.
- Jagendorf, Zvi. "'In the Morning, Behold, It Was Leah': Genesis and the Reversal of Sexual Knowledge." *Prooftexts: A Journal of Jewish Literary History* 4(May 1984): 187-92.
- Janzen, J. Gerald. "Hagar in Paul's Eyes and in the Eyes of Yahweh (Genesis 16): A Study in Horizons." *Horizons in Biblical Theology* 13, no. 1(1991): 1-22.
- \_\_\_\_\_. "Rivers in the Desert of Abraham and Sarah and Zion (Isaiah 51:1-3)." *Hebrew Annual Review: a Journal of Studies of Hebrew Language and Literature* 10(1986): 139-51.
- Jarick, John. "The Seven (?) Prophetesses of the Old Testament." *Lutheran Theological Journal* (1994): 116-21.
- Jarrell, Robin H. "The Birth Narrative as Female Counterpoint to Covenant." *JSOT* 97 (March 2002): 3-18.
- Jay, Nancy. "Sacrifice, Descent and the Patriarchs." *Vetus Testamentum* 38(January 1988): 52-70.
- Jeansonne, Sharon Pace. "Images of Rebekah: From Modern Interpretations to Biblical Portrayal." *Biblical Research: Journal of the Chicago Society of Biblical Research* 34(1989): 33-52.
- \_\_\_\_\_. *The Women of Genesis: From Sarah to Potiphar's Wife*. Minneapolis: Fortress Press, 1990.
- Jeremiah, Anderson. "Reclaiming 'Her' Right: Rereading the Story of Tamar (Genesis 38:1-27) from Dalit Women Perspective." *Bangalore Theological Forum* 38 no 1 Je 2006): 145-156.
- Johnson, Janell. "Hagar, Sarah, and Their Children: Jewish, Christian, and Muslim Perspectives." *Interpretation* 61 no 1 Ja 2007): 94-95.
- Jordon, Sherry. "Women As Proclaimers and Interpreters of the Word." *Currents in Theology and Mission* 24(1997): 33-43.
- Keefe, Alice A. "Rapes of Women/Wars of Men." *Semeia* 61(1993): 79-97.
- Klein, Ralph W. "Call, Covenant, and Community: The Story of Abraham and Sarah." *Currents in Theology and Mission* 15(February 1988): 120-127.
- Kugel, James L. *In Potiphar's House: The Interpretive Life of Biblical Texts*. San Francisco: HarperSanFrancisco, 1990.
- \_\_\_\_\_. "The Story of Dinah in the Testament of Levi." *Harvard Theological Review* 85(1992): 1-34.
- Kunin, Seth D. *The Logic of Incest: A Structuralist Analysis of Hebrew Mythology*. Sheffield: Sheffield Academic Press, JSOTSup 185, 1995.
- Lasine, Stuart. "Guest and Host in Judges 19: Lot's Hospitality in an Inverted World." *Journal for the Study of the Old Testament* 29(1984): 37-59.
- Lemche, Niels Peter. "Rachel and Lea. Or: on the Survival of Outdated Paradigmas in the Study of the Origin of Israel, II." *Scandinavian Journal of the Old Testament* 1(1988): 39-65.
- Levine, Nachman. "Sarah/Sodom: Birth, Destruction, and Synchronic Transaction." *Journal for the Study of the Old Testament* 31 no 2 (2006): 131-146.
- Lockwood, Peter L. "Jacob's Other Twin: Reading the Rape of Dinah in Context." *Lutheran Theological Journal* 29(1995): 98-105.
- \_\_\_\_\_. "Tamar's Place in the Joseph Cycle." *Lutheran Theological Journal* 26(1992): 35-43.
- Longacre, R. E. "Genesis As Soap Opera: Some Observations About Storytelling." *Hebrew Bible Journal of Translation and Textlinguistics* 7(1995): 1-8.
- Lyke, Larry L. "Where Does 'the Boy' Belong? Compositional Strategy in Genesis 21:14." *Catholic Biblical Quarterly* 56(1994): 637-48.

- Maddox, Randy L. "Damned If You Do and Damned If You Don't: Tamar - a Feminist Foremother." *Daughters of Sarah* 13(July 1987-August 1987): 14-17.
- McEvenue, Sean E. "Comparison of Narrative Styles in the Hagar Stories." *Semeia: An Experimental Journal for Biblical Criticism* 3(1975): 64-80.
- McKinlay, Judith E. "Dead Spots or Living Texts? A Matter of Biblical Reading." *Pacifica* 5(1992): 1-16.
- Menn, Esther Marie. *Judah and Tamar (Genesis 38) in Ancient Jewish Exegesis: Studies In Literary Form and Hermeneutics*. New York: Brill, 1997.
- Meyers, Carol. "'To Her Mother's House' -- Considering a Counterpart to the Israelite Bet 'Ab." *The Bible and the Politics of Exegesis*, 304-7. Peggy L. Day and Gerald T. Sheppard David Jobling. ed. Cleveland: Pilgrim Press, 1991.
- Milgrom, Jo. "Giving Eve's Daughters Their Due." *Bible Review* 12, no. 1(1996): 30-36, 48.
- Millar, Fergus. "Hagar, Ishmael, Josephus and the Origins of Islam." *Journal of Jewish Studies* 44(1993): 23-45.
- Miller, Barbara. *Tell It on the Mountain: The Daughter of Jephthah in Judges 11.* Collegeville, Minn: Liturgical Press, 2005.
- Miller, Patrick D. "Things Too Wonderful. Prayers of Women in the Old Testament ." *Biblische Theologie Und Gesellschaftlicher Wandel: For Norbert Lohfink*, 237-51. George et al. eds. Braulik. Freiburg: Herder, 1993.
- Morimura, Nobuko. "The Story of Tamar: A Feminist Interpretation of Genesis 38." *Japan Christian Review* 59(1993): 55-67.
- Nash, Kathleen S. "A Promise Partially Fulfilled: Home and Family in the Pentateuch." *The Bible Today* 29(1991): 197-204.
- Neufeld, Ernest. "The Rape of Dinah." *Jewish Bible Quarterly* 25(1997): 220-224.
- Nicol, George G. "Story-Patterning in Genesis." *Text and Pretext: Essays in Honour of Robert Davidson*, 215-33. ed. Robert P. Carroll Vol. JSOTSup. Sheffield: JSOT, 1992.
- Niditch, Susan. *Ancient Israelite Religion*. New York: Oxford, 1997.
- \_\_\_\_\_. "Short Stories: The Book of Esther and the Theme of Woman As a Civilizing Force." *Past, Present, and Future: Essays in Honor of Gene M. Tucker*, 195-209. eds. J Mays, D. Peterson, and K. Richards. Old Testament Interpretation. Nashville: Abingdon Press, 1995.
- \_\_\_\_\_. *Underdogs and Tricksters: A Prelude to Biblical Folklore*. New York: Harper and Row, 1987.
- \_\_\_\_\_. "The Wronged Woman Righted: An Analysis of Genesis 38." *The Harvard Theological Review* 72(January 1979-April 1979): 143-49.
- Niehoff, Maren. "The Figure of Joseph in the Targums." *Journal of Jewish Studies* 1988, no. 39(1988).
- Noegel, Scott B. "Sex, Sticks, and the Trickster in Gen. 30:31-43." *Journal of the Ancient Near Eastern Society* 25(1997): 7-17.
- Nowell, Irene. "Roles of Women in the Old Testament." *The Bible Today* 28(1990): 364-68.
- Ochs, Vanessa L. *Sarah Laughed: Modern Lessons from the Wisdom and Stories of Biblical Women*. New York: McGraw Hill, 2005.
- Okoye, James C. "Sarah and Hagar: Genesis 16 and 21." *Journal for the Study of the Old Testament* 32 no 2 (2007): 163-175.
- Ostriker, Alicia. "The Passion of Sarah; The Opinion of Hagar." *Tikkun: A Bimonthly Jewish Critique of Politics, Culture & Society* 5(September 1990-October 1990): 52-53.
- Otwell, John H. *And Sarah Laughed: The Status of Women in the Old Testament*. Philadelphia: Westminster, 1977.
- Otzen, Benedikt. "The Promoting Mother: a Literary Motif in the Ugaritic Texts and in the Bible." *History and Tradition of Early Israel: Studies Presented to Eduard Nielsen*, 104-14. eds. Andre Lemaire and Benedikt Otzen. VTSup, 50. Leiden: Brill, 1993.
- Pardes, Ilana. *Countertraditions in the Bible: A Feminist Approach*. Cambridge, MA/London: Harvard University, 1992.
- Peleg, Yitzhak. "Was the Ancestress of Israel in Danger? Did Pharaoh Touch (NG') Sarai?" *Zeitschrift für die alttestamentliche Wissenschaft* 118 no 2 (2006): 197-208.
- Perdue, Leo G. and others. *Families in Ancient Israel*. Louisville: Westminster/John Knox, 1997.
- Perry, Robin. "Feminist Hermeneutics and Evangelical Concerns: The Rape of Dinah as a Case Study." *Tyndale Bulletin* 53 no 1 (2002): 1-28.
- Parry, Robin. *Old Testament Story and Christian Ethics: The Rape of Dinah as a Case Study*. Milton Keynes: Paternoster, 2004.
- Pitt-Rivers, Julian. "Honor and Social Status in Andalusia." *The Fate of Shechem or the Politics of Sex*. Cambridge: Cambridge University, 1977.
- Pleins, J. David. "Murderous Fathers, Manipulative Mothers, and Rivalrous Siblings: Rethinking the Architecture of Genesis-Kings ." *Fortunate the Eyes That See: Essays in Honor of David Noel Freedman in Celebration of His Seventieth Birthday*, 121-36. eds. Astrid B. et al. Beck. Grand Rapids, MI: Eerdmans, 1995.
- Pomeroy, Sarah B. *Goddesses, Whores, Wives, and Slaves: Women in Classical Antiquity*. New York: Schocken Books, 1975.
- Prouser, O. Horn. "The Truth About Women and Lying." *Journal for the Study of the Old Testament* 61(1994): 15-28.
- Rabinowitz, Isaac. "Sarah's Wish (Genesis 21:6-7)." *Vetus Testamentum* 29(July 1979): 362-63.
- Rand, Herbert. "Reflections of Readers Judah and Joseph: A Study in Contrasts." *Jewish Bible Quarterly* 1993, no. 21(1993).
- Rashkow, Ilona N. "Daughters and Fathers in Genesis . . . Or, What Is Wrong With This Picture?" *The New Literary Criticism and The Hebrew Bible*, 250-265. eds. J. C. Exum and D. J. A. Clines. Valley Forge: Trinity Press, 1993.
- Rashkow, Ilona N. *The Phallacy of Genesis: A Feminist-Psychoanalytic Approach*. Literary Currents in Biblical Interpretion. Louisville: Westminster/John Knox, 1993.

- \_\_\_\_\_. *Upon the Dark Places: Anti-Semitism and Sexism in English Renaissance Biblical Translation*. Sheffield, England: The Almond Press, 1990.
- Rasmussen, Rachel C. "Deborah the Woman Warrior." *Anti-Covenant: Counter-Reading Women's Lives*, 79-93. M. Bal. Sheffield, England: The Almond Press, 1989.
- Reis, Pamela Tamarkin. "Take My Wife, Please: On the Utility of the Wife/Sister Motif." *Judaism* 41(1992): 306-15.
- \_\_\_\_\_. "Uncovering Jael and Sisera: A New Reading." *SJOT* 19 no 1 (2005): 24-47.
- Rendsburg, Gary A. "Unlikely Heroes: Women as Israel." *Bible Review* 19 no 1 (F 2003): 16-23, 52-53.
- Robinson, Robert B. "Wife and Sister Through the Ages: Textual Determinacy and the History of Interpretation." *Semeia* 62(1993): 103-28.
- Rogerson, John W. *The Pentateuch: A Sheffield Reader*. Sheffield: Sheffield Academic Press, 1996.
- Rook, John. "Making Widows: The Patriarchal Guardian at Work." *Biblical Theology Bulletin* 27(1997): 10-15.
- Rosen, Norma. "Midrash Bible and Women's Voices." *Judaism* 45(1996): 422-45.
- Ross-Burstall, Joan. "Leah and Rachel: A Tale of Two Sisters (Genesis 29:31-30:24)." *Word & World: Theology for Christian Ministry* 14(1994): 162-70.
- Rulon-Miller, Nina. "Hagar: A Woman With an Attitude." *The World of Genesis: Persons, Places, Perspectives*, 60-89. ed. Philip R. Davies and David J. A. Clines. Sheffield: Sheffield, 1998.
- Salkin, Jeffrey K. "Dinah, the Torah's Forgotten Woman." *Judaism: A Quarterly Journal of Jewish Life and Thought* 35, no. 3(Summer 1986): 284-89.
- Schneider, Tammi J. *Sarah Mother of Nations*. New York: Continuum, 2004.  
(This is a study of Sarah as she is presented in the book of Genesis from a feminist and literary perspective.)
- Seeman, Don. "'Where Is Sarah Your Wife?' Cultural Poetics of Gender and Nationhood in the Hebrew Bible." *Harvard Theological Review* 91(1998): 103-25.
- Sellin, Christine Petra. *Fractured Families and Rebel Maidservants: The Biblical Hagar in Seventeenth-Century Dutch Art and Literature*. New York: Continuum, 2006.
- Sharp, Donald B. "In Defense of Rebecca?" *Biblical Theology Bulletin* 10(1980): 164-68.
- \_\_\_\_\_. "The Courting of Rebecca: A Yahwistic Portrait of the Ideal 'Bride to Be'." *Irish Biblical Studies* 22(2000): 26-37.
- \_\_\_\_\_. "On the Motherhood of Sarah: A Yahwistic Theological Comment." *Irish Biblical Studies* 20(1998): 2-14.
- Shemesh, Yael. "Rape is Rape: The Story of Dinah and Shechem (Genesis 34)." *Zeitschrift für die alttestamentliche Wissenschaft* 119 no 1 (2007): 2-21.
- Shenk, Barbara Keener. "The God of Sarah, Rebekah, and Rachel." *Daughters of Sarah* 13(January 1987-February 1987): 22-23.
- Sheres, Ita. *Dinah's Rebellion: A Biblical Parable for Our Time*. New York: Crossroad, 1990.
- Simopoulos, Nicole M. "Who Was Hagar? Mistress, Divorcee, Exile, or Exploited Worker: An Analysis of Contemporary Grassroots Readings of Genesis 16 by Caucasian, Latina, and Black South African Women." *Reading Other-wise*. Atlanta: Society of Biblical Literature, 2007: 63-72.
- Slater, Jonathan P. "Sarah Laughed: Modern Lessons from the Wisdom and Stories of Biblical Women." *Conservative Judaism* 58 no 2-3 (Wint-Spr 2006): 153-158.
- Smith, Carol. "Stories of Incest in the Hebrew Bible: Scholars Challenging Text or Text Challenging Scholars?" *Henoch* 14(1992): 227-42.
- Soggin, J. Alberto. "Judah and Tamar (Genesis 38)." *Of Prophets' Visions and the Wisdom of Sages: Essays in Honour of R. Norman Whybray on His Seventieth Birthday (JSOTSup 163, 281-87*. eds Heather A. McKay and David J. A. Clines. Sheffield: JSOT, 1993.
- Spanier, Ktziah. "Rachel's Theft of the Teraphim: Her Struggle for Family Primacy." *Vetus Testamentum* 42(1992): 404-12.
- Steinberg, Meir. "Biblical Poetics and Sexual Politics: From Reading to Counter-Reading." *Journal of Biblical Literature* 111(1992): 463-88.
- Steinberg, Naomi. "Alliance or Descent: The Function of Marriage in Genesis." *Journal for the Study of the Old Testament* 51 (S 1991): 45-55.
- \_\_\_\_\_. "Deception in Genesis: An Investigation Into the Morality of a Unique Biblical Phenomenon." *Biblical Interpretation* 10 no 4 (2002): 455-458.
- \_\_\_\_\_. "Gender Roles in the Rebekah Cycle." *Union Seminary Quarterly Review* 39, no. 3(1984): 175-88.
- \_\_\_\_\_. "The Genealogical Framework of the Family Stories in Genesis." *Semeia* 46(1989): 41-50.
- \_\_\_\_\_. "Israelite Tricksters, Their Analogues and Cross-Cultural Study." *Semeia* 42 (1988): 1-13.
- \_\_\_\_\_. *Kinship and Marriage in Genesis: A Household Economics Perspective*. Minneapolis: Fortress Press, 1993.
- Steinmetz, David C. "Luther and Tamar." *Lutheran Theological Seminary Bulletin* 73, no. 1(1993): 3-12.
- Steinmetz, Deborah. *From Father to Son: Kinship, Conflict, and Continuity in Genesis*. Louisville: Westminster/John Knox, 1991.
- Stjerna, Kirsi. "Grief, Grace, and Glory: Luther's Insights on Eve and Tamar in Genesis 3 and 3." *Seminary Ridge Review* 6 no 2 (Spr 2004): 19-35.
- Streete, Gail Corrington. *The Strange Woman: Power and Sex in the Bible*. Louisville: Westminster John Knox, 1997.
- Strohl, Jane. "The Matriarchs in Luther's Genesis Commentary: Mother Knows Best." *Seminary Ridge Review* 6:2 (S 2004): 36-44.

- Stuhlmüller, Carroll. "The Women of Genesis." *The Bible Today* 28(1990): 347-52.
- Taylor, Marion Ann. *Let Her Speak for Herself: Nineteenth-Century Women Writing on the Women of Genesis*. ed. Weir, Heather E. Waco, Texas: Baylor University Press, 2006.
- Teugels, Lieve. "A Matriarchal Cycle? The Portrayal of Isaac in Genesis in the Light of the Presentation of Rebekah." *Bijdragen* 56(1995): 61-72.
- \_\_\_\_\_. "A Strong Woman, Who Can Find? A Study of Characterization in Genesis 24, With Some Perspectives on the General Presentation of Isaac and Rebekah in the Genesis Narratives." *Journal for the Study of the Old Testament* 63(1994): 89-104.
- Thistlethwaite, Susan Brooks. "'You May Enjoy the Spoil of Your Enemies': Rape As a Biblical Metaphor for War." *Semeia* 61(1993): 59-75.
- Thompson, John L. "Hagar: Victim or Villain? Three Sixteenth-Century Views." *Catholic Biblical Quarterly* 59(1997): 213-33.
- Thomas-Smith, Karen. "Seeing Through the Eyes of Our Sister, Hagar: An Expository Sermon on Genesis 16:1-16, 21:1-21 and John 4:5-14." *Review & Expositor* 105 no 1 (Wint 2008): 135-138.
- Tollington, Janet E. "Abraham and His Wives: Culture and Status." *Old Testament in Its World*. Leiden, Boston: Brill Academic Pubs, (2005): 183-199.
- Toorn, Karel van der. "The Nature of Biblical Teraphim in the Light of Cuneiform Evidence." *Catholic Biblical Quarterly* 52(1990): 203-22.
- Trible, Phyllis. *Genesis 22: The Sacrifice of Sarah*. Valparaiso: Valparaiso University Press, 1990.
- \_\_\_\_\_. "The Other Woman: A Literary and Theological Study of the Hagar." *Understanding the Word*, J. Butler, E. Conrad, and B. Ollenburger. Journal for the Study of the Old Testament Supplement Series, 37. Sheffield, England: JSOT Press, 1985.
- \_\_\_\_\_. "The Pilgrim Bible on a Feminist Journey." *Daughters of Sarah* 15(May 1989-June 1989): 4-7.
- \_\_\_\_\_. *Texts of Terror: Literary-Feminist Readings of Biblical Narratives*. Philadelphia: Fortress Press, 1984.
- Trible, Phyllis and Letty M. Russell (eds.), *Hagar, Sarah, and Their Children: Jewish, Christian, and Muslim Perspectives*. Louisville: Westminster John Knox, 2006.
- Tsoffar, Ruth. "The Trauma of Otherness and Hunger: Ruth and Lot's Daughters." *Women in Judaism* 5 no 1 (Wint 2007): 1-13.
- Van Pelt Campbell, George. "Rushing Ahead of God: An Exposition of Genesis 16:1-16." *Bibliotheca Sacra* 163 (2006): 276-291.
- Van Wolde, Ellen. "Does 'Innā Denote Rape? A Semantic Analysis of a Controversial Word." *Vetus Testamentum* 52:4 (2002): 528-44.
- Vasholz, Robert I. "The Wisdom of Bathsheba in 1 Kings 2:13-25." *Presbyterion* 33 no 1 (Spr 2007): 49.
- Vernon, Rachele Evelyn. "Matriarchs: A Bible study on Genesis 21.8-2." *Reformed World* 56 no 1 (Mr 2006): 122-125.
- Wakeman, Mary K. "Feminist Revision of the Matriarchal Hypothesis." *Anima* 7(Spring 1981): 83-96.
- Wallace, Howard. "On Account of Sarai: Gen 12:10-13:1." *Australian Biblical Review* 44(1996): 32-41.
- Wander, Nathaniel. "Structure, Contradiction, and 'Resolution' in Mythology: Father's Brother's Daughter Marriage and the Treatment of Women in Genesis 11-50." *Journal of the Ancient Near East Society* 13(1981): 75-99.
- Wassen, Cecilia. "The Story of Judah and Tamar in the Eyes of the Earliest Interpreters." *Literature and Theology* 8(1994): 354-66.
- Waters, John W. "Who Is Hagar?" *Story the Road We Trod: African American Biblical Interpretation*. Minneapolis: Fortress Press, 1991: 187-205.
- Weinfeld, Moshe. "Sarah and Abimelech (Genesis 20) Against the Background of an." *Melanges Bibliques Et Orientaux*, 431-36. A. Caquot and et al. S. Legasse. Kevalaer: Butzon & Bercker Kevalaer, 1985.
- Wildavsky, Aaron. "Survival Must Not Be Gained Through Sin: the Moral of the Joseph Stories Prefigured Through Judah and Tamar." *Journal for the Study of the Old Testament* 62(1994): 37-48.
- Williams, Dolores S. "Hagar's Story: A Route to Black Women's Issues." *Sisters in the Wilderness: The Challenge of Womanist God-Talk*, 15-33. Dolores S. Williams. Maryknoll: Orbis, 1993.
- Williams, James G. "The Beautiful and the Barren: Conventions in Biblical Type-Scenes." *Journal for the Study of the Old Testament* 17(1980): 107-19.
- \_\_\_\_\_. *Women Recounted: Narrative Thinking and the God of Israel*. Sheffield, England: Almond Press, 1982.
- Winter, Miriam Therese. *The Chronicles of Noah and Her Sisters: Genesis and Exodus According To Women*. New York: Crossroad, 1995.
- Wolde, Ellen van. "Texts in Dialogue With Texts: Intertextuality in the Ruth and Tamar Narratives." *Biblical Interpretation* 5(1997): 1-28.
- Worcester, Thomas. "Fractured Families and Rebel Maidservants: The Biblical Hagar in Seventeenth-Century Dutch Art and Literature." *Theological Studies* 68 no 4 (D 2007): 960-961. Yamada, Frank M. "Dealing with Rape in Narrative (Genesis 34): Ethics of the Other and a Text in Conflict." *Meanings We Choose*. London; New York: T&T Clark Intl, 2004:149-165.
- Wright, David P., David Noel Freedman, and Avi Hurvitz. *Pomegranates and Golden Bells: Studies in Biblical, Jewish, and Near Eastern Ritual, Law, and Literature in Honor of Jacob Milgrom*. Winona Lake, IN: Eisenbrauns, 1995.
- Yanow, Dvora. "Sarah's Silence: A Newly Discovered Commentary on Genesis 22 by Rashi's Sister." *Judaism* 43(1994): 398-408.
- Zatelli, Ida. "The Rachel's Lament in the Targum and Other Ancient Jewish Interpreters." *Revista Biblica* 39(1991): 477-90.
- \_\_\_\_\_. "The [Sic] Rachel's Lament in the Targum and Other Ancient Jewish Interpretations." *Rivista Biblica* 39(1991): 477-90.
- Zucker, David J. "What Sarah Saw: Envisioning Genesis 21:9-10." *Jewish Bible Quarterly* 36 no 1 (Ja-Mr 2008): 54-62.

## Exodus Women

- Allen, Donald B. "The 'Bloody Bridegroom' in Exodus 4:24-26." *Bibliotheca Sacra* 153(1996): 259-69.
- Anderson, Bernhard W. "Miriam's Challenge." *Bible Review* 10, no. 3(1994): 16, 55.
- \_\_\_\_\_. "The Song of Miriam Poetically and Theologically Considered." *Directions in Biblical Hebrew Poetry*, 285-96. ed. E. Follis. Journal for the Study of the Old Testament Supplement Series 40. Sheffield, England: JSOT Press, 1987.
- Ashby, Godfrey. "The Bloody Bridegroom: The Interpretation of Exodus 4:24-26." *Expository Times* 106(1995): 203-5.
- Baesler, Lin. *Little Known and Long Forgotten Be-Speaking and Re-Membering Four Old Testament Women*. Thesis (M.A.)Luther Seminary, 1994.
- Barclay, John M. G. "Manipulating Moses: Exodus 2.10-15 in Egyptian Judaism and the New Testament ." *Text and Pretext: Essays in Honour of Robert Davidson*, 28-46. ed. Robert P. CarrollVol. JSOTSup. Sheffield: JSOT, 1992.
- Bellis, Alice Ogden. *Helpmates, Harlots, Heroines: Women's Stories in the Hebrew Bible*. Louisville: Westminster/John Knox, 1994.
- Berg, Darlene Moore. "Miriam: A Postlude from Numbers 12." *Christianity and Literature* 54 no 1 (Aut 2004): 92.
- Blumenthal, Fred. "The Circumcision Performed by Zipporah." *Jewish Bible Quarterly* 35 no 4 (D 2007): 255-259.
- Brenner, Athalya. *Exodus to Deuteronomy: A Feminist Companion, Second Series*. Sheffield, England: Sheffield, 2000.
- \_\_\_\_\_. "Female Social Behaviour: Two Descriptive Patterns Within the 'Birth of the Hero' Paradigm." *Vetus Testamentum* 36(1986): 257-73.
- \_\_\_\_\_. *A Feminist Companion to Exodus to Deuteronomy*. Sheffield: Sheffield Academic Press, The Feminist Companion to the Bible 6, 1994.
- Brenner, Athalya and Carole R. Fontaine. *A Feminist Companion to Reading the Bible: Approaches, Methods, and Strategies*. Sheffield: Sheffield Academic Press, 1997.
- Brooke, George J. "Power to the Powerless--A Long-Lost Song of Miriam." *Biblical Archaeology Review* 20, (1994): 62-65.
- Brueggemann, Walter. "A Response to "The Song of Miriam" by Bernhard Anderson." *Directions in Biblical Hebrew Poetry*, 297-302. E. Follis. Journal for the Study of the Old Testament Supplement Series 40. Sheffield, England: JSOT Press, 1987.
- Burns, Rita J. *Has the Lord Indeed Spoken Only Through Moses?: A Study of the Biblical Portrait of Miriam*. Atlanta, Ga.: Scholars Press, 1987.
- Campbell-Hinney, Dorothy. "Puah, the Giver of Life." *Daughters of Sarah* 10, no. 5(September 1984-October 1984): 4-6.
- Cohen, Norman J. "Miriam's Song: A Modern Midrashic Reading." *Judaism: A Quarterly Journal of Jewish Life and Thought* 33(Spring 1984): 179-90.
- DeMaris, Richard E. and Leeb, Carolyn S. "Judges--(Dis)Honor and Ritual Enactment: The Jephthah Story: Judges 10:16-12:1." *Ancient Israel*. Minneapolis: Fortress, 2006:177-190, 332-333.
- Dennis, Trevor. *Sarah Laughed: Women's Voices in the Old Testament*. London: SPCK, 1994.
- Derby, Josiah. "Why Did God Want to Kill Moses?" *The Jewish Bible Quarterly* 18(1989): 222-29.
- Dijk-Hemmes, Fokkeli van and Athalya Brenner. *On Reading Prophetic Texts: Reflections on Theology & Gender*. Kampen, The Netherlands: Kok Pharos, 1994.
- Exum, J. Cheryl. *Plotted, Shot, and Painted: Cultural Representations of Biblical Women*. Sheffield: Sheffield Academic Press, 1996.
- \_\_\_\_\_. "'You Shall Let Every Daughter Live': A Study of Exodus 1:8-2:10." *Semeia* 28(1983): 63-82.
- Fager, Jeffrey A. "Miriam and Deborah." *Bible Today* 32(1994): 380-386.
- Fewell, Danna Nolan and David M. Gunn. *Gender, Power, and Promise: The Subject of the Bible's First Story*. Nashville: Abingdon, 1993.
- Fink, Lawrence H. "The Incident at the Lodging House." *Jewish Bible Quarterly* 21, no. 1993: 236-41.
- Frolov, Serge. "The Hero As Bloody Bridegroom: On the Meaning and Origin of Exodus 4.26." *Biblica* 77(1996): 520-523.
- Frymer-Kensky, Tikva. "Moses and the Cults: The Question of Religious Leadership." *Judaism: A Quarterly Journal of Jewish Life and Thought* 34(Fall 1985): 444-52.
- \_\_\_\_\_. "The Strange Case of the Suspected Sotah (Numbers 5:11-31)." *Vetus Testamentum* 34(1984): 11-26.
- Halpern-Amaru, Betsy. "Portraits of Women in Pseudo-Philo's Biblical Antiquities." *Women Like This': New Perspectives on Jewish Women in the Greco-Roman World*, 83-106. Amy-Jill Levin. SBL Early Judaism and Its Literature, 1. Atlanta, Ga.: Scholars Press, 1991.
- Hays, Christopher. "'Lest Ye Perish in the Way': Ritual and Kinship in Exodus 4:24-26." *Hebrew Studies* 48 (2007): 39-54.
- Houtman, C. "Exodus 4:24-26 and Its Interpretation." *Journal of Northwest Semitic Languages* 11(1983): 81-105.
- Janzen, J. Gerald. "Song of Moses, Song of Miriam: Who Is Seconding Whom?" *The Catholic Biblical Quarterly* 54(1992): 211-20.
- Jarick, John. "The Seven (?) Prophetesses of the Old Testament." *Lutheran Theological Journal* (1994): 116-21.
- Kaufman, Shirley. "Zipporah." *Tikkun: A Bimonthly Jewish Critique of Politics, Culture & Society* 5(September 1990-October 1990): 69.
- Kunin, Seth D. "The Bridegroom of Blood: A Structuralist Analysis." *Journal for the Study of the Old Testament* 70(1996): 3-16.
- Lehane, Terry John. "Zipporah and the Passover." *Jewish Bible Quarterly* 24(1996): 46-50.
- Maller, Allen S. "The Bridegroom of Blood." *Jewish Bible Quarterly* 21(1993): 94-98.

- Meyers, Carol L. "Miriam, Music, and Miracles." *Mariam, the Magdalen, and the Mother*. Bloomington: Indiana Univ Pr, 2005: 27-48.
- Miller, Patrick D. "Things Too Wonderful. Prayers of Women in the Old Testament ." *Biblische Theologie Und Gesellschaftlicher Wandel: F□r Norbert Lohfink, SJ, 237-51*. George et al. eds. Braulik. Freiburg/Basel/Vienna: Herder, 1993.
- Nash, Kathleen S. "A Promise Partially Fulfilled: Home and Family in the Pentateuch." *The Bible Today* 29(1991): 197-204.
- Pardes, Ilana. *Countertraditions in the Bible: A Feminist Approach*. Cambridge, MA/London: Harvard University, 1992.
- Price, Eugenia. "Shiphrah and Puah...Two Daring Middle-aged Women." *The Unique World of Women...In Bible Times and Now*. Grand Rapids, MI: Zondervan, 1969: 55-60.
- Propp, William H. "That Bloody Bridegroom (Exodus Iv 24-6)." *Vetus Testamentum* 43(1993): 495-518.
- Reiss, Moshe. "The Women around Moses." *Jewish Bible Quarterly* 33 no 2 (Ap-Je 2005): 127-130.
- Robinson, Bernard P. "Zipporah to the Rescue: A Contextual Study of Exodus 4:24-26." *Vetus Testamentum* 36(1986): 447-61.
- Russaw, Kimberly D. "Zipporah and Circumcision as a Form of Preparation: Cutting Away At the Comfort Zone." *Journal of the Interdenominational Theological Center* 31 no 1-2 (Fall-Spr 2003-2004): 103-112.
- Siebert-Hommes, Jopie. *Let the Daughters Live!: The Literary Architecture of Exodus 1-2 As a Key For Interpretation*. Boston: Brill, 1998.
- Steinmetz, Devora. "A Portrait of Miriam in Rabbinic Midrash." *Prooftexts* 8(January 1988): 35-65.
- Trible, Phyllis. "Bringing Miriam Out of the Shadows." *Bible Review* 5(February 1989): 14-25,34.
- \_\_\_\_\_. "Subversive Justice: Tracing the Miriamic Traditions." *Justice and the Holy*, 99-109. D. Knight and P. Paris. Atlanta, Ga.: Scholars Press, 1989.
- Weems, Renita J. "The Hebrew Women Are Not Like the Egyptian Women: The Ideology of Race, Gender and Sexual Reproduction in Exodus 1." *Semeia* 59(1992): 25-34.
- Winslow, Karen Strand. "Ethnicity, Exogamy, and Zipporah." *Women in Judaism* 4 no 1 (Fall 2006).

## Judges Women

- Ackerman, Susan. "Child Sacrifice: Returning God's Gift." *Bible Review* 9, no. 3(1993): 20-29, 56.
- \_\_\_\_\_. *Warrior, Dancer, Seductress, Queen: Women in Judges and Biblical Israel*. New York: Doubleday, 1998.
- Amit, Yairah. "Judges 4: Its Contents and Form." *Journal for the Study of the Old Testament* 39(1987): 89-111.
- Assis, Elie. "The Choice To Serve God and Assist His People: Rahab and Yael." *Biblica* 85 no 1 (2004): 82-90.
- \_\_\_\_\_. "Man, Woman, and God in Judg 24." *SJOT* 20 no 1 (2006): 110-124.
- \_\_\_\_\_. *Self-Interest or Communal Interest: An Ideology of Leadership in the Gideon, Abimelech, and Jephthah Narratives (Judg 6-12)*. Leiden; Boston: Brill Academic Pub, 2005.
- Bach, Alice. *Women, Seduction, and Betrayal in Biblical Narrative*. Cambridge: Cambridge University, 1997.
- Bakon, Shimon. "Deborah: Judge, Prophetess and Poet." *Jewish Bible Quarterly* 34 no 2 (Ap-Je 2006): 110-118.
- Bal, Mieke. "Dealings With Women: Daughter in the Book of Judges." *The Book and the Text: The Bible and Literary Theory*, Regina M. Schwartz. Oxford/Cambridge, Mass.: Blackwell, 1990.
- \_\_\_\_\_. *Death & Dissymmetry: The Politics of Coherence in the Book of Judges*. Chicago: University of Chicago Press, 1988.
- \_\_\_\_\_. *Lethal Love: Feminist Literary Reading of Biblical Love Stories*. Bloomington: Indiana University Press, 1987.
- \_\_\_\_\_. *Murder and Difference: Gender, Genre, and Scholarship on Sisera's Death*. Bloomington: Indiana University Press, 1987.
- Baumgarten, Elisheva. "'Remember that Glorious Girl': Jephthah's Daughter in Medieval Jewish Culture." *Jewish Quarterly Review* ns 97 no 2 (Spr 2007): 180-209.
- Beavis, Mary Ann. "A Daughter in Israel: celebrating Bat Jephthah (Judges 11:39d-40)." *Feminist Theology* 13 no 1 (S 2004): 11-25.
- Block, Daniel I. "Echo Narrative Technique in Hebrew Literature: A Study in Judges 19." *The Westminster Theological Journal* 52(Fall 1990): 325-41.
- Bohmbach, Karla G. "Conventions/Contraventions: The Meanings of Public and Private for the Judges 19 Concubine." *Journal for the Study of the Old Testament* 83(1999): 83-98.
- Bos, Johanna W. H. "Out of the Shadows: Genesis 38; Judges 4:17-22; Ruth 3." *Semeia: An Experimental Journal for Biblical Criticism* 42(1988): 37-67.
- Bow, B. and G. W. E Nickelberg. "Patriarchy With a Twist: Men and Women in Tobit." *'Women Like This': New Perspectives on Jewish Women in the Greco-Roman World*, 127-43. Amy-Jill Levin. SBL Early Judaism and Its Literature, 1. Atlanta, Ga.: Scholars Press, 1991.
- Brenner, Athalya. *A Feminist Companion to Judges*. Sheffield: JSOT, 1993.
- \_\_\_\_\_. *Judges: A Feminsist Companion, Second Series*. Sheffield, England: Sheffield, 1999.
- \_\_\_\_\_. "A Triangle and a Rhombus in Narrative Structure: A Proposed Integrative Reading of Judges 4 and 5." *Vetus Testamentum* 40(April 1990): 129-38.
- Bronner, Leila Leah. *From Eve to Esther: Rabbinic Reconstructions of Biblical Women*. Louisville: Westminster/John Knox, 1994.

- Brown, Cheryl Anne. *No Longer Be Silent: First Century Jewish Portraits of Biblical Women*. Louisville, Ky.: Westminster/John Knox, 1992.
- Bruns, J. Edgar. "Judith or Jael." *The Catholic Biblical Quarterly* 16(January 1954): 12-14.
- Cheon, Samuel. "Reconsidering Jephthah's Story in Asian Perspective." *Journal of Asian and Asian American Theology* 6 (2003-2004): 30-45.
- Cohen-Kiener, Andrea. "Three Women." *The Jewish Bible Quarterly* 19(1990): 204-5, 203.
- Coogan, Michael D. "Structural and Literary Analysis of the Song of Deborah." *The Catholic Biblical Quarterly* 40(April 1978): 143-65.
- Craigie, Peter C. "Deborah and Anat: A Study of Poetic Imagery (Judges 5)." *Zeitschrift Für Die Alttestamentliche Wissenschaft* 90, no. 3(1978): 374-81.
- Crenshaw, James Lee. *Samson: A Secret Betrayed, a Vow Ignored*. Atlanta, Ga.: John Knox Press, 1978.
- Da Silva, S. S., R. F. Barbosa, and Z. R. Morais. "Deborah and Jael: Women Who Made History." *Estudos Biblicos [Portuguese]* 29(1991): 59-63.
- Day, Peggy Lynne. "From the Child Is Born the Woman: The Story of Jephthah's Daughter." *Gender and Difference in Ancient Israel*, 58-74. Peggy L. Day. Minneapolis: Fortress, 1989.
- \_\_\_\_\_. *Gender and Difference in Ancient Israel*. Minneapolis: Fortress Press, 1989.
- Dijk-Hemmes, Fokkeliën van and Athalya Brenner. *On Reading Prophetic Texts: Reflections on Theology & Gender*. Kampen, The Netherlands: Kok Pharos, 1994.
- Eynikel, Erik. "Judges 19-21, An 'Appendix': Rape, Murder, War and Abduction." *Communio viatorum* 47 no 2 (2005): 101-115.
- Exum, J. Cheryl. "Aspects of Symmetry and Balance in the Samson Saga." *Journal for the Study of the Old Testament* 19(1981): 3-29.
- \_\_\_\_\_. "The Centre Cannot Hold: Thematic and Textual Instabilities in Judges." *The Catholic Biblical Quarterly* 52(July 1990): 410-429.
- \_\_\_\_\_. *Fragmented Women: Feminist (Sub)Versions of Biblical Narratives*. Valley Forge, Pennsylvania: Trinity Press, 1993.
- \_\_\_\_\_. *The Historical Books: A Sheffield Reader*. Sheffield: Sheffield Academic Press, 1997.
- \_\_\_\_\_. "Mother in Israel': A Familiar Figure Reconsidered." *Feminist Interpretation of the Bible*, 73-85. L. Russell. Philadelphia: Westminster Press, 1985.
- \_\_\_\_\_. "Murder They Wrote: Ideology and the Manipulation of Female Presence in Biblical Narrative." *Union Seminary Quarterly Review* 43, no. no. 1-4(1989): 19-39.
- \_\_\_\_\_. *Plotted, Shot, and Painted: Cultural Representations of Biblical Women*. Sheffield: Sheffield Academic Press, 1996.
- \_\_\_\_\_. "Promise and Fulfillment: Narrative Art in Judges 13." *Journal of Biblical Literature* 99(March 1980): 43-59.
- \_\_\_\_\_. *Signs and Wonders: Biblical Texts in Literary Focus*. Atlanta, Ga.: Scholars Press, 1989.
- \_\_\_\_\_. "The Theological Dimension of the Samson Saga." *Vetus Testamentum* 33(January 1983): 30-45.
- \_\_\_\_\_. *Tragedy and Biblical Narrative: Arrows of the Almighty*. Cambridge, England: Cambridge University Press, 1992.
- \_\_\_\_\_. "The Tragic Vision and Biblical Narrative: The Case of Jephthah." *Signs and Wonders: Biblical Texts in Literary Focus*, 59-84. J. Cheryl Exum. Atlanta, Ga.: Scholars Press, 1988.
- \_\_\_\_\_. "Whose Interests Are Being Served?" *Judges and Method: New Approaches in Biblical Studies*, 65-90. ed. Gale A. Yee. Minneapolis: Fortress, 1995.
- Exum, J. Cheryl and Johanna W. H. Bos. "Reasoning With the Foxes: Female Wit in a World of Male Power." *Semeia: An Experimental Journal for Biblical Criticism* 42(1988).
- Exum, J. Cheryl and J. William Whedbee. "Isaac, Samson, and Saul: Reflections on the Comic and Tragic Visions." *Semeia: An Experimental Journal for Biblical Criticism* 32(1984): 5-40.
- Fager, Jeffrey A. "Miriam and Deborah." *Bible Today* 32(1994): 380-386.
- Feldman, Louis H. "Josephus' Portrait of Deborah." *Hellenica Et Judaica*, 115-28. A. Caquot, M. Hadas-Lebel, and J. Riaud. Leuven-Paris: Editions Peeters, 1986.
- Fewell, Danna Nolan and David M. Gunn. "Controlling Perspectives: Women, Men and the Authority of Violence in Judges 4 and 5." *Journal of the American Academy of Religion* 58(1990): 389-411.
- Fewell, Danna Nolan. "Deconstructive Criticism: Achsah and the (E)Razed City of Writing ." *Judges and Method: New Approaches in Biblical Studies*, 119-45. ed. Gale A. Yee. Minneapolis: Fortress, 1995.
- Fields, Weston W. "The Motif 'Night As Danger' Associated With Three Biblical Destruction Narratives." "*Sha'arei Talmon*": *Studies in the Bible, Qumran and the Ancient Near East Presented to Shemaryahu Talmon*, 17-32. eds. Michael Fishbane and Emanuel Tov. Winona Lake, IN: Eisenbrauns, 1992.
- Fleishman, Joseph. "A Daughter's Demand and a Father's Compliance: The Legal Background To Achsah's Claim and Caleb's Agreement (Joshua 15,16-19; Judges 1,12-15)." *Zeitschrift für die alttestamentliche Wissenschaft* 118 no 3 (2006): 354-373.
- Fritz, Volkmar. "The Complex of Traditions in Judges 4 and 5 and the Religion of Pre-State Israel." *I Will Speak the Riddles of Ancient Times*. Winona Lake, Ind: Eisenbrauns, 2006: 689-698
- Fuchs, Esther. "Marginalization, Ambiguity, Silencing: The Story of Jephthah's Daughter." *Journal of Feminist Studies in Religion* 5(Spring 1989): 35-45.

- Gray, John. "Israel in the Song of Deborah." *Ascribe to the Lord: Biblical and Other Studies in Memory of Peter C. Craigie*, 421-55. L. Eslinger and G. Taylor. Sheffield, England: JSOT Press, 1988.
- Hackett, Jo Ann. "In the Days of Jael: Reclaiming the History of Women in Ancient." *Immaculate and Powerful*, C. Atkinson, C. Buchanan, and M. Miles. The Harvard Women's Studies in Religion Series. Boston: Beacon Press, 1985.
- Hackett, Jo Ann. "Violence and Women's Lives in the Book of Judges." *Interpretation* 58 no 4 (O 2004): 356-364.
- Houtman, Cornelis. "Rewriting a Dramatic Old Testament Story: The Story of Jephthah and His Daughter in Some Examples of Christian Devotional Literature." *Biblical Interpretation* 13 no 2 (2005): 167-190.
- Hudson, Don Michael. "Living in a Land of Epithets: Anonymity in Judges 19-21." *Journal for the Study of the Old Testament* 62(1994): 49-66.
- Humphreys, W. Lee. "The Story of Jephthah and the Tragic Vision: A Response to J. Cheryl Exum." *Signs and Wonders: Biblical Texts in Literary Focus*, J. Cheryl Exum. Atlanta, Ga.: Scholars Press, 1988.
- Janzen, J. Gerald. "A Certain Woman in the Rhetoric of Judges 9." *Journal for the Study of the Old Testament* 38(1987): 33-37.
- Jarick, John. "The Seven (?) Prophetesses of the Old Testament." *Lutheran Theological Journal* (1994): 116-21.
- Jordon, Sherry. "Women As Proclaimers and Interpreters of the Word." *Currents in Theology and Mission* 24(1997): 33-43.
- Keefe, Alice A. "Rapes of Women/Wars of Men." *Semeia* 61(1993): 79-97.
- Klein, Lillian R. *The Triumph of Irony in the Book of Judges*. Sheffield/Decatur, Ga.: The Almond Press, 1988.
- Landers, Solomon. "Did Jephthah Kill His Daughter?" *Bible Review* 7, no. 4(1991): 23-31,42.
- Lasine, Stuart. "Guest and Host in Judges 19: Lot's Hospitality in an Inverted World." *Journal for the Study of the Old Testament* 29(1984): 37-59.
- Lindars, Barnabas. "Deborah's Song: Women in the Old Testament." *Bulletin of the John Rylands University Library of Manchester* 65, no. 2(Spring 1983): 158-75.
- Marcus, David. *Jephthah and His Vow*. Lubbock, Tex., Texas Tech Press, 1986.
- Matthews, Victor H. "Freedom and Entrapment in the Samson Narrative: A Literary Analysis Perspectives." *Religious Studies* 16(1989): 245-57.
- \_\_\_\_\_. *Judges and Ruth*. Cambridge; New York: Cambridge Univ Pr, 2004.
- Mehlman, Israel. "Jephthah's Daughter." *Jewish Bible Quarterly* 25(1997): 73-78.
- Miller, Patrick D. "Things Too Wonderful. Prayers of Women in the Old Testament ." *Biblische Theologie Und Gesellschaftlicher Wandel: F□r Norbert Lohfink, SJ, 237-51*. George et al. eds. Braulik. Freiburg/Basel/Vienna: Herder, 1993.
- Morris, Paul and Deborah Sawyer. *A Walk in the Garden: Biblical, Iconographical and Literary Images of Eden*. Sheffield, England: JSOT Press, 1992.
- Mosca, Paul G. "Who Seduced Whom: A Note on Joshua 15:18; Judges 1:14." *The Catholic Biblical Quarterly* 46(January 1984): 18-22.
- Niditch, Susan. "Eroticism and Death in the Tale of Jael." *Gender and Difference in Ancient Israel*, 43-57. P. Day. Minneapolis: Fortress, 1989.
- \_\_\_\_\_. "Samson As Culture Hero, Trickster, and Bandit: The Empowerment of the Weak." *The Catholic Biblical Quarterly* 52(1990): 608-24.
- \_\_\_\_\_. "Short Stories: The Book of Esther and the Theme of Woman As a Civilizing Force." *Past, Present, and Future: Essays in Honor of Gene M. Tucker*, 195-209. eds. J Mays, D. Peterson, and K. Richards. Old Testament Interpretation. Nashville: Abingdon Press, 1995.
- \_\_\_\_\_. "The "Sodomite" Theme in Judges 19-20: Family, Community, and Social Disintegration." *The Catholic Biblical Quarterly* 44(July 1982): 365-78.
- Ng, Andrew Hock-Soon. "Revisiting Judges 19: A Gothic Perspective." *Journal for the Study of the Old Testament* 32 no 2 (D 2007): 199-215.
- O'Connor, M. "The Women in the Book of Judges." *Hebrew Annual Review: A Journal of Studies of Hebrew Language and Literature* 10(1986): 277-93.
- Prouser, O. Horn. "The Truth About Women and Lying." *Journal for the Study of the Old Testament* 61(1994): 15-28.
- Pyper, Hugh S. "Tell It on the Mountain: The Daughter of Jephthah in Judges 11." *Journal for the Study of the Old Testament* 30 no 5 (2006): 79.
- Rasmussen, Rachel C. "Deborah the Woman Warrior." *Anti-Covenant: Counter-Reading Women's Lives*, 79-93. M. Bal. Sheffield, England: The Almond Press, 1989.
- Reinhartz, Adele. "Samson's Mother: An Unnamed Protagonist." *Journal for the Study of the Old Testament* , no. 25-37(1992).
- Reis, Pamela Tamarkin. "The Levite's Concubine: New Light on a Dark Story." *SJOT* 20 no 1 (2006): 125-146.
- Robinson, Bernard P. "The Story of Jephthah and His Daughter: Then and Now." *Biblica* 85 no 3 (2004): 331-348.
- Sawyer, Deborah F. "Resurrecting Eve? Feminist Critique of the Garden of Eden." *A Walk in the Garden: Biblical, Iconographical and Literary Images of Eden*, 272-89. P. Morris and D. F. Sawyer. Journal for the Study of the Old Testament Supplement Series, 136. Sheffield, England: JSOT Press, 1992.
- Schaafsma, Roberta. "A Model for Israel." *Bible Today* 31(1993): 208-12.
- Schneid-Ofseyer, Miriam. "The Concubine of Gibeah (Judges 19-21)." *Dor Le Dor* 18(1989): 111-13.

- Schwartz, Regina M. *The Book and the Text: The Bible and Literary Theory*. Oxford/Cambridge, Mass.: Blackwell, 1990.
- Shaw, Jane. "Constructions of Woman in Readings of the Story of Deborah." *Anti-Covenant: Counter-Reading Women's Lives*, 113-32. M. Bal. Sheffield, England: The Almond Press, 1989.
- Sjöberg, Mikael. "Jephthah's Daughter as Object of Desire or Feminist Icon." *Biblical Interpretation* 15 no 4-5 (2007): 377-394.
- Smith, Michael J. "The Failure of the Family in Judges, Part 1: Jephthah." *Bibliotheca Sacra* 162 no 647( JI-S 2005): 279-298.
- \_\_\_\_\_. "The Failure of the Family in Judges. Part 2, Samson." *Bibliotheca Sacra* 162 no 648 (O-D 2005): 424-436.
- Stager, Lawrence E. "Archaeology, Ecology, and Social History: Background Themes to the Song of Deborah." *Congress Volume: Jerusalem, 1986*, 221-34. J. Emerton. Supplements to Vetus Testamentum, 40. Leiden/New York: E.J. Brill, 1988.
- \_\_\_\_\_. "The Song of Deborah: Why Some Tribes Answered the Call and Others Did Not." *Biblical Archaeology Review* 15, no. 1(1989): 51-64.
- Steinberg, Naomi. "The Problem of Human Sacrifice in War: An Analysis of Judges 11." *On the Way To Nineveh*. Atlanta: Scholars Pr, 1999: 114-135.
- \_\_\_\_\_. "Social Scientific Criticism: Judges 9 and Issues of Kinship." *Judges and Method*. Minneapolis: Fortress Pr, 1995: 45-64.
- Stocker, Margarita. *Judith, Sexual Warrior: Women and Power in Western Culture*. New Haven: Yale University Press, 1998.
- Stone, Ken. "Gender and Homosexuality in Judges 19: Subject-Honor, Object-Shame?" *Journal for the Study of the Old Testament* 67(1995): 87-107.
- Streete, Gail Corrington. *The Strange Woman: Power and Sex in the Bible*. Louisville: Westminster John Knox, 1997.
- Szpek, Heidi M. "The Levite's Concubine: The Story That Never Was." *Women in Judaism* 5 no 1 (Wint 2007): 1-10.
- Tapp, Anne Michele. "An Ideology of Expendability: Virgin Daughter Sacrifice in the Hebrew Bible." *Anti-Covenant: Counter-Reading Women's Lives*, 157-74. M. Bal. Sheffield, England: The Almond Press, 1989.
- Taylor, J. Glen. "The Song of Deborah and Two Canaanite Goddesses." *Journal for the Study of the Old Testament* 23(1982): 99-108.
- Trible, Phyllis. "A Daughter's Death: Feminism, Literary Criticism, and the Bible." *Michigan Quarterly Review* 22, no. 3(Summer 1983): 176-89.
- \_\_\_\_\_. "A Meditation in Mourning: The Sacrifice of the Daughter of Jephthah." *Union Seminary Quarterly Review* 36(1981): 59-73.
- \_\_\_\_\_. *Texts of Terror: Literary-Feminist Readings of Biblical Narratives*. Philadelphia: Fortress Press, 1984.
- Urbrock, William J. "Sisera's Mother in Judges 5 and Haim Gouri's 'Imm'." *Hebrew Annual Review* 11(1987): 423-34.
- Webb, Barry. "The Theme of the Jephthah Story (Judges 10:6-12:7)." *The Reformed Theological Review* 45, no. 2(May 1986-August 1986): 34-43.
- White, Sidnie Ann. "In the Steps of Jael and Deborah: Judith As Heroine." *Society of Biblical Literature: 1989 Seminar Papers*, D. Lull. Atlanta, Ga.: Scholars Press.
- Williams, James G. *Women Recounted: Narrative Thinking and the God of Israel*. Sheffield, England: Almond Press, 1982.
- Williams, Jay G. "The Structure of Judges 2:6-16:31." *Journal for the Study of the Old Testament* 49(1991): 77-86.
- Wolde, Ellen van. "Deborah and Ya'el in Judges 4." *On Reading Prophetic Texts* (1996): 283-295.
- \_\_\_\_\_. "Ya'el in Judges 4." *Zeitschrift fuer Die Alttestamentliche Wissenschaft* 107(1995): 623-42.
- Wright, David P., David Noel Freedman, and Avi Hurvitz. *Pomegranates and Golden Bells: Studies in Biblical, Jewish, and Near Eastern Ritual, Law, and Literature in Honor of Jacob Milgrom*. Winona Lake, IN: Eisenbrauns, 1995.
- Yee, Gale A. "By the Hand of a Woman: The Metaphor of the Woman Warrior in Judges 4." *Semeia* 61(1993): 99-132.
- \_\_\_\_\_. *Judges and Method: New Approaches in Biblical Studies*. Minneapolis: Fortress, 1995.

## Ruth

- Alter, Robert and Frank Kermode. *The Literary Guide to the Bible*. Cambridge, MA: Harvard University, 1987.
- Angel, Hayyim. "A Midrashic View of Ruth Amidst a Sea of Ambiguity." *Jewish Bible Quarterly* 33 no 2 (Ap-Je 2005): 91-99.
- Aschkenasy, Nehama. "Reading Ruth Through a Bakhtinian Lens: The Carnavalesque in a Biblical Tale." *Journal of Biblical Literature* 126 no 3 (Fall 2007): 437-453.
- Bal, Mieke. *Lethal Love: Feminist Literary Reading of Biblical Love Stories*. Bloomington: Indiana University Press, 1987.
- Baukham, Richard. "The Book of Ruth and the Possibility of a Feminist Canonical Hermeneutic." *Biblical Interpretation* 5(1997): 29-45.
- Baylis, Charles P. "Naomi in the Book of Ruth in Light of the Mosaic Covenant." *Bibliotheca sacra* 161 no 644 (2004): 413-431.
- Bellis, Alice Ogden. *Helpmates, Harlots, Heroines: Women's Stories in the Hebrew Bible*. Louisville: Westminster/John Knox, 1994.
- Benjamin, Don C. "The Persistent Widow." *The Bible Today* 28(1990): 213-19.
- Berlin, Adele. *Poetics and Interpretation of Biblical Narrative*. Winona Lake, Indiana: Eisenbrauns, 1994.
- \_\_\_\_\_. "Ruth - Big Theme, Little Book." *Bible Review* 12, no. 4(1996): 40-48.
- Berman, Joshua. "Ancient Hermeneutics and the Legal Structure of the Book of Ruth." *Zeitschrift für die alttestamentliche Wissenschaft* 119 no 1 (2007): 22-38.
- Bernstein, Moshe J. "Two Multivalent Readings in the Ruth Narrative." *Journal for the Study of the Old Testament* 50(1991): 15-26.

- Bland, Dave. "God's Activity As Reflected in the Books of Ruth and Esther." *Restoration Quarterly* 24(1981): 129-47.
- Blotz, Joseph W. "Bitterness and Exegesis: A Feminist Exegesis of the Book of Ruth." *Currents in Theology and Mission* 32 no 1 (F 2005): 47-54.
- Bos, Johanna W. H. "Out of the Shadows: Genesis 38; Judges 4:17-22; Ruth 3." *Semeia: An Experimental Journal for Biblical Criticism* 42(1988): 37-67.
- \_\_\_\_\_. *Ruth, Esther, Jonah*. Atlanta: John Knox Press, 1986.
- \_\_\_\_\_. *Women in Alien Lands: Ruth and Esther*. New York/Cincinnati, Ohio: United Methodist Church, 1988.
- Bovell, Carlos. "Symmetry, Ruth and Canon." *JSOT* no 2 (December 2003): 175-91.
- Braulik, Georg. "The Book of Ruth As Intra-Biblical Critique of the Deuteronomic Law." *Acta Theologica* 19(1999): 1-20.
- Brenner, Athalya. *Ruth and Esther*. Sheffield, England: Sheffield, 1999.
- Brenner, Athalya and Carole R. Fontaine. *A Feminist Companion to Reading the Bible: Approaches, Methods, and Strategies*. Sheffield: Sheffield Academic Press, 1997.
- Britt, Brian. "Death, Social Conflict, and the Barley Harvest in the Hebrew Bible." *Journal of Hebrew Scriptures* 5 (2004-2005).
- Bronner, Leila Leah. *From Eve to Esther: Rabbinic Reconstructions of Biblical Women*. Louisville: Westminster/John Knox, 1994.
- Bush, Frederic William. "Ruth 4:17: A Semetic Wordplay." *Go to the Land I Will Show You*, 3-14. Winona Lake: Eisenbrauns, 1996.
- Campbell, Edward F. Jr. "Ruth Revisited." *On the Way to Nineveh: Studies in Honor of George Landes*, 54-76. ed. Stephen L. Cook. Atlanta: Scholars, 1999.
- Carasik, Michael. "Ruth 2:4 - Why the Overseer Was Embarrassed?" *Zeitschrift Für Die Alttestamentliche Wissenschaft* 107(1995): 492-94.
- Caspi, Mishael Maswari. *The Book of Ruth: An Annotated Bibliography*. New York: Garland, 1994.
- Ching, Angela Wong Wai. "History, Identity and a Community of Heseb: A Biblical Reflection on Ruth 1:1-17." *Asia Journal of Theology* 13(1999): 3-13.
- Coleson, Joseph E. "The Peasant Woman and the Fugitive Prophet: A Study in Biblical Narrative Settings." *Go to the Land I Will Show You*, 27-44. Winona Lake: Eisenbrauns, 1996.
- Collins, C. John. "Ambiguity and Theology in Ruth: Ruth 1:21 and 2:20." *Presbyterion* 19(1993): 97-102.
- Craghan, John F. "Esther, Judith, and Ruth: Paradigms for Human Liberation." *Biblical Theology Bulletin* 12(January 1982): 11-19.
- \_\_\_\_\_. *Esther, Judith, Tobit, Jonah, Ruth*. Wilmington, Del.: Michael Glazier, Inc., 1982.
- Darr, Kathryn Pfisterer. *Far More Precious Than Jewels: Perspectives on Biblical Women*. Louisville, Ky.: Westminster/John Knox, 1991.
- de Waard, Jan and Eugene A. Nida. *A Translator's Handbook on the Book of Ruth*. New York: United Bible Societies, 1992.
- Dearman, J. Andrew. "The Family in the Old Testament." *Interpretation* 52(1998): 117-29.
- Derby, Josiah. "A Problem in the Book of Ruth." *Jewish Bible Quarterly* 22(1994): 178-85.
- Donaldson, Laura E. "The Sign of Orpah: Reading Ruth Through Native Eyes." *Vernacular Hermeneutics*, 20-36. ed. R. S. Sugirtharajah. Sheffield: Sheffield, 1999.
- \_\_\_\_\_. "The Sign of Orpah: Reading Ruth Through Native Eyes." *Postcolonial Biblical Reader*. Oxford; Malden, Mass; Carlton, Victoria, Australia: Blackwell, 2006: 159-170.
- Eftimiadis, H. "Woman to Womyn: Countering Patriarchal Stereotypes in the Book of Ruth." *Journal for Semitics* 7(1995): 57-78.
- Eynde, Sabine van den. "Blessed by God--Blessed be God: Eulogio and the Concept of Blessing in the LXX with Special Attention To the Book of Ruth." *Interpreting Translation*. Leuven: Leuven Univ Pr; Peeters, 2005: 415-436.
- Exum, J. Cheryl. *The Historical Books: A Sheffield Reader*. Sheffield: Sheffield Academic Press, 1997.
- \_\_\_\_\_. *Plotted, Shot, and Painted: Cultural Representations of Biblical Women*. Sheffield: Sheffield, 1996.
- Exum, J. Cheryl and Johanna W. H. Bos. "Reasoning With the Foxes: Female Wit in a World of Male Power." *Semeia: An Experimental Journal for Biblical Criticism* 42(1988).
- Feeley-Harnik, G. "Naomi and Ruth: Building Up the House of David." *Text and Tradition: The Hebrew Bible and Folklore*, 163-84. ed. S. Niditch. SBL Semeia Studies. Atlanta: Scholars, 1990.
- Feldman, Louis H. "Reflections on John R. Levison's 'Josephus's Version of Ruth'." *Journal for the Study of the Pseudepigrapha* 8(1991): 42-52.
- Fewell, Danna Nolan and David M. Gunn. *Compromising Redemption*. Louisville, Ky.: Westminster/John Knox, 1993.
- Fuchs, Esther. "The History of Women in Ancient Israel: Theory, Method, and the Book of Ruth." *Her Master's Tools?* Atlanta: SBL, 2005:211-231.
- Hambrick-Stowe, Charles E. "Ruth the New Abraham, Esther the New Moses." *The Christian Century*. 100 (1983): 1130-1134.
- Goulder, Michael D. "Ruth: A Homily on Deuteronomy 22-25?" *Of Prophets' Visions and the Wisdom of Sages: Essays in Honour of R. Norman Whybray on His Seventieth Birthday*, 307-19. eds Heather A. McKay and David J. A. Clines. JSOTSup, 163. Sheffield: JSOT, 1993.
- Grant, Reg. "Literary Structure in the Book of Ruth." *Bibliotheca Sacra* 148(1991): 79-83.
- Green, Barbara. "The Plot of the Biblical Story of Ruth." *Beyond Form Criticism*. ed Paul R. House. Winona Lake: Eisenbrauns, 1992.

- Greenstein, Edward L. "On Feeley-Harnik's Reading of Ruth." *Text and Tradition: The Hebrew Bible and Folklore*, 185-91. ed. S. Niditch. SBL Semeia Studies. Atlanta: Scholars, 1990.
- Hamlin, E. John. *Surely There Is A Future*. Grand Rapids: Eerdmans, 1996.
- Harm, Harry J. "The Function of Double Entendre in Ruth 3." *Journal of Translation and Textlinguistics* 7(1995): 19-27.
- Herr, Denise Dick. "Men Are From Judah, Women Are From Bethlehem." *Bible Review* 14(1998): 34-41, 54-55.
- Hibbard, Robert L. Sr. "Theological Reflections on Naomi's Shrewdness." *Tyndale Bulletin* 40(1989): 283-92.
- Howell, James. "Ruth 1:1-8." *Interpretation* 51(1997): 281-84.
- Jobling, David. "Ruth Finds a Home: Canon, Politics, Method." *The New Literary Criticism and the Hebrew Bible*, 125-39. eds. J. Cheryl Exum and David J. A. Clines. Valley Forge, PA: Trinity Press, 1993.
- \_\_\_\_\_. "What, If Anything, Is 1 Samuel?" *Scandinavian Journal of the Old Testament* 7(1993): 17-31.
- Kates, Judith A. and Gail Twersky Reimer. *Reading Ruth: Contemporary Women Reclaim a Sacred Story*. New York: Ballentine Books, 1994.
- Keita, Shadrac and Dyk, Janet W. "The Scene At the Threshing Floor: Suggestive Readings and Intercultural Considerations on Ruth 3." *Bible Translator (Ja, JI Technical Papers)* 57 no 19 (Ja 2006): 17-32.
- Kluger, Yehezkel. *A Psychological Interpretation of Ruth: In the Light of Mythology, Legend and Kabbalah*. Einsiedeln, Switzerland: Daimon, 1999.
- Koroth, P. "Hesed-Spirituality of the Family of Ruth Bible." *Bhashyam* 17(1991): 146-60.
- LaCocque, André. "Ruth." *The Feminine Unconventional: Four Subversive Figures in Israel's Tradition*. Minneapolis: Fortress, 1990.
- \_\_\_\_\_. *Ruth*. Minneapolis: Fortress Pr, 2004.
- Larkin, Katerina J. A. *Ruth and Esther*. Sheffield: Sheffield Academic Press, 1996.
- Leith, Mary Joan Winn. "The Archaeology of Rahab." *Biblical Archaeology Review* 33 no 4 (Jl-Ag 2007): 22, 78.
- Levison, John R. "Josephus's Version of Ruth." *Journal for the Study of the Pseudepigrapha* 8(1991): 31-44.
- Loader, James A. "David and the Matriarch in the Book of Ruth." *Skriflig* 28(1994): 25-35.
- \_\_\_\_\_. "Job's Sister: Undermining an Unnatural Religiosity." *Old Testament Essays* 6(1993): 312-29.
- Masenya, Madipoane J. "Struggling with Poverty/Emptiness: Rereading the Naomi-Ruth Story in African-South Africa." *Journal of Theology for Southern Africa*. 120 (N 2004): 46-59.
- \_\_\_\_\_. "Naomi-Ruth Story from an African-American Woman's Perspective." *Journal of Feminist Studies in Religion*. 14.2 (Fall 1998): 81-90.
- Matthews, Victor H. *Judges and Ruth*. Cambridge; New York: Cambridge Univ Pr, 2004.
- Merrill, Eugene H. "The Book of Ruth: Narration and Shared Themes." *Bibliotheca Sacra* 142(1985): 130-141.
- Meyers, Carol. "'To Her Mother's House' -- Considering a Counterpart to the Israelite Bet 'Ab.'" *The Bible and the Politics of Exegesis*, 304-7. Peggy L. Day and Gerald T. Sheppard David Jobling. ed. Cleveland: Pilgrim Press, 1991.
- Moore, Michael S. "Ruth the Moabite and the Blessing of Foreigners." *Catholic Biblical Quarterly* 60(1998): 203-17.
- Morgenstern, Mira. "Ruth and the Sense of Self: Midrash and Difference." *Judaism* 48(1999): 131-45.
- Nash, Peter Theodore. "Ruth: An Exercise in Israelite Political Correctness or a Call to Proper Conversion?" *The Pitcher Is Broken*, 347-54. eds. Steven W. Holloway and Lowell K. Handy. JSOTSup, 190. Sheffield: Sheffield, 1995.
- Nayap-Pot, Dalila. "Life in the Midst of Death: Naomi, Ruth and the Plight of Indigenous Women." *Vernacular Hermeneutics*, 52-65. ed. R. S. Sugirtharajah. Sheffield: Sheffield, 1999.
- Neusner, Jacob. *The Mother of the Messiah in Judaism: The Book of Ruth*. Valley Forge: Trinity Press International, 1993.
- Niditch, Susan. *Text and Tradition: The Hebrew Bible and Folklore*. Atlanta: Scholar's Press, 1990.
- Nielsen, Kirsten. *Ruth: A Commentary*. Louisville: Westminster/ John Knox, 1997.
- Ostriker, Alicia. "The Book of Ruth and the Love of the Land." *Biblical Interpretation* 10 no 4 (2002): 343-58.
- Pardes, Ilana. *Countertraditions in the Bible: A Feminist Approach*. Cambridge, MA/London: Harvard University, 1992.
- Phillips, Anthony. "Uncovering the Father's Skirt." *Vetus Testamentum* 30(January 1980): 38-43.
- Rashkow, Ilona N. *Upon the Dark Places: Anti-Semitism and Sexism in English Renaissance Biblical Translation*. Sheffield, England: The Almond Press, 1990.
- Reiss, Moshe. "Ruth and Naomi: Foremothers of David." *Jewish Bible Quarterly* 35 no 3 JI-S 2007): 192-197.
- Sakenfeld, Katharine Doob. "'Feminist' Theology and Biblical Interpretation." *Biblical Theology: Problems and Perspectives*, 247-59. eds. C. Myers and B. Ollenberger s. Kraftchick. Nashville: Abingdon, 1995.
- Sakenfeld, Katharine Doob. *Ruth*. John Knox: Louisville, 1999.
- Smith, Mark S. "'Your People Shall Be My People': Family and Covenant in Ruth 1:16-17." *Catholic Biblical Quarterly* 69 no 2 (Ap 2007): 242-258.
- Soll, Will. "Habits of the Ancient Heart: Reading Ruth in an Individualistic Society." *Sewanee Theological Review* 37(1993): 13-25.
- Tsoffar, Ruth. "The Trauma of Otherness and Hunger: Ruth and Lot's Daughters." *Women in Judaism* 5 no 1 (Wint 2007): 1-13.
- Trible, Phyllis. *God and the Rhetoric of Sexuality*. Philadelphia: Fortress Press, 1978.
- Williams, James G. *Women Recounted: Narrative Thinking and the God of Israel*. Sheffield: Almond Press, 1982.

- Weisberg, Dvora E. "The Widow of Our Discontent: Levirate Marriage in the Bible and Ancient Israel." *Journal for the Study of the Old Testament* 28 no 4 (2004): 403-429.
- Wolde, Ellen van. *Ruth and Naomi*. London: SCM Press, 1997.
- \_\_\_\_\_. "Texts in Dialogue With Texts: Intertextuality in the Ruth and Tamar Narratives." *Biblical Interpretation* 5(1997): 1-28.
- Wright, David P., David Noel Freedman, and Avi Hurvitz. *Pomegranates and Golden Bells: Studies in Biblical, Jewish, and Near Eastern Ritual, Law, and Literature in Honor of Jacob Milgrom*. Winona Lake, IN: Eisenbrauns, 1995.
- Zevit, Ziony. "Dating Ruth: Legal, Linguistic and Historical Observations." *Zeitschrift für die alttestamentliche Wissenschaft* 117 no 4 (2005): 574-600.
- Ziegler, Yael. "'So Shall God Do...': Variations of an Oath Formula and Its Literary Meaning." *Journal of Biblical Literature* 126 no 1 (Spr 2007): 59-81.

## David and His Wives and Daughter

- Bach, Alice. "The Pleasure of Her Text." *Union Seminary Quarterly Review* 43(1989): 41-58.
- \_\_\_\_\_. "Signs of the Flesh: Observations on Characterization in the Bible." *Semeia* 63(1993): 61-79.
- \_\_\_\_\_. *Women, Seduction, and Betrayal in Biblical Narrative*. Cambridge: Cambridge University, 1997.
- Bailey, Randall C. *David in Love and War: The Pursuit of Power in 2 Samuel 10-12*. Sheffield: JSOT, JSOTSup 75, 1990.
- Beek, Martinus A. and A. Absalom. "A Hebrew Tragedy in Prose?" *Voices From Amsterdam: A Modern Tradition of Reading Biblical Narrative*, 155-68. ed. and tr. Martin Kessler. Semeia Studies. Atlanta: Scholars, 1994.
- Begg, Christopher T. "The Abigail Story (1 Samuel 25) According to Josephus." *Estudios Bíblicos* 54(1996): 5-34.
- \_\_\_\_\_. "The Rape of Tamar (2 Samuel 13) According to Josephus." *Estudios Bíblicos* 54(1996): 465-500.
- Bellis, Alice Ogden. *Helpmates, Harlots, Heroines: Women's Stories in the Hebrew Bible*. Louisville: Westminster/John Knox, 1994.
- Ben-Barak, Zafira. "The Legal Background to the Restoration of Michal to David." *Studies in the Historical Books of the Old Testament*, 15-29. J. A. Emerton. Supplements to Vetus Testamentum, 30. Leiden: E.J. Brill, 1979.
- \_\_\_\_\_. "The Status and Right of the Geb'Er." *Journal of Biblical Literature* 110(1991): 23-34.
- Bergant, Dianne. "Power: A Blessing or a Curse?" *Bible Today* 30(1992): 260-266.
- Berlin, Adele. "Characterization in Biblical Narrative: David's Wives." *Journal for the Study of the Old Testament* 23(1982): 69-85.
- \_\_\_\_\_. *Poetics and Interpretation of Biblical Narrative*. Winona Lake, Indiana: Eisenbrauns, 1994.
- Berlyn, P. J. "The Great Ladies." *Jewish Bible Quarterly* 24(1996): 26-35.
- Biddle, Mark E. "Ancestral Motifs in 1 Samuel 25: Intertextuality and Characterization." *Journal of Biblical Literature* 121 no 4 (Winter 2002): 617-38.
- Bledstein, Adrien J. "Was Habbiryf a Healing Ritual Performed by a Woman in King David's House?" *Biblical Research* 37(1992): 15-31.
- Bodi, Daniel; Donnet-Guez, Brigitte. *The Michal Affair: from Zimri-Lim To the Rabbis*. Sheffield: Sheffield Phoenix Press, 2005.
- Brenner, Athalya. *A Feminist Companion to Samuel and Kings*. Sheffield: Sheffield Academic Press, 1994.
- \_\_\_\_\_. *Samuel and Kings*. Sheffield, England: Sheffield, 2000.
- Brenner, Athalya and Carole R. Fontaine. *A Feminist Companion to Reading the Bible: Approaches, Methods, and Strategies*. Sheffield: Sheffield Academic Press, 1997.
- Brueggemann, Walter. *First and Second Samuel: A Commentary*. Louisville, Ky.: Westminster/John Knox Press, 1990.
- Carmichael, Calum M. *King David's Adultery*. Oxford: The Oxford Centre for Postgraduate Hebrew Studies, n.d.
- Carter, Jenni. "Rape of Tamar." *Pacific Journal of Theology* ns 36 (2006): 87-116.
- Clines, David J. A. and Tamar C. Eskenazi. *Telling Queen Michal's Story: An Experiment in Comparative Interpretation*. Sheffield, England: JSOT Press, 1991.
- Cody, Aelred. "Sin and Its Sequel in the Story of David and Bathsheba." *Sin, Salvation and the Spirit: Commemorating the Fiftieth Year of the Liturgical Press*, 115-26. D. Durken. Collegeville, Minn.: The Liturgical Press, 1979.
- Cooper-White, Pamela. "Introduction: The Rape of Tamar." *The Cry of Tamar: Violence Against Women and the Church's Response*. Minneapolis: Augsburg Fortress, 1995: 1-14.
- Coxon, Peter W. "A Note on 'Bathsheba' in 2 Samuel 12:1-6." *Biblica* 62, no. no. 2(1981): 247-50.
- Cushman, Beverly W. "The Politics of the Royal Harem and the Case of Bat-Sheba." *Journal for the Study of the Old Testament* 30 no 3 (Mr 2006): 327-343.
- Daube, David. "Absalom and the Ideal King." *Vetus Testamentum* 48(1998): 315-25.
- Dennis, Trevor. *Sarah Laughed: Women's Voices in the Old Testament*. London: SPCK, 1994.
- Derby, Josiah. "David's Marriage to Michal." *Jewish Bible Quarterly* 20(1991): 79-83.
- Dijk-Hemmes, Fokkeli van. "Tamar and the Limits of Patriarchy: Between Rape and Seduction." *Anti-Covenant: Counter-Reading Women's Lives*, 135-56. M. Bal. Sheffield, England: The Almond Press, 1989.
- Exum, J. Cheryl. *Fragmented Women: Feminist (Sub)Versions of Biblical Narratives*. Valley Forge: Trinity Press, 1993.
- \_\_\_\_\_. *The Historical Books: A Sheffield Reader*. Sheffield: Sheffield Academic Press, 1997.
- \_\_\_\_\_. "Michal at the Movies." *The Bible in Human Society: Essays in Honour of John Rogerson, 273-92*. eds. R. M. Daniel et

- al. Carroll. JSOTSup, 200. Sheffield: Sheffield Academic Press, 1995.
- \_\_\_\_\_. "Murder They Wrote: Ideology and the Manipulation of Female Presence in Biblical Narrative." *Union Seminary Quarterly Review* 43, no. no. 1-4(1989): 19-39.
- \_\_\_\_\_. *Plotted, Shot, and Painted: Cultural Representations of Biblical Women*. Sheffield: Sheffield, 1996.
- \_\_\_\_\_. *Signs and Wonders: Biblical Texts in Literary Focus*. Atlanta, Ga.: Scholars Press, 1989.
- \_\_\_\_\_. *Tragedy and Biblical Narrative: Arrows of the Almighty*. Cambridge: Cambridge University Press, 1992.
- Feinglais, Abraham. "The Rape of Tamar." *Jewish Bible Quarterly* 20(1991): 174-81.
- Fewell, Danna Nolan and David M. Gunn. *Compromising Redemption*. Louisville, Ky.: Westminster/John Knox, 1993.
- \_\_\_\_\_. *Gender, Power, and Promise: The Subject of the Bible's First Story*. Nashville: Abingdon, 1993.
- Freedman, David Noel. "Dinah and Shechem, Tamar and Amnon." *Austin Seminary Bulletin* 105(1990): 51-63.
- \_\_\_\_\_. "Dinah and Shechem, Tamar and Amnon." *Divine Commitment and Human Obligation: Selected Writings of David Noel Freedman, Vol. 1, Ancient Israelite History and Religion*, 485-95. David Noel Freedman. Grand Rapids: Eerdmans, 1997.
- Frolov, Serge. "The Hero As Bloody Bridegroom: On the Meaning and Origin of Exodus 4.26." *Biblica* 77(1996): 520-523.
- Garsiel, Moshe. "The Story of David and Bathsheba: A Different Approach." *Catholic Biblical Quarterly* 55(1993): 244-62.
- Gartner, Rosanne. *Meet Bathsheba: Dramatic Portraits of Biblical Women*. Valley Forge: Judson Press, 2000.
- Gray, Mark. "Amnon: A Chip Off the Old Block? Rhetorical Strategy in 2 Samuel 13.7-15. The Rape of Tamar and the Humiliation of the Poor." *Journal for the Study of the Old Testament* 77(1998): 39-54.
- Green, Barbara. "Enacting Imaginatively the Unthinkable: 1 Samuel 25 and the Story of Saul." *Biblical Interpretation* 11 no 1 (2003): 1-23.
- Gressmann, Hugo and David M. Gunn. *Narrative and Novella in Samuel: Studies by Hugo Gressmann and Other Scholars, 1906-1923*. Sheffield, England: The Almond Press, 1991.
- Hansen, Tracy. "My Name Is Tamar." *Priests and People* 4(1990): 315-18.
- Hill, Andrew E. A. "Jonadab Connection in the Absalom Conspiracy?" *Journal of the Evangelical Theological Society* 30(1987): 1987.
- Hyman, Ronald T. "Power of Persuasions: Judah, Abigail, and Hushai." *Jewish Bible Quarterly* 23(1995): 9-16.
- Jacobson, Diane. "And Then There Were the Women in His Life: David and His Women," *Word and World*, 23:4 Fall, 2003.
- \_\_\_\_\_. "Remembering Tamar." *Word & World* 24 no 4 (Fall 2004): 353-357.
- Jarick, John. "The Seven (?) Prophetesses of the Old Testament." *Lutheran Theological Journal* (1994): 116-21.
- Keefe, Alice A. "Rapes of Women/Wars of Men." *Semeia* 61(1993): 79-97.
- Lawton, Robert B. "1 Samuel 18: David, Merob, and Michal." *The Catholic Biblical Quarterly* 51(July 1989): 423-25.
- Levenson, Jon D. "1 Samuel 25 As Literature and History." *The Catholic Biblical Quarterly* 40(1978): 11-28.
- Levenson, Jon D. and Baruch Halpern. "The Political Import of David's Marriages." *Journal of Biblical Literature* 99, no. 4(1980): 507-18.
- Linafelt, T. "Taking Women in Samuel: Readers/Responses/Responsibility ." *Reading Between Texts: Intertextuality and the Hebrew Bible*, 99-113. ed. Danna Nolan Fewell. Literary Currents in Biblical Interpretation. Louisville: Westminster/John Knox, 1992.
- Moore, Michael S, "Bathsheba's Silence (1 Kings 1.11-31)." *Inspired speech*. London; New York: T & T Clark, 2004: 336-346.
- Muhlenkort, Sharon Swedean. "The Story of Princess Tamar: Based on 2 Samuel 13 to 14:27." *The Witness* 73(July 1990-August 1990): 26.
- Nicol, George G. "The Alleged Rape of Bathsheba: Some Observations on Ambiguity in Biblical Narrative." *Journal for the Study of the Old Testament* 73(1997): 43-54.
- \_\_\_\_\_. "Bathsheba, a Clever Woman?" *The Expository Times* 99(September 1988): 360-363.
- \_\_\_\_\_. "David, Abigail, and Bathsheba, Nabal and Uriah: Transformations Within a Triangle." *Scandinavian Journal of the Old Testament* 12(1998): 130-145.
- Niditch, Susan. "Short Stories: The Book of Esther and the Theme of Woman As a Civilizing Force." *Past, Present, and Future: Essays in Honor of Gene M. Tucker*, 195-209. eds. J Mays, D. Peterson, and K. Richards. Old Testament Interpretation. Nashville: Abingdon Press, 1995.
- Otzen, Benedikt. "The Promoting Mother: a Literary Motif in the Ugaritic Texts and in the Bible." *History and Tradition of Early Israel: Studies Presented to Eduard Nielsen*, 104-14. eds. Andre Lemaire and Benedikt Otzen. VTSup, 50. Leiden: Brill, 1993.
- Pleins, J. David. "Murderous Fathers, Manipulative Mothers, and Rivalrous Siblings: Rethinking the Architecture of Genesis-Kings ." *Fortunate the Eyes That See: Essays in Honor of David Noel Freedman in Celebration of His Seventieth Birthday*, 121-36. eds. Astrid B. et al. Beck. Grand Rapids, MI: Eerdmans, 1995.
- Polaski, Donald C. "On Taming Tamar: Amran's Rhetoric and Women's Roles in Pseudo-Philo's Liber Antiquitatum Biblicarum 9." *Journal for the Study of the Pseudepigrapha* 13(1995): 79-99.
- Propp, William H. "Kinship in 2 Samuel 13." *Catholic Biblical Quarterly* 55(1993): 39-53.
- Radday, Yehuda T. and Athalya Brenner. *On Humour and the Comic in the Hebrew Bible*. Sheffield: Almond, Bible and Literature 23, JSOTSup 92, 1990.

- Reis, Pamela Tamarkin. "Cupidity and Stupidity: Woman's Agency and the 'Rape' of Tamar." *Journal of the Ancient Near Eastern Society* 25(1997): 43-60.
- Ridout, George. "The Rape of Tamar." *Rhetorical Criticism: Essays in Honor of J. Mulenberg*, 75-84. J. Jackson. Pittsburgh: Pickwick Press, 1974.
- Rock, John. "When Is a Widow Not a Widow? Guardianship Provides an Answer." *Biblical Theology Bulletin* 28, no. 4-6(1998).
- Rosenstock, Bruce. "David's Play: Fertility Rituals and the Glory of God in 2 Samuel 6." *Journal for the Study of the Old Testament* 31 no 1 (S 2006): 63-80.
- Sachs, Gerardo G. "David Dances -- Michal Scoffs." *Jewish Bible Quarterly* 34 no 4 (O-D 2006): 260-263.
- Schwartz, Regina M. "Adultery in the House of David: The Metanarrative of Biblical Scholarship and the Narratives of the Bible [2 Samuel 9-20, 1 Kings 1-2]." *Semeia* 54(1991): 35-55.
- Seeman, Don. "The Watcher At the Window: Cultural Poetics of a Biblical Motif." *Prooftexts* 24 no 1 (Wint 2004): 1-50.
- Sharon, Diane M. "Some Results of a Structural Semiotic Analysis of the Story of Judah and Tamar." *Journal for the Study of the Old Testament* 29 no 3 (Mr 2005): 289-318.
- Smith, Carol. "'Queenship' in Israel? The Cases of Bathsheba, Jezebel and Athaliah." *King and Messiah in Israel and the Ancient Near East*, 142-62. ed. John Day. Sheffield: Sheffield, 1998.
- \_\_\_\_\_. "Stories of Incest in the Hebrew Bible: Scholars Challenging Text or Text Challenging Scholars?" *Henoch* 14(1992): 227-42.
- Smith, Jenny. "The Discourse Structure of the Rape of Tamar (2 Samuel 13:1-22)." *Vox Evangelica* 20(1990): 21-42.
- Srubas, Rachel M. "Tomorrow, Tamar (After II Samuel 13:1-22)." *Theology Today* 61 no 2 (Jl 2004): 224-225.
- Steenbrink, Karel A. "Reading the Bible Together with Muslims: David as Sinner King and Repentant Prophet." *Exchange* 35 no 4 (2006): 347-359.
- Stocker, Margarita. *Judith, Sexual Warrior: Women and Power in Western Culture*. New Haven: Yale University, 1998.
- Stone, Ken. "Sexual Power and Political Prestige." *Bible Review* 10, no. 4(1994): 28-31, 52-53.
- Trible, Phyllis. *Texts of Terror: Literary-Feminist Readings of Biblical Narratives*. Philadelphia: Fortress Press, 1984.
- Van Wolde, Ellen. "A Leader Led by a Lady: David and Abigail in I Samuel 25." *Zeitschrift für die alttestamentliche Wissenschaft* 114 no 3 (2002): 355-75.
- White, Ellen. "Michal the Misinterpreted." *Journal for the Study of the Old Testament* 31 no 4 (Je 2007): 451-464.

## Women in Histories

- Ackerman, Susan. "Child Sacrifice: Returning God's Gift." *Bible Review* 9, no. 3(1993): 20-29, 56.
- Assis, Elie. "The Choice To Serve God and Assist His People: Rahab and Yael." *Biblica* 85 no 1 (2004): 82-90.
- Baessler, Lin. *Little Known and Long Forgotten Be-Speaking and Re-Membering Four Old Testament Women*. Thesis (M.A.)Luther Seminary, 1994.
- Bailey, Randall C. "The Redemption of Yahweh: a Literary Critical Function of the Songs of Hannah and David ." *Biblical Interpretation* 3(1995): 213-30.
- Bal, Mieke. *Anti-Covenant: Counter-Reading Women's Lives in the Hebrew Bible*. Sheffield: The Almond Press, 1989.
- Barnes, Peter. "Was Rahab's Lie a Sin?" *Reformed Theological Review* 54(1995).
- Beek, Martinus A. "Rahab in the Light of Jewish Exegesis (Joshua 2:1-24; 6:17, 22-23)." *Von Kanaan Bis Kerala*, 37-44. J. Nelis et al. W. Delsman, 1982.
- Begg, Christopher T. "The Abigail Story (1 Samuel 25) According to Josephus." *Estudios Bı́blicos* 54(1996): 5-34.
- Bellis, Alice Ogden. *Helpmates, Harlots, Heroines: Women's Stories in the Hebrew Bible*. Louisville: Westminster/John Knox, 1994.
- Ben-Barak, Zafirra. "The Status and Right of the Geb'Er." *Journal of Biblical Literature* 110(1991): 23-34.
- Benjamin, Don C. "The Persistent Widow." *The Bible Today* 28(1990): 213-19.
- Berg, Sandra Beth. "After the Exile: God and History in the Books of Chronicles and." *The Divine Helmsman*, 107-27. J. Crenshaw. New York: KTAV Publishing, 1980.
- Berlin, Adele. "Hannah and her Prayers." *Scriptura* no 87 (2004): 227-232.
- Berlyn, P. J. "The Great Ladies." *Jewish Bible Quarterly* 24(1996): 26-35.
- Beuken, W. A. M. "No Wise King Without a Wise Woman (1 Kings 11:16-28)." *Oudtestamentische Studien* 25(1989): 2-10.
- Bird, Phyllis A. "Gender and Religious Definition: The Case of Ancient Israel." *Harvard Divinity Bulletin* 20(Summer 1990): 12-13,19-20.
- \_\_\_\_\_. "The Harlot As Heroine: Narrative Art and Social Presupposition in Three Old Testament Texts." *Semeia: An Experimental Journal for Biblical Criticism* 46(1989): 119-39.
- \_\_\_\_\_. "Israelite Religion and the Faith of Israel's Daughters: Reflection on Gender and Religious Definition." *The Bible and the Politic of Exegesis*, 97-108. D. Jobling, P. Day, and G. Sheppard. Cleveland: Pilgrim Press, 1991.
- Branch, Robin Gallaher. "Athaliah, a Treacherous Queen: A Careful Analysis of Her Story in 2 Kings 11 and 2 Chronicles 22:10-23:21." *In die Skriflig* 38 no 4 2004): 537-559.

- Brenner, Athalya. *A Feminist Companion to Samuel and Kings*. Sheffield: Sheffield Academic Press, 1994.
- \_\_\_\_\_. *The Israelite Woman: Social Role and Literary Type in Biblical Narrative*. Sheffield: JSOT Press, 1985.
- \_\_\_\_\_. *Samuel and Kings*. Sheffield, England: Sheffield, 2000.
- \_\_\_\_\_. "Who's Afraid of Feminist Criticism? Who's Afraid of Biblical Humour? The Case of the Obtuse Foreign Ruler in the Hebrew Bible." *Journal for the Study of the Old Testament* 63(1994): 38-55.
- Bronner, Leila Leah. *From Eve to Esther: Rabbinic Reconstructions of Biblical Women*. Louisville: Westminster/John Knox, 1994.
- Brown, Cheryl Anne. *No Longer Be Silent: First Century Jewish Portraits of Biblical Women*. Louisville, Ky.: Westminster/John Knox, 1992.
- Brown, Raymond E. "Rachab in Matt 1:5 Probably Is Rahab of Jericho." *Biblica* 63, no. 1(1982): 79-80.
- Brueggemann, Walter. *First and Second Samuel: A Commentary*. Louisville, Ky.: Westminster/John Knox Press, 1990.
- \_\_\_\_\_. "I Samuel 1: A Sense of a Beginning." *Zeitschrift Für Die Alttestamentliche Wissenschaft* 102(1990): 33-48.
- Calloway, Mary. *Sing, O Barren One: A Study in Comparative Midrash*. Atlanta: Scholars Press, 1986.
- Camp, Claudia V. "Female Voice, Written Word: Women and Authority in Hebrew Scripture." *Embodied Love: Sensuality and Relationship As Feminist Values*, 97-113. P. Cooley, S. Farmer, M. Ross. San Francisco: Harper & Row, 1987.
- \_\_\_\_\_. "The Wise Women of 2 Samuel: A Role Model for Women in Early Israel?" *Catholic Biblical Quarterly* 43(1981): 14-29.
- Cohen, Shaye J. D. "Solomon and the Daughter of Pharaoh: Intermarriage, Conversion, and the Impurity of Women." *Journal of the Ancient Near East Society* 16-17(1984): 23-37.
- Cook, Joan E. *Hannah's Desire, God's Design: Early Interpretations of the Story of Hannah*. Sheffield: Sheffield, 1999.
- Day, Peggy Lynne. *Gender and Difference in Ancient Israel*. Minneapolis: Fortress Press, 1989.
- Dennis, Trevor. *Sarah Laughed: Women's Voices in the Old Testament*. London: SPCK, 1994.
- Derby, Josiah. "The Daughters of Zelophehad Revisited." *Jewish Bible Quarterly* 25(1997): 169-71.
- Dutcher-Walls, Patricia. *Narrative Art, Political Rhetoric: The Case of Athaliah and Joash*. JSOT Sup. Series, 209. Sheffield: JSOT Press, 1996.
- Eskenazi, Tamara Cohn. "Out From the Shadows: Biblical Women in the Postexilic Era (Sixth to Fourth Century BCE)." *Journal for the Study of the Old Testament* 54(1992): 25-43.
- Esler, Philip Francis. "The Role of Hannah in 1 Samuel 1:1-2:21: Understanding a Biblical Narrative in Its Ancient Context." *Kontexte der Schrift* Band 2, Kultur, Politik, Religion, Sprache-Text., Stuttgart: W. Kohlhammer, 2005: 15-36.
- Exum, J. Cheryl. *Fragmended Women: Feminist (Sub)Versions of Biblical Narratives*. Valley Forge: Trinity Press, 1993.
- \_\_\_\_\_. *The Historical Books: A Sheffield Reader*. Sheffield: Sheffield Academic Press, 1997.
- \_\_\_\_\_. *Tragedy and Biblical Narrative: Arrows of the Almighty*. Cambridge: Cambridge University Press, 1992.
- Exum, J. Cheryl and J. William Whedbee. "Isaac, Samson, and Saul: Reflections on the Comic and Tragic Visions." *Semeia: An Experimental Journal for Biblical Criticism* 32(1984): 5-40.
- Falk, Marica. *Out of the Garden: Reflections on Hannah's Prayer*. New York: Fawcett Columbine, 1995: 94-103.
- Fewell, Danna Nolan. *Reading Between Texts: Intertextuality and the Hebrew Bible*. Louisville: Westminster/John Knox, 1992.
- Fewell, Danna Nolan and David M. Gunn. *Gender, Power, and Promise: The Subject of the Bible's First Story*. Nashville: Abingdon, 1993.
- Fidler, Ruth. "A Wife's Vow--the Husband's Woe? The Case of Hannah and Elkanah (1 Samuel 1,21.23)." *Zeitschrift für die alttestamentliche Wissenschaft* 118 no 3 (2006): 374-388.
- Fontaine, Carole R. "The Bearing of Wisdom on the Shape of 2 Samuel 11-12 and I Kings 3." *Journal for the Study of the Old Testament* 34(1986): 61-77.
- Frolov, S. and V. Orel. "Rizpah on the Rock: Notes on 2 Sam. 21:1-14." *Bibbia e Oriente* 37(1995): 145-54.
- Frost, Stanley B. "Judgment on Jezebel, or a Woman Wronged." *Theology Today* 20(1963): 503-17.
- Frymer-Kensky, Tikva, Reading Rahab. " *Tehillah Le-Moshe: Biblical and Judaic Studies in Honor of Moshe Greenberg*, 57-68. ed. Mordechai et al Cogan. Winona Lake: Eisenbraun, 1997.
- Fuchs, Esther. "The Literary Characterization of Mothers and Sexual Politics in the Hebrew Bible." *Semeia: An Experimental Journal for Biblical Criticism* 46(1989): 151-66.
- Garcia-Treto, Francisco O. "A Mother's Paean, A Warrior's Dirge: Reflections on the Use of Poetic Inclusions in the Books of Samuel." *Shofar* 11(1993): 51-64.
- Gillmayr-Bucher, Susanne. "She Came To Test Him with Hard Questions': Foreign Women and Their View on Israel." *Biblical Interpretation* 15 no 2 (2007): 135-150.
- Goeder, Paula. "Remembering Rizpah: The Story of an Obscure, Powerless Woman Reminds Us To Do What We Can." *Sojourners Magazine* 33 no 1 (Ja 2004): 24-28.
- Gressmann, Hugo and David M. Gunn. *Narrative and Novella in Samuel: Studies by Hugo Gressmann and Other Scholars, 1906-1923*. Sheffield, England: The Almond Press, 1991.
- Handy, Lowell K. "The Role of Huldah in Josiah's Cult Reform." *Zeitschrift Für Die Alttestamentliche Wissenschaft* 106(1994): 40-53.
- Hanson, A. T. "Rahab the Harlot in Early Christian Tradition." *Journal for the Study of the New Testament* 1(1978): 53-60.

- Hawk, L. D. "Strange Houseguests: Rahab, Lot, and the Dynamics of Deliverance." *Reading Between Texts: Intertextuality and the Hebrew Bible*, 89-97. ed. Danna Nolan Fewell. Literary Currents in Biblical Interpretation. Louisville: Westminster/John Knox, 1992.
- Hobbs, T. R. "Man, Woman, and Hospitality--2 Kings 4:8-36." *Biblical Theology Bulletin* 3(1993): 91-100.
- Holt, Else K. ". . . Urged on by His Wife Jezebel': A Literary Reading of 1 Kgs 18 in Context." *Scandinavian Journal of the Old Testament* 9(1995): 83-96.
- Ide, Arthur Frederick. *Woman in Ancient Israel Under the Torah and Talmud: With a Translation and Critical Commentary on Genesis 1-3*. Mesquite, Tex.: Ide House, 1982.
- Japhet, Sara. "The Israelite Legal and Social Reality As Reflected in Chronicles: A Case Study." "*Sha'arei Talmon*": *Studies in the Bible, Qumran and the Ancient Near East Presented to Shemaryahu Talmon*, 79-91. eds. Michael Fishbane and Emanuel Tov. Winona Lake, IN: Eisenbrauns, 1992.
- Jarick, John. "The Seven (?) Prophetesses of the Old Testament." *Lutheran Theological Journal* (1994): 116-21.
- Jobling, David. "What, If Anything, Is 1 Samuel?" *Scandinavian Journal of the Old Testament* 7(1993): 17-31.
- Kim, Jean Kyoung. "Reading and Retelling Naaman's Story (2 Kings 5)." *Journal for the Study of the Old Testament* 30 no 1 (S 2005): 49-61.
- Kwok, Pui-lan. "Sexual Morality and National Politics: Reading Biblical 'Loose Women'." *Engaging the Bible*. Minneapolis: Fortress, 2006: 21-46, 134-137.
- Labahn, Antje. "Observations on Women in the Genealogies of 1 Chronicles 1-9." *Biblica* 84 no 4 (2003): 457-78.
- Lassner, Jacob. *Demonizing the Queen of Sheba: Boundaries of Gender and Culture in Postbiblical Judaism and Medieval Islam*. Chicago: University of Chicago, 1993.
- Lewis, Theodore J. "The Ancestral Estate (Nxl't 'Lhym) in 2 Samuel 14:16." *Journal of Biblical Literature* 110(1991): 597-612.
- Linafelt, T. "Taking Women in Samuel: Readers/Responses/Responsibility ." *Reading Between Texts: Intertextuality and the Hebrew Bible*, 99-113. ed. Danna Nolan Fewell. Literary Currents in Biblical Interpretation. Louisville: Westminster/John Knox, 1992.
- Long, Burke O. "The Shunammite Woman: In the Shadow of the Prophet?" *Bible Review* 7, no. 1(1991): 12-19, 42.
- McKinlay, Judith E. "Rahab: A Hero/Ine?" *Biblical Interpretation* 7(1999): 44-57.
- Meyers, Carol. "The Hannah Narrative in Feminist Perspective." *Go to the Land I Will Show You*, 117-26. Winona Lake: Eisenbrauns, 1996.
- Miller, Patrick D. "Things Too Wonderful. Prayers of Women in the Old Testament ." *Biblische Theologie Und Gesellschaftlicher Wandel: For Norbert Lohfink* 237-51. George et al. eds. Braulik. Freiburg: Herder, 1993.
- Mosca, Paul G. "Who Seduced Whom: A Note on Joshua 15:18; Judges 1:14." *The Catholic Biblical Quarterly* 46(1984): 18-22.
- Mullen, E. Theodore. *Narrative History and Ethnic Boundaries: The Deuteronomistic Historian and the Creation of Israelite National Identity*. Atlanta: Scholars, Semeia Series, 1993.
- Mulzac, Kenneth D. "Hannah: the Receiver and Giver of a Great Gift." *Andrews University Seminary Studies* 40 no 2 (Autumn 2002): 207-17.
- Neal, Marshall. "Accomplishing God's Will Through Means (Joshua 2)." *Biblical Viewpoint* 26, no. 2(1992): 6-15.
- Newman, Murray L. "Rahab and the Conquest." *Understanding the Word: Essays in Honor of Bernhard W. Anderson*, J. Butler, E. Conrad, and B. Ollenburger. Sheffield, England: JSOT Press, 1985.
- Nicol, George G. "The Wisdom of Joab and the Wise Woman of Tekoa." *Studia Theologica: Scandinavian Journal of Theology* 36, no. 2(1982): 97-104.
- Niditch, Susan. *Ancient Israelite Religion*. New York: Oxford, 1997.
- \_\_\_\_\_. "Short Stories: The Book of Esther and the Theme of Woman As a Civilizing Force." *Past, Present, and Future: Essays in Honor of Gene M. Tucker*, 195-209. eds. J Mays, D. Peterson, and K. Richards. Old Testament Interpretation. Nashville: Abingdon Press, 1995.
- \_\_\_\_\_. *Text and Tradition: The Hebrew Bible and Folklore*. Atlanta: Scholar's Press, 1990.
- Nwaoru, Emmanuel O. "The Case of the Daughters of Zelophehad (Num 27:1-11) and African Inheritance Rights." *Asia Journal of Theology* 16 no 1 (April 2002): 49-65.
- Otzen, Benedikt. "The Promoting Mother: a Literary Motif in the Ugaritic Texts and in the Bible." *History and Tradition of Early Israel: Studies Presented to Eduard Nielsen*, 104-14. eds. Andre Lemaire and Benedikt Otzen. VTSup, 50. Leiden: Brill, 1993.
- Phillips, John A. *Eve: The History of an Idea*. San Francisco: Harper & Row, 1984.
- Phipps, William E. "A Woman Was the First to Declare Scripture Holy." *Bible Review* 6, no. 2(1990): 14-15, 44.
- Previn, Dory. "Sheba and Solomon." *Union Seminary Quarterly Review* 43(1989): 59-66.
- Quinn, Jerome D. "Is Rachab in Matthew 1:5 Rahab of Jericho?" *Biblica* 62, no. 2(1981): 225-28.
- Rayan, Samuel. "Five Girls Ask, Why? And a Woman Says, No!" *Vidyajyoti* 57(1993): 306-13.
- Reinhartz, Adele. "Anonymity and Character in the Books of Samuel." *Semeia* 63(1993): 117-41.
- Ritterspach, A. D. "Rhetorical Criticism and the Song of Hannah." *Rhetorical Criticism*, 68-74. J. Jackson and Martin Kessler. Pittsburgh: Pickwick Press, 1974.

- Robinson, Robert B. "Wife and Sister Through the Ages: Textual Determinacy and the History of Interpretation." *Semeia* 62(1993): 103-28.
- Rock, John. "When Is a Widow Not a Widow? Guardianship Provides an Answer." *Biblical Theology Bulletin* 28, no. 4-6(1998).
- Ron, Zvi. "The Daughters of Zelophehad." *Jewish Bible Quarterly* 26(1998): 260-262.
- Rook, John. "Making Widows: The Patriarchal Guardian at Work." *Biblical Theology Bulletin* 27(1997): 10-15.
- Sakenfeld, Katharine Doob. "Feminist Biblical Interpretation." *Theology Today* 46(1988): 154-68.
- \_\_\_\_\_. "Zelophehad's Daughters." *Perspectives in Religious Studies* 15(Winter 1988): 37-47.
- Sakenfeld, Katherine Doob. "In the Wilderness, Awaiting the Land: The Daughters of Zelophehad and Feminist Interpretation." *Princeton Seminary Bulletin* 9(1988): 179-96.
- Schottruff, Luise, Silvia Schroer, and Marie Theres Wacker. *Feminist Interpretation: The Bible in Women's Perspective*. Minneapolis: Fortress, 1998.
- Schwartz, Regina M. "Adultery in the House of David: The Metanarrative of Biblical Scholarship and the Narratives of the Bible [2 Samuel 9-20, 1 Kings 1-2]." *Semeia* 54(1991): 35-55.
- Sheldon, Rose Mary. "Spy Tales." *Bible Review* 19 no 5 (October 2003): 12-19, 41-42.
- Shemesh, Yael. "A Gender Perspective on the Daughters of Zelophehad: Bible, Talmudic Midrash, and Modern Feminist Midrash." *Biblical Interpretation* 15 no 1 (2007): 80-109. Sherwood, Aaron. "A Leader's Misleading and a Prostitute's Profession: A Re-Examination of Joshua 2." *Journal for the Study of the Old Testament* 31 no 1 (S 2006): 43-61.
- Shields, Mary E. "Subverting a Man of God, Elevating a Woman: Role and Power Reversals in 2 Kings 4." *Journal for the Study of the Old Testament* 58(1993): 59-69.
- Siebert-Hommes, Jopie. "The Widow of Zarephath and the Great Woman of Shunem: A Comparative Analysis of Two Stories." *On Reading Prophetic Texts: Gender Specific and Related Studies*, 231-50. ed. Bob Becking. Leiden: Brill, 1996.
- Simon, Uriel. "Elisha and the Woman of Shunem: The Miracle Worker Needs Guidance From the Beneficiary of His Miracle." *Reading Prophetic Narratives*, 227-62. Uriel Simon. Bloomington: Indiana University, 1997.
- Smith, Carol. "'Queenship' in Israel? The Cases of Bathsheba, Jezebel and Athaliah." *King and Messiah in Israel and the Ancient Near East*, 142-62. ed. John Day. Sheffield: Sheffield, 1998.
- Stander, Hendrik F. "The Greek Church Fathers and Rahab." *Acta patristica et byzantina* 17 (2006): 37-49.
- Stone, Ken. "Sexual Power and Political Prestige." *Bible Review* 10, no. 4(1994): 28-31, 52-53.
- Swart, G J. "Rahab and Esther in Josephus--An Intertextual Approach." *Acta patristica et byzantina* 17 (2006): 50-65.
- Trible, Phyllis. "Exegesis for Storytellers and Other Strangers." *Journal of Biblical Literature* 114(1995): 3-19.
- \_\_\_\_\_. "Huldah's Holy Writ: On Women and Biblical Authority." *Touchstone: Heritage and Theology in a New Age* 3, no. 1(January 1985): 6-13.
- Tucker, Gene M. "The Rahab Saga (Joshua 2): Some Form-Critical and Traditio-Historical Observations." *Use of the Old Testament in the New: Studies in Honor of William Franklin Stinespring*, 66-86. J. Efrid. Durham, N.C.: Duke University Press, 1972.
- Wee, John Zhu-En. "Maacah and Ish-Tob." *Journal for the Study of the Old Testament* 30 no 2 (D 2005): 191-199.
- Willey, Patricia K. "The Importune Woman of Tekoa and How She Got Her Way." *Reading Between Texts: Intertextuality and the Hebrew Bible*, 115-31. ed. Danna Nolan Fewell. Literary Currents in Biblical Interpretation. Louisville, Ky.: Westminster/John Knox, 1992.
- Wolde, Ellen van. "Who Guides Whom? Embeddedness and Perspective in Biblical Hebrew and in 1 Kings 3:16-28." *Journal of Biblical Literature* 114(1995): 623-42.
- Wright, Steven. "Salvation and the House of a Harlot." *Kerux* 21 no 2 (S 2006): 37-44.
- Zakovitch, Y. "Humor and Theology or the Successful Failure of Israelite Intelligence: A Literary-Folkloric Approach to Joshua 2." *Text and Tradition: The Hebrew Bible and Folklore*, 75-98. ed. S. Niditch. SBL Semeia Studies. Atlanta: Scholars, 1990.

## Images of Women in the Prophets

- Ackerman, Susan. "Sacred Sex, Sacrifice and Death." *Bible Review* 6, no. 1(1990): 38-44.
- Adler, Elain June. *The Background for the Metaphor of Covenant As Marriage in the Hebrew Bible*. 1989.
- Alter, Robert and Frank Kermode. *The Literary Guide to the Bible*. Cambridge, MA: Harvard University, 1987.
- Arbel, Daphna. "Questions About Eve's Iniquity, Beauty, and Fall: The 'Primal Figure' in Ezekiel 28:11-19 and Genesis Rabbah Traditions of Eve" *Journal of Biblical Literature* 124 no 4 (Wint 2005): 641-655
- Bauer, Angela. *Gender in the Book of Jeremiah: A Feminist-Literary Reading*. Studies in Biblical Literature, 5. Frankfurt: Lang, 1999.
- Becking B. and Dijkstra M. *On Reading Prophetic Texts: Gender Specific and Related Studies in Memory of Fokkeliën Van Dijk-Hemmes*. Biblical Interpretation Series, 18. Leiden: Brill, 1996.
- Beentjes, Panc C. "What a Lioness Was Your Mother: Reflections on Ezekiel 19." *On Reading Prophetic Texts: Reflections on Theology & Gender*, 21-35. eds. Fokkeliën van Dijk-Hemmes and Athalya Brenner. Kampen, The Netherlands: Kok Pharos, 1994.

- Bellis, Alice Ogden. *Helpmates, Harlots, Heroines: Women's Stories in the Hebrew Bible*. Louisville: Westminster/John Knox, 1994.
- Bird, Phyllis A. *Missing Persons and Mistaken Identities: Women and Gender in Ancient Israel*. Minneapolis: Fortress Press, 1997.
- \_\_\_\_\_. "To Play the Harlot: An Inquiry into an Old Testament Metaphor." 75-94. P. Day. *Gender and Difference in Ancient Israel*. Minneapolis: Fortress Press, 1989.
- Blumenthal, David R. "The Images of Women in the Hebrew Bible." *Marriage, sex, and family in Judaism*. Lanham, Md.: Rowman & Littlefield Publishers, Inc., 2005: 15-60.
- Bowen, Nancy. "The Daughters of Your People: Female Prophets in Ezekiel 13:17-23." *Journal of Biblical Literature* 118, no. 417-433(1999).
- Bozak, Barbara. *Life 'Anew': A Literary-Theological Study of Jeremiah 30-31*. Chicago: Loyola University Press, 1991.
- Brenner, Athalya. *A Feminist Companion to the Latter Prophets*. Sheffield: Sheffield Academic Press, 1995.
- \_\_\_\_\_. *A Feminist Companion to the Song of Songs*. Sheffield: JSOT, The Feminist Companion to the Bible 1, 1993.
- \_\_\_\_\_. "On 'Jeremiah' and the Poetics of (Prophetic?) Pornography." *On Gendering Texts: Female and Male Voices in the Hebrew Bible, 177-93*. Athalya and Fokkeli van Dijk-Hemmes Brenner. Leiden/New York/Cologne: Brill, Biblical Interpretation Series, 1, 1993.
- \_\_\_\_\_. "Pornoprophets Revisited: Some Additional Reflections." *Journal for the Study of the Old Testament* 70(1996): 63-86.
- \_\_\_\_\_. "Some Reflections on Violence Against Women and the Image of the Hebrew God: The Prophetic Books Revisited." *On the Cutting Edge*. New York; London: Continuum, 2004: 69-81.
- Brenner, Athalya and Carole R. Fontaine. *A Feminist Companion to Reading the Bible: Approaches, Methods, and Strategies*. Sheffield: Sheffield Academic Press, 1997.
- Bronner, Leila Leah. "Gynomorphic Imagery In Exilic Isaiah (40-66)." *Dor Le Dor* 12(1983): 71-83.
- Brown-Guttoff, Susan E. "The Voice of Rachel in Jeremiah 31: A Calling to 'Something New'." *Union Seminary Quarterly Review* 45(1991): 177-90.
- Büchmann, Christina and Celina Spiegel. *Out of the Garden: Women Writers on the Bible*. New York: Fawcett Columbine, 1994.
- Buss, Martin J. "Hosea As a Canonical Problem: With Attention to the Song of Songs." *Prophets and Paradigms: Essays in Honor of Gene M. Tucker, 79-93*. ed. Stephen Breck Reid. JSOTSup, 229. Sheffield: Sheffield Press, 1996.
- Calloway, Mary. *Sing, O Barren One: A Study in Comparative Midrash*. Atlanta: Scholars Press, 1986.
- Camp, Claudia V. *Wise, Strange and Holy: The Strange Woman and the Making of the Bible*. Sheffield: Sheffield, 2000.
- Carroll, Robert P. "Co-opting the Prophets: Nehemiah and Noadiah." *Priests, Prophets and Scribes: Essays on the Formation and Heritage of Second Temple Judaism in Honour of Joseph Blenkinsopp, 87-99*. eds. Eugene et al. Ulrich. JSOTSup, 149. Sheffield: JSOT, 1992.
- Christ, Carol. "Feminist Liberation Theology and Yahweh As Holy Warrior: An Analysis of Symbol." *Woman's Spirit Bonding, 213-20*. J. Kalven and M. Buckley. New York: Pilgrim Press, 1984.
- Clark, David J. "Sex Related Imagery in the Prophets." *The Bible Translator* 33(1982): 409-13.
- Cohen, Chayim. "The 'Widowed' City." *The Gaster Festschrift, 75-81*. D. Marcus. The Journal of the Ancient Near East Society of Columbia University, 5. New York: Ancient Near East Society, 1974.
- Cohn, Herbert. "Is the 'Queen of Heaven' in Jeremiah the Goddess Anat?" *Jewish Bible Quarterly* 32 no 1 (Ja-Mr 2004): 55-57.
- Darr, Kathryn Pfisterer. "Ezekiel's Justification of God: Teaching Troubling Texts." *Journal for the Study of the Old Testament*, no. 97-117(1992).
- \_\_\_\_\_. "Like Warrior, Like Woman: Destruction and Deliverance in Isaiah 42:10-17." *The Catholic Biblical Quarterly* 49(October 1987): 560-571.
- Davies, Philip R. *The Prophets: A Sheffield Reader*. Sheffield: Sheffield Academic Press, The Biblical Seminar 42, 1996.
- Day, Peggy Lynne. *Gender and Difference in Ancient Israel*. Minneapolis: Fortress Press, 1989.
- Dearman, J. Andrew. "The Family in the Old Testament." *Interpretation* 52(1998): 117-29.
- Dever, William G. "Women's Popular Religion, Suppressed in the Bible, Now Revealed by Archaeology." *Biblical Archaeology Review* 17, no. 2(1991): 1991.
- Dijk-Hemmes, Fokkeli van. "The Imagination of Power and the Power of Imagination: An Intertextual Analysis of Two Biblical Love Songs - The Song of Songs and Hosea 2." *Journal for the Study of the Old Testament* 44(1989): 75-88.
- \_\_\_\_\_. "The Metaphorization of Woman in Prophetic Speech: An Analysis of Ezekiel 23." *On Gendering Texts: Female and Male Voices in the Hebrew Bible, 168-76*. Athalya and Fokkeli van Dijk-Hemmes Brenner. Leiden/New York/Cologne: Brill, Biblical Interpretation Series, 1, 1993.
- Dijk-Hemmes, Fokkeli van and Athalya Brenner. *On Reading Prophetic Texts: Reflections on Theology & Gender*. Kampen, The Netherlands: Kok Pharos, 1994.
- Exum, J. Cheryl. "The Ethics of Biblical Violence Against Women." *The Bible in Ethics: The Second Sheffield Colloquium, 248-71*. ed. John W. Rogerson. JSOTSup, 207. Sheffield: Sheffield Academic Press, 1995.
- \_\_\_\_\_. *Plotted, Shot, and Painted: Cultural Representations of Biblical Women*. Sheffield: Sheffield Press, 1996.
- Fewell, Danna Nolan. *Reading Between Texts: Intertextuality and the Hebrew Bible*. Louisville: Westminster/John Knox, 1992.
- Fitzgerald, Aloysius. "The Mythological Background for the Presentation of Jerusalem As a Queen and False Worship As Adultery in the Old Testament." *Catholic Biblical Quarterly* 34(1972): 403-16.

- Follis, Elaine R. "The Holy City As Daughter." *Direction in Biblical Hebrew Poetry*, Elaine Follis. ed. Sheffield: JSOT Press, 1987.
- Franke, Chris. "The Function of the Satiric Lament Over Babylon in Second Isaiah (Xlvii)." *Vetus Testamentum* 41(1991): 408-18.
- Franzmann, Majella. "The City As Woman: The Case of Babylon in Isaiah 47." *Australian Biblical Review* 43(1995): 1995.
- Galambush, Julie. *Jerusalem in the Book of Ezekiel: The City As Yahweh's Wife*. Atlanta, Ga.: Scholars Press, 1992.
- Glazier-McDonald, Beth. "Intermarriage, Divorce, and the Bat-El Nekar: Insights into Malachi 2:10-16." *Journal of Biblical Literature* 106(December 1987): 603-11.
- Graetz, Naomi. "Jerusalem the Widow." *Shofar* 17(1999): 16-24.
- Gruber, Mayer I. "The Motherhood of God in Second Isaiah." *Revue Biblique* 90(July 1983): 351-59.
- Hackett, Jo Ann. "Women's Studies and the Hebrew Bible." *The Future of Biblical Studies: The Hebrew Scriptures*, R. Friedman and H. Williamson. Atlanta, Ga.: Scholars Press, 1987.
- Heflin, Boo. "Hosea 1-3: Love Triumphant." *Southwestern Journal of Theology* 36(1993): 9-19.
- Jacobson, Diane. "Hosea 2: A Case Study on Biblical Authority." *Currents in Theology and Mission*, 23 (1996).
- \_\_\_\_\_. "Hosea? Yes! A God Who Makes Alive." *Word & World* 28 no 2 (Spr 2008): 192, 194.
- Janzen, J. Gerald. "Rivers in the Desert of Abraham and Sarah and Zion (Isaiah 51:1-3)." *Hebrew Annual Review: a Journal of Studies of Hebrew Language and Literature* 10(1986): 139-51.
- Jeppesen, Knud. "Mother Zion, Father Servant: A Reading of Isaiah 49-55." *Of Prophets' Visions and the Wisdom of Sages: Essays in Honour of R. Norman Whybray on His Seventieth Birthday*, 109-25. eds Heather A. McKay and David J. A. Clines. JSOTSup, 163. Sheffield: JSOT, 1993.
- Kaiser, Barbara Bakke. "Poet As 'Female Impersonator': The Image of Daughter Zion As Speaker in Biblical Poems of Suffering." *The Journal of Religion* 67(April 1987): 164-82.
- Kruger, P. A. "Israel, the Harlot (Hos.2:4-9)." *Journal of Northwest Semitic Languages* 11(1983): 107-16.
- \_\_\_\_\_. "Prophetic Imagery: On Metaphors and Similes in the Book of Hosea." *Journal of Northwest Semitic Languages* 14(1988): 143-51.
- Leith, Mary Joan Winn. "Verse and Reverse: The Transformation of the Woman, Israel, in Hosea 1-3." 95-108. P. Day. *Gender and Difference in Ancient Israel*. Minneapolis: Fortress, 1989.
- McHatten, Mary T. "The Prophetic Call to Women: Isaiah, Jeremiah, and Ezekiel." *Emmanuel* 96(1990): 398-403.
- \_\_\_\_\_. "Prophetic Images of Women: Covenant Breaking, Covenant Punishment, and Covenant Renewal." *Emmanuel* 94(1988): 136ff, 216ff, 258ff, 338ff.
- Melugin, Roy F. and Marvin A. Sweeney. *New Visions of Isaiah*. Sheffield: Sheffield Academic Press, 1996.
- Meyers, Carol. and E. M. Meyers. "Demography and Diatribes: Yehud's Population and the Prophecy of Second Zechariah." *Scripture and Other Artifacts: Essays in Honor of Philip J. King*, 268-85. eds. Michael D. et al. Coogan. Louisville: Westminster John Knox, 1994.
- Niditch, Susan. *Ancient Israelite Religion*. New York: Oxford, 1997.
- O'Brien, Julia M. "Judah As Wife and Husband: Deconstructing Gender in Malachi." *Journal of Biblical Literature* 115(1996): 241-50.
- Oden, Robert A. "Religious Identity and the Sacred Prostitution Accusation." *The Bible Without Theology: The Theological Tradition and Alternatives to It*, 131-53, 187-93. San Francisco: Harper and Row, 1987.
- Parker, Margaret. "Exploring Four Persistent Prophetic Images." *Bible Review* 6, no. 5(October 1990): 39-45.
- Pitt-Rivers, Julian. "Honor and Social Status in Andalusia." *The Fate of Shechem or the Politics of Sex*. Cambridge: Cambridge University, 1977.
- Radday, Yehuda T. and Athalya Brenner. *On Humour and the Comic in the Hebrew Bible*. Sheffield: Almond, Bible and Literature 23, JSOTSup 92, 1990.
- Rallis, Irene K. "Nuptial Imagery in the Book of Hosea: Israel As the Bride of Yahweh." *St. Vladimir's Quarterly* 34(1990): 197-219.
- Ruether, Rosemary Radford. "Prophetic Tradition and the Liberation of Women: A Story of Promise and Betrayal." *The Drew Gateway* 55, no. 2-3(Winter 1984-Spring 1985): 114-24.
- \_\_\_\_\_. "Prophetic Tradition and the Liberation of Women: Promise and Betrayal." *Journal of Theology for Southern Africa* 73(1990): 24-33.
- Sawyer, John F. A. "Daughter of Zion and Servant of the Lord in Isaiah: A Comparison." *Journal for the Study of the Old Testament* 44, no. 89-107(1989).
- Schmitt, John J. "Gender Correctness and Biblical Metaphors: The Case of God's Relation to Israel." *Biblical Theology Bulletin* 26(1996): 96-106.
- \_\_\_\_\_. "The Virgin of Israel: Referent and Use of the Phrase in Amos and Jeremiah." *Catholic Biblical Quarterly* 53(1991): 365-87.
- \_\_\_\_\_. "Yahweh's Divorce in Hosea 2--Who Is That Woman?" *Scandinavian Journal of the Old Testament* 9(1995): 119-32.
- Schungel-Straumann, Helen. "God As Mother in Hosea 11." *Theology Today* 34(1987): 3-8.
- Setel, T. Drorah. "Prophets and Pornography: Female Sexual Imagery in Hosea." *Feminist Interpretation of the Bible*, Letty Russell. Westminster: Philadelphia, 1985.

- Sherwood, Yvonne. *The Prostitute and the Prophet: Hosea's Marriage in Literary-Theoretical Perspective*. Sheffield: Sheffield Academic Press, 1996.
- Shields, Mary E. "Circumcision of the Prostitute: Gender, Sexuality, and the Call to Repentance in Jeremiah 3:1-4:4." *Biblical Interpretation* 3(1995): 61-74.
- Snyman, Gerrie. "Social Reality and Religious Language in the Marriage Metaphor in Hosea 1-3." *Old Testament Essays* 6(1993): 90-112.
- Stanton, Elizabeth Cady. *The Woman's Bible: Part I, the Pentateuch; Part II, Judges, Kings, Prophets and Apostles*. Seattle: Coalition Task Force on Women and Religion, 1974.
- Streete, Gail Corrington. *The Strange Woman: Power and Sex in the Bible*. Louisville: Westminster John Knox, 1997.
- Toorn, Karel van der. "Female Prostitution in Payment of Vows in Ancient Israel." *Journal of Biblical Literature* 108(1989): 193-205.
- Trible, Phyllis. "The Gift of a Poem: A Rhetorical Study of Jeremiah 31:15-22." *Image Breaking, Image-Building: Handbook for Creative Worship With Women of Christian Tradition*, 104-15. L. Clark. New York: Pilgrim, 1981.
- \_\_\_\_\_. *God and the Rhetoric of Sexuality*. Philadelphia: Fortress Press, 1978.
- Weems, Renita J. *Battered Love: Marriage, Sex and Violence in the Hebrew Prophets*. Minneapolis: Fortress, OBT, 1995.
- \_\_\_\_\_. "Gomer: Victim of Violence or Victim of Metaphor?" *Semeia* 47(1989): 87-104.
- \_\_\_\_\_. *Marriage, Sex, and Violence: Ancient Rhetoric and Audience*. Minneapolis: Fortress, ?
- Whitt, William D. "The Divorce of Yahweh and Asherah in Hosea 2:4-12, 12ff." *Scandinavian Journal of the Old Testament* 6(1992): 31-67.
- Zatelli, Ida. "The Rachel's Lament in the Targum and Other Ancient Jewish Interpreters." *Revista Biblica* 39(1991): 477-90.
- \_\_\_\_\_. "The [Sic] Rachel's Lament in the Targum and Other Ancient Jewish Interpretations." *Rivista Biblica* 39(1991): 477-90.
- Zipor, Moshe. "'Scenes From a Marriage'--According to Jeremiah." *Journal for the Study of the Old Testament* 65(1995): 83-91.

## Song of Songs

- Alter, Robert and Frank Kermode. *The Literary Guide to the Bible*. Cambridge, MA: Harvard University, 1987.
- Astell, Ann W. *The Song of Songs in the Middle Ages*. Ithaca: Cornell University Press, 1990.
- Bergant, Dianne. *The Song of Songs*. Collegeville, Minnesota: Liturgical Press, 2001.
- Bloch, Ariel. "Chana From In the Garden of Delights." *Judaism* 44(1995): 36-63.
- Blok, Hanna. "Allegoric Geography in the Song of Songs." *Give Ear to My Words: Psalms and Other Poetry in and Around the Hebrew Bible: Essays in Honour of N. A. Van Uchelen*, 173-82. ed. Janet Dyk. Kampen: Kok Pharos, 1996.
- Blumenthal, David R. "Where God Is Not: The Book of Esther and Song of Songs." *Judaism* 44(1995): 80-93.
- Boyarin, Daniel. "The Song of Songs: Lock or Key? Intertextuality, Allegory, and Midrash." *The Book and the Text: The Bible and Literary Theory*. Regina Schwartz, ed. Oxford/Cambridge, Mass.: Blackwell, 1990: 214-230.
- Brashler, James A.; Balentine, Samuel E., editors. "Song of Songs." *Interpretation* 59 no 3 (JI 2005): 228-289.
- Brenner, Athalya. "Aromatics and Perfumes in the Song of Songs." *Journal for the Study of the Old Testament* 25(1983): 75-81.
- \_\_\_\_\_. *A Feminist Companion to the Song of Songs*. Sheffield: JSOT, The Feminist Companion to the Bible 1, 1993.
- \_\_\_\_\_. "A Note on Bat-Rabbem (Song of Songs VII 5)." *Vetus Testamentum* 42(1992): 113-15.
- \_\_\_\_\_. "Gazing Back at the Shulammitte, Yet Again." *Biblical Interpretation* 11 no 3-4 (2003): 295-300.
- \_\_\_\_\_. *The Song of Songs*. Sheffield, England: JSOT Press, 1989.
- \_\_\_\_\_. *Song of Songs*. Sheffield, England: Sheffield, 2000.
- \_\_\_\_\_. "To See Is to Assume: Whose Love Is Celebrated in the Song of Songs?" *Biblical Interpretation* 1(1993): 266-84.
- Brenner, Athalya and Carole R. Fontaine. *A Feminist Companion to Reading the Bible: Approaches, Methods, and Strategies*. Sheffield: Sheffield Academic Press, 1997.
- Broyde, Michael J. "Defilement of the Hands, Canonization of the Bible, and the Special Status of Esther, Ecclesiastes, and Song of Songs." *Judaism* 44(1995): 65-79.
- Burrus, Virginia and Moore, Stephen D. "Unsafe Sex: Feminism, Pornography, and the Song of Songs." *Biblical Interpretation* 11 no 1 (2003): 24-52.
- Buss, Martin J. "Hosea As a Canonical Problem: With Attention to the Song of Songs." *Prophets and Paradigms: Essays in Honor of Gene M. Tucker*, 79-93. ed. Stephen Breck Reid. JSOTSup, 229. Sheffield: Sheffield Press, 1996.
- Byassee, Jason. "'Roomy Hearts' in a 'More Spacious World': Origen of Alexandria and Ellen Davis on the Song of Songs." *Anglican Theological Review* 88 no 4 (Aut 2006): 537-555.
- Carr, David McLain. "Gender and Shaping of Desire in the Song of Songs and its Interpretations." *Journal of Biblical Literature* 119 (2000): 233-248.
- \_\_\_\_\_. "For the Love of Christ: Generic and Unique Elements in Christian Theological Readings of the Song of Songs." *Multivalence of Biblical Texts and Theological Meanings*. Atlanta: Society of Biblical Literature, 2006: 11-35.
- Charry, Ellen. "Female Sexuality As an Image of Empowerment: Two Models." *Saint Luke's Journal of Theology* 30(1987): 201-18.

- Clines, David J. A. *A. Interested Parties: The Ideology of Writers and Readers Imprint: of the Hebrew Bible*. Sheffield: Sheffield Academic Press, JSOTSup 205; Gender, Culture, Theory 1, 1995.
- Clines, David J. A. "Why Is There a Song of Songs and What Does It Do to You If You Read It?" *Jian Dao* 1(1994): 3-27.
- Dijk-Hemmes, Fokkeli van. "The Imagination of Power and the Power of Imagination: An Intertextual Analysis of Two Biblical Love Songs - The Song of Songs and Hosea 2." *Journal for the Study of the Old Testament* 44(1989): 75-88.
- Dobbs-Allsopp, F W. "The Delight of Beauty and Song of Songs 4:1-7." *Interpretation* 59 no 3 (JI 2005): 260-277.
- Evans, Craig A. *of Scribes and Sages: Early Jewish Interpretation and Transmission of Scripture. Volume 2, Later Versions and Traditions*. London; New York: T&T Clark International, 2004.
- Exum, J. Cheryl. "A Literary and Structural Analysis of the Song of Songs." *Zeitschrift Fur Die Alttestamentliche Wissenschaft* 85(1973): 47-79.
- \_\_\_\_\_. "The Little Sister and Solomon's Vineyard: Song of Songs 8:8-12 as a Lovers' Dialogue." *Seeking Out the Wisdom of the Ancients*. Winona Lake, Ind: Eisenbrauns, 2005.
- \_\_\_\_\_. "Seeing Solomon's Palanquin (Song of Songs 3:6-11)." *Biblical Interpretation* 11 no 3-4 (2003): 301-16.
- \_\_\_\_\_. *Song of Songs: A Commentary*. Louisville: Westminster John Knox, 2005.
- \_\_\_\_\_. "Ten Things Every Feminist Should Know About the Song of Songs." A. Brenner and C.R. Fontaine, eds. *A Feminist Companion to the Bible*. 2<sup>nd</sup> series. Sheffield, UK: Sheffield Academic Press, 2002: 24-35.
- Eybers, I. H. "The "Canonization" of the Song of Solomon: Ecclesiastes and Esther." *Aspects of the Exegetical Process*, 33-52. W. C. van Wyk. Pretoria: Ou Testamentum Werkgenootskap in Suid Afrika, 1977.
- Falk, Marcia. *The Song of Songs: A New Translation and Interpretation*. San Francisco: HarperSanFrancisco, 1990.
- Fontaine, Carole R. "Watching Out for the Watchmen (Song of Songs 5.7): How I Hold Myself Accountable." *Meanings We Choose*. London; New York: T&T Clark Intl, 2004: 102-121.
- Fox, Michael V. *The Song of Songs and Ancient Egyptian Love Songs*. Madison: University of Wisconsin, 1985.
- Goulder, Michael D. *The Song of 14 Songs*. Sheffield, England: JSOT Press, 1986.
- Grossberg, Daniel. "Nature, Humanity, and Love in Song of Songs." *Interpretation* 59 no 3 (JI 2005): 229-242.
- Grossberg, Daniel. "Two Kinds of Sexual Relationships in the Hebrew Bible." *Hebrew Studies* 35(1994): 7-25.
- Hagedorn, Anselm C. *Perspectives on the Song of Songs*. Berlin; New York: Walter de Gruyter, 2005.
- Hallo, William W. "For Love Is Strong As Death." *Journal of the Ancient Near Eastern Society* 22(1993): 45-50.
- Jenson, Robert W. *Origen on the Song of Songs as the Spirit of Scripture: The Bridegroom's Perfect Marriage-Song*. Louisville: John Knox, 2005.
- Kearney, P. J. "Marriage and Spirituality in the Song of Songs." *The Bible Today* 25(1987): 144-49.
- Keel, Othmar. *The Song of Songs*. Minneapolis: Fortress, Continental Commentary, 1994.
- Landy, Francis. *Paradoxes of Paradise: Identity and Difference in the Song of Songs*. Sheffield: The Almond Press, 1983.
- Linafelt, Tod. "Biblical Love Poetry (...and God)." *Journal of the American Academy of Religion* 70 no 2 (June 2002): 323-45.
- \_\_\_\_\_. "The Arithmetic of Eros." *Interpretation* 59 no 3 (JI 2005): 244-258.
- Longman, Tremper. *Song of Songs*. Grand Rapids, Michigan: Eerdmans, 2001.
- Lundbom, J. "Mary Magdalene and Song of Songs 3:1-4." *Interpretation* 49(Ap 1995): 172-175.
- Markin, Daphne. "The Woman in the Balcony: On Reading the Song of Songs." *Tikkun: A Bimonthly Jewish Critique of Politics, Culture & Society* 9(1994): 59-64, 89.
- Matter, E. Ann. "The Song of Songs in the 'Exercitia Spiritualia' of Gertrude the Great of Helfa." *Laur* 31(1990): 39-49.
- McGinn, Bernard. "With 'the Kisses of the Mouth': Recent Works on the Song of Songs." *Journal of Religion* 72(1992): 269-75.
- Menn, Esther M. "Thwarted Metaphors: Complicating the Language of Desire in the Targum of the Song of Songs." *Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period* 34 no 3 (2003): 237-73.
- Meyers, Carol. "Gender Imagery in the Song of Songs." *Hebrew Annual Review: A Journal of Studies of Hebrew Language and Literature* 10(1987): 209-23.
- \_\_\_\_\_. "'To Her Mother's House' -- Considering a Counterpart to the Israelite Bet 'Ab.'" *The Bible and the Politics of Exegesis*, 304-7. Peggy L. Day and Gerald T. Sheppard David Jobling, ed. Cleveland: Pilgrim Press, 1991.
- Munro, Jill M. *Spikenard and Saffron: The Imagery of the Song of Songs*. Sheffield: Sheffield Press, JSOTSup 203, 1995.
- Murphy, Roland Edmund and S. Dean McBride. *The Song of Songs: A Commentary on the Book of Canticles or the Song of Songs*. Minneapolis: Fortress Press, 1990.
- Neusner, Jacob. *Israel's Love Affair With God: Song of Songs*. Philadelphia: Trinity, 1993.
- Ogden, Graham S. "Some Translational Issues in the Song of Songs." *Bible Translator* 41(1990): 222-27.
- Pardes, Ilana. *Countertraditions in the Bible: A Feminist Approach*. Cambridge, MA/London: Harvard University, 1992.
- Patmore, Hector Michael. "'The Plain and Literal Sense': On Contemporary Assumptions About the Song of Songs." *Vetus testamentum* 56 no 2 (2006): 239-250.
- Paul, Shalom M. "The 'Plural of Ecstasy' in Mesopotamian and Biblical Love Poetry." *Solving Riddles and Untying Knots: Biblical, Epigraphic, and Semitic Studies in Honor of Jonas C. Greenfield*, 585-97. eds. Ziony et al. Zevit. Winona Lake, IN: Eisenbrauns, 1995.
- Payne, Robin. "The Song of Songs: Song of Woman, Song of Man, Song of God." *Expository Times* 107(1996): 329-33.

- Perrone, Lorenzo. "The Bride At the Crossroads': Origen's Dramatic Interpretation of the Song of Songs." *Ephemerides theologicae Lovanienses* 82 no 1 (Ap 2006): 69-102.
- Polaski, Donald C. "What Will Ye See in the Shulammitte? Women, Power and Panopticism in the Song of Songs." *Biblical Interpretation* 5(1997): 64-81.
- Pope, Marvin H. "The Song of Songs and Women's Liberation: An 'Outsider's' Critique." *A Feminist Companion to the Song of Songs*. Athalya Brenner, ed. Sheffield, England: Sheffield Academic Press, Ltd., 1993: 121-128.
- Radday, Yehuda T. and Athalya Brenner. *On Humour and the Comic in the Hebrew Bible*. Sheffield: Almond, Bible and Literature 23, JSOTSup 92, 1990.
- Richardson, John P. "Preaching From the Song of Songs? Allegory Revisited." *Churchman* 108(1994): 135-42.
- S'bo, Magne. "On the Canonicity of the Song of Songs." *Texts, Temples, and Traditions: A Tribute to Menahem Haran*, 267-77. eds. Michael V. et al. Fox. Winona Lake, IN: Eisenbrauns, 1996.
- Schwartz, Regina M. *The Book and the Text: The Bible and Literary Theory*. Oxford/Cambridge, Mass.: Blackwell, 1990.
- Scott, Mark S M. "Shades of Grace: Origen and Gregory of Nyssa's Soteriological Exegesis of the 'Black and Beautiful' Bride in Song of Songs 1:5." *Harvard Theological Review* 99 no 1 (Ja 2006): 65-83.
- Streete, Gail Corrington. *The Strange Woman: Power and Sex in the Bible*. Louisville: Westminster John Knox, 1997.
- Trible, Phyllis. *God and the Rhetoric of Sexuality*. Philadelphia: Fortress Press, 1978.
- Weems, Renita J. *Marriage, Sex, and Violence: Ancient Rhetoric and Audience*. Minneapolis: Fortress, ?
- Wendland, Ernst R. "Seeking the Path Through a Forest of Symbols: A Figurative and Structural Survey of the Song of Songs." *Journal of Translation and Textlinguistics* 7(1995): 13-59.
- Zogbo, Lynell. "Commentaries on the Song of Songs." *Bible Translator* 45(1994): 343-48.

## Esther

- Abegg, Martin Jr., Peter Flint, and Eugene Ulrich. "Why Is Esther Missing From Qumran?" *Bible Review* 15(1999): 2.
- Adler, Joshua J. "The Book of Esther--Some Questions and Responses." *Jewish Bible Quarterly* 19(1990): 186-90.
- Alter, Robert and Frank Kermode. *The Literary Guide to the Bible*. Cambridge, MA: Harvard University, 1987.
- Anderson, Bernhard W. "The Place of the Book of Esther in the Christian Bible." *The Journal of Religion* 30(1950): 32-43.
- Aviezer, Nathan. "Esther's Plan to Save the Jews: Overall Strategy, Initial Failure, Unlimited Success." *Dor Le Dor* 11(1983): 153-58.
- Bach, Alice. *Women, Seduction, and Betrayal in Biblical Narrative*. Cambridge: Cambridge University, 1997.
- Bal, Mieke. "Lots of Writing." *Semeia* 54(1991): 77-102.
- Bankson, Marjory Zoet. *Braided Streams: Esther and a Woman's Way of Growing*. San Diego: LuraMedia, 1985.
- Beal, Timothy K. *The Book of Hiding: Gender Ethnicity, Annihilation, and Esther*. N.Y.: Routledge, 1997.
- Bechtel, Carol M. *Esther: Interpretation*. Louisville: John Knox Press, 2002.
- Beller, David. "A Theology of the Book of Esther." *Restoration Quarterly* 39(1997): 1-15.
- Bellis, Alice Ogden. *Helpmates, Harlots, Heroines: Women's Stories in the Hebrew Bible*. Louisville: Westminster/John Knox, 1994.
- Berg, Sandra Beth. *The Book of Esther: Motifs, Themes, and Structure*. Missoula, Mont.: Scholars Press, 1979.
- Bland, Dave. "God's Activity As Reflected in the Books of Ruth and Esther." *Restoration Quarterly* 24(1981): 129-47.
- Blumenthal, David R. "Where God Is Not: The Book of Esther and Song of Songs." *Judaism* 44(1995): 80-93.
- Bos, Johanna W. H. *Ruth, Esther, Jonah*. Atlanta: John Knox Press, 1986.
- \_\_\_\_\_. *Women in Alien Lands: Ruth and Esther*. New York/Cincinnati, Ohio: United Methodist Church, 1988.
- Brenner, Athalya. *A Feminist Companion to Esther, Judith and Susanna*. Sheffield: Sheffield Academic Press, 1995.
- \_\_\_\_\_. *Ruth and Esther*. Sheffield, England: Sheffield, 1999.
- Bronner, Leila Leah. *From Eve to Esther: Rabbinic Reconstructions of Biblical Women*. Louisville: Westminster/John Knox, 1994.
- Broyde, Michael J. "Defilement of the Hands, Canonization of the Bible, and the Special Status of Esther, Ecclesiastes, and Song of Songs." *Judaism* 44(1995): 65-79.
- Butting, K. "The Book of Esther: A Reinterpretation of the Story of Joseph. Inner-Biblical Critique As a Guide for Feminist Hermeneutics." *Amsterdamse Cahiers Voor Exegese En Bijbelse Theologie* 13(1994): 81-87.
- Camp, Claudia V. "Female Voice, Written Word: Women and Authority in Hebrew Scripture." *Embodied Love: Sensuality and Relationship As Feminist Values*, 97-113. P. Cooley, S. Farmer, M. Ross. San Francisco: Harper & Row, 1987.
- \_\_\_\_\_. "The Three Faces of Esther: Traditional Woman, Royal Diplomat, Authenticator of Tradition." *Academy: Lutherans in Profession* 38, no. 1-2(1982): 20-25.
- Carroll, Michael P. "Myth, Methodology and Transformation in the Old Testament: The Stories of Esther, Judith, and Susanna." *Studies in Religion/Sciences Religieuses* 12, no. 3(1983): 301-12.
- Clines, David J. A. *Esther Scroll: The Story of the Story*. Sheffield, England: JSOT Press, 1984.
- Cohen, Jeffrey M. "Vashti: An Unsung Heroine." *Jewish Bible Quarterly* 24(1996): 103-6.

- Costas, Orlando E. "The Subversiveness of Faith: Esther As a Paradigm for a Liberating Theology." *Ecumenical Review* 40(1988): 66-78.
- Craghan, John F. "Esther, Judith, and Ruth: Paradigms for Human Liberation." *Biblical Theology Bulletin* 12(January 1982): 11-19.
- \_\_\_\_\_. *Esther, Judith, Tobit, Jonah, Ruth*. Wilmington, Del.: Michael Glazier, Inc., 1982.
- Crawford, Sidnie White. "Esther not Judith: Why One Made it and the Other Didn't." *Bible Review* 18 no 1 (February 2002): 22-31, 45.
- \_\_\_\_\_. "Has Every Book of the Bible Been Found Among the Dead Sea Scrolls?" *Bible Review* 1, no. 2(1996): 528-33.
- Darr, Kathryn Pfisterer. "Esther and Additions to Esther." *The Books of the Bible*, 173-79. Edited by Bernhard W. Anderson. The Old Testament/The Hebrew Bible, 1. New York: Charles Scribner's Sons, 1989.
- \_\_\_\_\_. *Far More Precious Than Jewels: Perspectives on Biblical Women*. Louisville: Westminster/John Knox, 1991.
- Day, Linda. *Esther*. Nashville, TN: Abingdon Press, 2005.
- \_\_\_\_\_. *Three Faces of a Queen: Characterization in the Books of Esther*. Sheffield: Sheffield Academic Press, 1995.
- Day, Peggy Lynne. *Gender and Difference in Ancient Israel*. Minneapolis: Fortress Press, 1989.
- Derby, Josiah. "The Funniest Word in the Bible: Purim Torah." *Jewish Bible Quarterly* 22(1994): 115-19.
- \_\_\_\_\_. "The Paradox in the Book of Esther." *Jewish Bible Quarterly* 23(1995): 115-19.
- Duguid, Iain. *Esther & Ruth*. Phillipsburg, New Jersey: P & R Publishing Company, 2005.
- Eybers, I. H. "The "Canonization" of the Song of Solomon: Ecclesiastes and Esther." *Aspects of the Exegetical Process*, 33-52. W. C. van Wyk. Pretoria: Ou Testamentum Werkgenootskap in Suid Afrika, 1977.
- Fewell, Danna Nolan. "Introduction: Writing, Reading, Relating ." *Reading Between Texts*, 11-20. Danna Nolan Fewell.
- Fox, Michael V. *Character and Ideology in the Book of Esther*. Grand Rapids, Michigan: W.B. Eerdmans, 2001.
- \_\_\_\_\_. "The Religion of the Book of Esther." *Judaism* 39(1990): 135-47.
- Gardner, Anne E. "The Relationship of the Additions to the Book of Esther to the Maccabean Crisis." *Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period* 15(1984): 1-8.
- Gevaryahu, Haim M. I. "Esther Is A Story of Jewish Defense, Not a Story of Jewish Revenge." *Jewish Bible Quarterly* 21(1993): 3-12.
- Goldman, Stan. "Narrative and Ethical Ironies in Esther." *Journal for the Study of the Old Testament* 47(June 1990): 15-31.
- Goodnick, Benjamin. "The Book of Esther and Its Motifs." *Jewish Bible Quarterly* 25(1997): 101-7.
- Gordis, Robert. "Religion, Wisdom and History in the Book of Esther - A New Solution to an Ancient Crux." *Journal of Biblical Literature* 100(September 1981): 359-88.
- \_\_\_\_\_. "Studies in the Esther Narrative." *Journal of Biblical Literature* 95(March 1976): 43-58.
- Greenstein, Edward L. "A Jewish Reading of Esther." *Judaic Perspectives on Ancient Israel*, 225-43. et al. J. Neusner, 1987.
- Harrelson, Walter. "Textual and Translation Problems in the Book of Esther." *Perspectives in Religious Studies* 17(1990): 197-208.
- Heltzer, Michael. "The Book of Esther--Where Does Fiction Start and History End?" *Bible Review* 8(1992): 24-30, 41.
- Huey, F. B Jr. "Irony As the Key to Understanding the Book of Esther." *Southwestern Journal of Theology* 32(1990): 36-39.
- Humphreys, W. Lee. "The Story of Esther and Mordecai: An Early Jewish Novella." *Saga, Legend, Tale, Novella, Fable: Narrative Forms in Old Testament Literature*, 97-113. G. Coats. Journal for the Study of the Old Testament Supplement Series, 35. Sheffield, England: JSOT Press, 1985.
- Hyman, Ronald T. "Esther 3:3--The Question With No Response." *Jewish Bible Quarterly* 22(1994): 103-9.
- Jarick, John. "The Seven (?) Prophetesses of the Old Testament." *Lutheran Theological Journal* (1994): 116-21.
- Jobs, Karen H. *The Alpha-Text of Esther: Its Character and Relationship to the Masoretic Text*. Atlanta: Scholars, 1996.
- Johnson, Sara R. "Novelistic Elements in Esther: Persian or Hellenistic, Jewish or Greek?" *Catholic Biblical Quarterly* 67 no 4 (O 2005): 571-589.
- Jones, Bruce W. "The So-Called Appendix to the Book of Esther." *Semitics*, 36-43. H. Dreyer Vol. 6. Pretoria: University of South Africa, 1978.
- \_\_\_\_\_. "Two Misconceptions About the Book of Esther." *The Catholic Biblical Quarterly* 39(April 1977): 171-81.
- Kahana, Hanna. *Esther: Juxtaposition of the Septuagint Translation with the Hebrew Text*. Leuven: Peeters, 2005.
- Lachs, Samuel T. "'Hadassah That Is Esther'." *Journal for the Study of Judaism in the Persian, Hellenistic, and Roman Period* 10(December 1979): 219-20.
- LaCocque, Andre. "The Different Versions of Esther." *Biblical Interpretation* 7(1999): 301-22.
- \_\_\_\_\_. *The Feminine Unconventional: 4 Subversive Figures in Israel's Tradition*. Minneapolis: Fortress, 1990.
- \_\_\_\_\_. "Haman in the Book of Esther." *Hebrew Annual Review* 11(1987): 207-22.
- Larkin, Katerina J. A. *Ruth and Esther*. Sheffield: Sheffield Academic Press, 1996.
- Levenson, Jon D. *Esther: A Commentary*. Louisville, KY: Westminster John Knox, OTL, 1997.
- \_\_\_\_\_. "Scroll of Esther in Ecumenical Perspective." *Journal of Ecumenical Studies* 13(Summer 1976): 440-452.
- Loader, James A. "Esther As a Novel With Different Levels of Meaning." *Zeitschrift Fuer Die Alttestamentliche Wissenschaft* 90, no. 3(1978): 417-21.
- Louw, Theo van der. "Esther: Juxtaposition of the Septuagint Translation with the Hebrew Text." *Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period* 37 no 3 (2006): 461-462.

- Lubitch, Rikvah. "A Feminist's Look at Esther." *Judaism* 42(1993): 438-46.
- Magonet, Jonathan. "The Liberal and the Lady: Esther Revisited." *Judaism: A Quarterly Journal of Jewish Life and Thought* 29(Spring 1980): 167-76.
- Masenya, Madipoane J. "Their Hermeneutics Was Strange! Ours Is a Necessity! Rereading Vashti as African-South American Women." *Her Master's Tools?* Atlanta: SBL, 2005: 179-194.
- McGeough, Kevin M. "Esther the Hero: Going Beyond 'Wisdom' in Heroic Narratives." *Catholic Biblical Quarterly* 70 no 1 (Ja 2008): 44-65.
- Menn, Esther. "Prayer of the Queen: Esther's Religious Self in the Septuagint." *Religion and the Self in Antiquity*. Bloomington: Indiana University Press, 2005: 70-90
- Miller, Patrick D. "For Such a Time as This." *Princeton Seminary Bulletin* ns 27 no 2 (2006): 146-155.
- Mills, Mary E. "Household and Table: Diasporic Boundaries in Daniel and Esther." *Catholic Biblical Quarterly* 68 no 3 (JI 2006): 408-420.
- Moore, Carey A. "Eight Questions Most Frequently Asked About the Book of Esther." *Bible Review* 3(Spring 1987): 16-32.
- \_\_\_\_\_. "Esther Revisited Again: A Further Examination of Certain Esther Studies of the Past Ten Years." *Hebrew Annual Review* 7(1983): 169-86.
- \_\_\_\_\_. "Esther Revisited: An Examination of Esther Studies Over the Past." *Biblical and Related Studies*, 163-72. A. Kort and S. Morschauer. Winona Lake, Ind.: Eisenbrauns, 1985.
- Mosala, Itumeleng J. "The Implications of the Text of Esther for African Women's Struggle for Liberation in South Africa." *Semeia* 59(1992): 129-39.
- \_\_\_\_\_. "The Implications of the Text of Esther for African Women's Struggle for Liberation in South Africa." *Postcolonial Biblical Reader*. Oxford; Malden, Mass; Carlton, Victoria, Australia: Blackwell, 2006: 134-141.
- Nadar, Sarojini. "'Texts of terror': the conspiracy of rape in the Bible, church, and society: the case of Esther 2:1-18." *African Women, Religion, and Health*. Maryknoll, NY: Orbis Bks; Pietermaritzburg: Cluster Publications, 2006: 77-95.
- Niditch, Susan. "Short Stories: The Book of Esther and the Theme of Woman As a Civilizing Force." *Past, Present, and Future: Essays in Honor of Gene M. Tucker*, 195-209. eds. J Mays, D. Peterson, and K. Richards. Old Testament Interpretation. Nashville: Abingdon Press, 1995.
- Nolan, Myles. "Esther in the New Testament." *Proceedings of the Irish Biblical Association* 15(1992): 60-65.
- Noss, Philip A. "A Footnote on Time: the Book of Esther." *Bible Translator* 44(1993): 309-20.
- Polish, Daniel F. "Aspects of Esther: A Phenomenological Exploration of the Megillah of Esther and the Origins of Purim." *Journal for the Study of the Old Testament* 85(1999): 85-106.
- Radday, Yehuda T. and Athalya Brenner. *On Humour and the Comic in the Hebrew Bible*. Sheffield: Almond, Bible and Literature 23, JSOTSup 92, 1990.
- Rayan, Samuel. "Five Girls Ask, Why? And a Woman Says, No!" *Vidyajyoti* 57(1993): 306-13.
- Reilly, Diane J. "The Three Faces of Esther in Romanesque Bible Illustrations." *Church, State, Vellum, and Stone*. Leiden; Boston: Brill, 2005: 297-326.
- Rodriguez, Angel Manuel. *Esther: A Theological Approach*. Berrien Springs, MI: Andrews University, 1995.
- Rosen, Norma. "Midrash Bible and Women's Voices." *Judaism* 45(1996): 422-45.
- Rosenblatt, Naomi Harris. "Portraits in Heroism: Esther and Samson." *Bible Review* 15, no. 1(1999): 20-25, 47.
- Rossow, Francis C. "Literary Artistry in the Book of Esther and Its Theological Significance." *Concordia Journal* 13(July 1987): 219-33.
- Sasson, Jack M. "Esther." *The Literary Guide to the Bible*, 335-42. R. Alter and F. Kermode. Cambridge: Belknap, 1987.
- Sayler, Gwendolyn B. "From Deborah to Esther: Sexual Politics in the Hebrew." *Bible Theological Studies* 65 no 2 (Je 2004): 430-431.
- Segal, Eliezer. "Human Anger and Divine Intervention in Esther." *Prooftexts* 9(1989): 247-56.
- Seow, C. L. and others. *1 & 2 Kings, 1 & 2 Chronicles, Ezra, Nehemiah, Esther, Tobit, Judith*. ed. Leander E. et al Keck. The New Interpreter's Bible, 3. Nashville: Abingdon, 1999.
- Shea, William H. "Esther and History." *Andrews University Seminary Studies* 14(Spring 1976): 227-46.
- Siebert-Hommes, Jopie. "'Come to the Dinner I Have Prepared for You' (Esther 5:4): Story of Love or Struggle for Power?" *The Rediscovery of the Hebrew Bible*, 85-100. ed. J. W. et al Dyk. Maastricht: Shakerthe exposing of Haman as the malicious enemy he is.--, 1999.
- Swart, G J. "Rahab and Esther in Josephus--An Intertextual Approach." *Acta Patristica et Byzantina* 17 (2006): 50-65.
- Talmon, Shemaryahu. "Was the Book of Esther Known at Qumran?" *Dead Sea Discoveries* 2(1995): 249-67.
- \_\_\_\_\_. "'Wisdom' in the Book of Esther." *Literary Studies in the Hebrew Bible: Form and Content. Collected Studies*, Shemaryahu Talmon. Leiden: Brill, 1993.
- Uhrbach, Jan R. "Feminist Theology and Megillat Esther: Revealing the Hidden Torah." *Conservative Judaism* 59 no 2 (Wint 2007): 2-11.
- Waegeman, Maryse. "Motifs and Structure in the Book of Esther." *Wunschet Jerusalem Frieden*, 371-84. M. Augustin, 1988.
- Waldman, J T. *Megillat Esther*. Philadelphia: The Jewish Publication Society, 2005.

- White, Sidnie Ann. "Esther: A Feminine Model for Jewish Diaspora." *Gender and Difference in Ancient Israel*, 161-77. P. Day. Minneapolis: Fortress Press, 1989.
- Wiebe, John M. "Esther 4:14: 'Will Relief and Deliverance Arise for the Jews From Another Place?'" *The Catholic Biblical Quarterly* 53(1991): 409-15.
- Wills, Lawrence M. *The Jew in the Court of the Foreign King: Ancient Jewish Court Legends*. Minneapolis: Fortress, 1990.
- Zadok, Ran. "Notes on Esther." *Zeitschrift Fuer Die Alttestamentliche Wissenschaft* 98, no. 1(1986): 105-10.

## Judith and Susanna

- Apostolos-Cappadona, Diane. "'The Lord Has Struck Him Down by the Hand of a Woman': Images of Judith." *Art As Religious Studies*, D. Adams and D. Apostolos-Cappadona. New York: Crossroad, 1987.
- Bach, Alice. *Women, Seduction, and Betrayal in Biblical Narrative*. Cambridge: Cambridge University, 1997.
- Bal, Mieke. "The Elders and Susanna Biblical Interpretation." 1993, no. 1-19(1).
- Bal, Mieke. "Head Hunting: 'Judith' on the Cutting Edge of Knowledge." *Journal for the Study of the OT* 63(1994): 3-34.
- Bellis, Alice Ogden. *Helpmates, Harlots, Heroines: Women's Stories in the Hebrew Bible*. Louisville: Westminster/John Knox, 1994.
- Bergin, Helen, Judith McKinlay, and Sarah Mitchell. "Sexism Ancient and Modern: Turning a Male World Upside Down." *Pacifica* 3(1990): 157-71.
- Brenner, Athalya. *A Feminist Companion to Esther, Judith and Susanna*. Sheffield: Sheffield Academic Press, 1995.
- Bruns, J. Edgar. "Genealogy of Judith." *The Catholic Biblical Quarterly* 18(January 1956): 19-22.
- \_\_\_\_\_. "Judith or Jael." *The Catholic Biblical Quarterly* 16(January 1954): 12-14.
- Carroll, Michael P. "Myth, Methodology and Transformation in the Old Testament: The Stories of Esther, Judith, and Susanna." *Studies in Religion/Sciences Religieuses* 12, no. 3(1983): 301-12.
- Clanton, Dan W. *The Good, the Bold, and the Beautiful: The Story of Susanna and Its Renaissance Interpretations*. London; New York: Clark, 2006.
- \_\_\_\_\_. "(Re)dating the Story of Susanna: a Proposal." *Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period* 34 no 2 (2003): 121-40.
- Collins, John J. *Daniel*. Minneapolis: Augsburg Fortress, Hermeneia, 1993.
- Craghan, John "Esther, Judith, and Ruth: Paradigms for Human Liberation." *Biblical Theology Bulletin* 12(1982): 11-19.
- \_\_\_\_\_. *Esther, Judith, Tobit, Jonah, Ruth*. Wilmington, Del.: Michael Glazier, Inc., 1982.
- \_\_\_\_\_. "Judith Revisited." *Biblical Theology Bulletin* 12(April 1982): 50-53.
- Craven, Toni. "Artistry and Faith in the Book of Judith." *Semeia* 8(1977): 75-101.
- \_\_\_\_\_. *Artistry and Faith in the Book of Judith*. Chico, Calif.: Scholars Press, 1983.
- Dube, Musa W. "Rahab Says Hello To Judith: A Decolonizing Feminist Reading." *Postcolonial Biblical Reader*. Oxford; Malden, Mass; Carlton, Victoria, Australia: Blackwell, 2006: 142-158.
- Dunn, Robert P. "Discriminations in the Comic Spirit in the Story of Susanna." *Christianity and Literature* 31, no. 4(S1982): 19-31.
- Enslin, Morton Scott and Solomon Zeitlin. *The Book of Judith Greek Text With an English Translation, Commentary and Critical Notes*. Leiden/Philadelphia: E. J. Brill for Dropsie University, 1972.
- Eynde, Sabine van den. "Crying To God: Prayer and Plot in the Book of Judith." *Biblica* 85 no 2 (2004): 217-231.
- Gardner, Anne E. "The Song of Praise in Judith 16:2-17." *The Heythrop Journal* 29(1988): 413-22.
- Glancy, Jennifer "The Accused: Susanna and Her Readers." *Journal for the Study of the Old Testament* 58(1993): 103-16.
- \_\_\_\_\_. "The Mistress-Slave Dialectic: Paradoxes of Slavery in Three LXX Narratives." *Journal for the Study of the Old Testament* 72(1996): 71-87.
- Henten, Jan Willem van. "Judith As a Female Moses: Judith 7-13 in the Light of Exodus 17; Numbers 20 and Deuteronomy 33:8-11." *On Reading Prophetic Texts: Reflections on Theology & Gender*, 33-48. eds. Fokkelen van Dijk-Hemmes and Athalya Brenner. Kampen, The Netherlands: Kok Pharos, 1994.
- Ilan, Tal. *Jewish Women in Greco-Roman Palestine: An Inquiry into Image and Status*. Tübingen: J.C.B. Mohr, 1995.
- Lachs, Samuel T. "Note on the Original Language of Susanna." *The Jewish Quarterly Review* 69(July 1978): 52-54.
- \_\_\_\_\_. "Two Difficult Readings in the Book of Judith." *The Jewish Quarterly Review* 74(January 1984): 298-300.
- Lasine, Stuart. "Solomon, Daniel, and the Detective Story: The Social Functions of a Literary Genre." *Hebrew Annual Review* 11(1987): 247-66.
- Levine, Amy-Jill. "Character Construction and Community Formation in the Book of Judith." *Society of Biblical Literature: 1989 Seminar Papers*, D. Lull. Atlanta, Ga.: Scholars Press, 1989.
- \_\_\_\_\_. "'Hemmed in on Every Side': Jews and Women in the Book of Susanna." *Reading From This Place. Vol. 1: Social Location and Biblical Interpretation in the United States*, 175-90. eds. Fernando F. Segovia and Mary Ann Tolbert. Minneapolis: Fortress Press, 1995.
- \_\_\_\_\_. *"Women Like This": New Perspectives on Jewish Women in the Greco-Roman World*. Atlanta: Scholar's, 1991.

- Levison, John R. "Judith 16:14 and the Creation of Woman." *Journal of Biblical Literature* 114(1995): 467-69.
- MacKenzie, Roderick A. F. "The Meaning of the Susanna Story." *Canadian Journal of Theology* 3(October 1957): 211-18.
- McNeil, Brian. "Reflections on the Book of Judith." *The Downside Review* 96(July 1978): 199-207.
- Milne, Pamela "What Shall We Do With Judith? A Feminist Reassessment of a Biblical Heroine." *Semeia* 62(1993): 37-58.
- Montley, Patricia. "Judith in the Fine Arts: The Appeal of the Archetypal Androgyne." *Anima: An Experimental Journal of Celebration* 4(Spring 1978): 37-42.
- Moore, Carey A. "The Case of the Pious Killer." *Bible Review* 6, no. 1(1990): 26-36.
- \_\_\_\_\_. *Judith: A New Translation With Introduction and Commentary*. Garden City, N.Y.: Doubleday, 1985.
- \_\_\_\_\_. "Judith: The Case of the Pious Killer." *Bible Review* 6(February 1990): 26-36.
- \_\_\_\_\_. "Susanna--Sexual Harassment in Ancient Babylon." *Bible Review* 8, no. 3(1992): 20-29, 52.
- \_\_\_\_\_. "Why Wasn't the Book of Judith Included in the Hebrew Bible?" *Society of Biblical Literature: 1989 Seminar Papers*, D. Lull. Atlanta, Ga.: Scholars Press, 1989.
- Navarro Puerto, Mercedes. "Reinterpreting the Past: Judith 5." *History and Identity*. Berlin; New York: de Gruyter, 2006: 115-140.
- Otzen, Benedikt. *Tobit and Judith*. Sheffield: Sheffield Academic Press; London: Continuum, 2002.
- Ploeg, J. P. M. van der. *The Book of Judith (Daughter of Merari): Syriac Text With Translation and Footnotes*. Kerala, India: St. Ephrem Ecumenical Research Institute, 1991.
- Pringle, Ian. "Judith: The Homily and the Poem." *Traditio: Studies in Ancient and Medieval History, Thought and Religion* 31(1975): 83-97.
- Prouser, O. Horn. "The Truth About Women and Lying." *Journal for the Study of the Old Testament* 61(1994): 15-28.
- Radavich, David A. "A Catalogue of Works Based on the Apocryphal Book of Judith, From the Mediaeval Period to the Present." *Bulletin of Bibliography* 44(September 1987): 189-92.
- Roitman, Adolfo D. "The Function and Meaning of Achior in the Book of Judith." *Society of Biblical Literature: 1989 Seminar Papers*, D. Lull. Atlanta, Ga.: Scholars Press, 1989.
- Seow, C. L. and others. *1 & 2 Kings, 1 & 2 Chronicles, Ezra, Nehemiah, Esther, Tobit, Judith*. ed. Leander E. et al Keck. The New Interpreter's Bible, 3. Nashville: Abingdon, 1999.
- Steussy, Marti J. *Gardens in Babylon: Narrative and Faith in the Greek Legends of Daniel*. Atlanta: Scholars, 1993.
- Stocker, Margarita. *Judith, Sexual Warrior: Women and Power in Western Culture*. New Haven: Yale Press, 1998.
- Thiel, Inari. "Judith: A Jewish Identity." *Lutheran Theological Journal* 31(1997): 69-75.
- VanderKam, James C. "No One Spoke Ill of Her": *Essays on Judith (SBL Early Judaism 2)*. Atlanta: Scholars, 1992.
- White, Sidnie Ann. "In the Steps of Jael and Deborah: Judith As Heroine." *Society of Biblical Literature: 1989 Seminar Papers*, D. Lull. Atlanta, Ga.: Scholars Press.
- Williams, James G. *Women Recounted: Narrative Thinking and the God of Israel*. Sheffield: Almond Press, 1982.
- Wills, Lawrence M. *The Jew in the Court of the Foreign King: Ancient Jewish Court Legends*. Minneapolis: Fortress, 1990.
- \_\_\_\_\_. *The Jewish Novel in the Ancient World*. Ithica: Cornell University Press, 1995.
- Wilson, Brittany E. "Pugnacious Precursors and the Bearer of Peace: Jael, Judith, and Mary in Luke 1:42." *Catholic Biblical Quarterly* 68 no 3 (JI 2006): 436-456.

## Women in the Old Testament, General

- Adelman, Penina V. *Praise Her Works: Conversations with Biblical Women*. New York: Jewish Publication Society, 2005.
- Alter, Robert. *The Art of Biblical Narrative*. New York: Basic Books, 1981.
- \_\_\_\_\_. *The Art of Biblical Poetry*. New York: Basic Books, 1985.
- \_\_\_\_\_. *The World of Biblical Literature*. New York: Basic, 1992.
- Archer, Leonie J. *Her Price Is Beyond Rubies: The Jewish Woman in Graeco-Roman Palestine*. Sheffield: JSOT Press: 1990.
- Aschkenasy, Nehama. *Eve's Journey: Feminine Images in Hebraic Literary Tradition*. Philadelphia: University of Pennsylvania Press, 1986.
- Aschle, Sylvia Albrecht. "A New Look at Women of Old." *The Bible Today* 28(1990): 353-57.
- Bach, Alice. *The Pleasure of Her Text: Feminist Readings of Biblical and Historical Texts*. Philadelphia: Trinity, 1990.
- \_\_\_\_\_. *Women in the Hebrew Bible: A Reader*. New York: Routledge, 1999.
- Bal, Mieke. *Anti-Covenant: Counter-Reading Women's Lives in the Hebrew Bible*. Sheffield: The Almond Press, 1989.
- Bellis, Alice Ogden. *Helpmates, Harlots, Heroines: Women's Stories in the Hebrew Bible*. Louisville: Westminster/John Knox, 1994.
- Bergant, Dianne. "Women in the Bible: Friends or Foes?" *Theology Digest* 40, no. 2(1993).
- Bird, Phyllis A. "The Harlot As Heroine: Narrative Art and Social Presupposition in Three Old Testament Texts." *Semeia: An Experimental Journal for Biblical Criticism* 46(1989): 119-39.
- \_\_\_\_\_. "Images of Women in the Old Testament." *The Bible and Liberation: Political and Social Hermeneutics*, 252-88. N. Gottwald. Maryknoll, N.Y.: Orbis Books, 1983.
- \_\_\_\_\_. *Missing Persons and Mistaken Identities: Women and Gender in Ancient Israel*. Minneapolis: Fortress Press, 1997.
- (Interesting chapter on gendering the poor in the prophets and another on the place of women in the Israelite cults.)

- \_\_\_\_\_. "Women's Religion in Ancient Israel." *Women's Earliest Records: From Ancient Egypt and Western Asia*, 283-98. B. Lesko. Atlanta, Ga.: Scholars Press, 1989.
- Blumenthal, David R. "The Images of Women in the Hebrew Bible." *Marriage, Sex, and Family in Judaism*. Lanham, Md.: Rowman & Littlefield Publishers, Inc., 2005: 15-60.
- Brenner, Athalya. *I Am...: Biblical Women Tell Their Own Stories*. Minneapolis, MN: Fortress, 2005.
- \_\_\_\_\_. *The Israelite Woman: Social Role and Literary Type in Biblical Narrative*. Sheffield: JSOT Press, 1985.
- Breslauer, Daniel S. "Literary Images of Women in the Jewish Tradition." *Hebrew Studies* 22(1981): 49-57.
- Bronner, Leila Leah. *From Eve to Esther: Rabbinic Reconstructions of Biblical Women*. Louisville: Westminster/John Knox, 1994.
- Brooke, George J. *Women in the Biblical Tradition*. Lewiston, N.Y.: Edwin Mellen Press, 1992.
- Camp, Claudia V. "Female Voice, Written Word: Women and Authority in Hebrew Scripture." *Embodied Love: Sensuality and Relationship As Feminist Values*, 97-113. P. Cooley, S. Farmer, M. Ross. San Francisco: Harper & Row, 1987.
- \_\_\_\_\_. *Wise, Strange and Holy: The Strange Woman and the Making of the Bible*. Sheffield: Sheffield Press, 2000.
- Carmody, Denise Lardner. *Biblical Woman: Contemporary Reflections on Scriptural Texts*. New York: Crossroad, 1988.
- Carney, Mary Lou. *Heart Cries: Prayers of Biblical Women*. Nashville: Abingdon Press, 1986.
- Carr, Kathryn Pfisterer. *Far More Precious Than Jewels: Perspectives on Biblical Women*. Louisville: Westminster, 1991.
- Caspi, Mishael Maswari. *Still Waters Run Deep: Five Women of the Bible Speak*. Lanham: University Press, 1999.
- Chestnutt, P. D. "Revelatory Experiences Attributed to Biblical Women in Early Jewish Literature." *'Women Like This': New Perspectives on Jewish Women in the Greco-Roman World*, 107-25. Amy-Jill Levin. Atlanta: Scholars, 1991.
- Clement, Clara Erskine. *Heroines of the Bible in Art*. Boston: Page, 1900.
- Collins, Adela Yarbro. *Feminist Perspectives on Biblical Scholarship*. Chico, Calif.: Scholars Press, 1985.
- \_\_\_\_\_. "Inclusive Biblical Anthropology." *Theology Today* 34(January 1978): 358-69.
- Christian Conference of Asia. *Reading the Bible as Asian Women: Twelve Bible Studies on Mobilizing Women in Struggles for Food, Justice and Freedom*. Singapore: Christian Conference of Asia. 1986. (Reading the Biblical stories through the lens of contemporary Asian experience. Includes poems and bible studies.)
- Darr, Kathryn Pfisterer. *Far More Precious Than Jewels: Perspectives on Biblical Women*. Louisville, Ky.: Westminster/John Knox, 1991.
- Day, Peggy Lynne. *Gender and Difference in Ancient Israel*. Minneapolis: Fortress Press, 1989.
- Essex, Barbara J. *Bad Girls of the Bible: Exploring Women of Questionable Virtue*. Cleveland: United Church Press, 1999.
- Exum, J. Cheryl. *Framed Women: Feminist (Sub)Versions of Biblical Narratives*. Valley Forge, Pennsylvania: Trinity Press International, 1993.
- \_\_\_\_\_. "Mother in Israel: A Familiar Figure Reconsidered." *Feminist Interpretation of the Bible*, 73-85. L. Russell. Philadelphia: Westminster Press, 1985.
- \_\_\_\_\_. "Murder They Wrote: Ideology and the Manipulation of Female Presence in Biblical Narrative." *Union Seminary Quarterly Review* 43, no. no. 1-4(1989): 19-39.
- Exum, J. Cheryl and Johanna W. H. Bos. "Reasoning With the Foxes: Female Wit in a World of Male Power." *Semeia: An Experimental Journal for Biblical Criticism* 42(1988).
- Fewell, Danna Nolan. "Feminist Reading of the Hebrew Bible: Affirmation, Resistance and Transformation." *Journal for the Study of the Old Testament* 39(1987): 77-87.
- Fischer, Imtraud. *Women Who Wrestled with God: Biblical Stories of Israel's Beginnings*. Collegeville, Minn: Liturgical Press, 2005.
- Forth, Sarah S. *Eve's Bible: A Woman's Guide to the Old Testament*. St. Martin's Press, 2008.
- Frontain, Raymond-Jean and Jan Wojcik. *Old Testament Women in Western Literature*. Conway, Arkansas: UCA, 1991.
- Frymer-Kensky, Tikva. "The Ideology of Gender in the Bible and the Ancient Near East." *Dum-E2-Dub-Ba-a: Studies in Honor of Ake W. Sjöberg*, 185-91. D. Loding and M. Roth H. Behrens. ed. Philadelphia: University of Pennsylvania Museum, 1987.
- \_\_\_\_\_. *Victors, Victims, Virgins, and Voice: Reading the Women of the Bible*. New York: Schocken Books, 2002.
- Fuchs, Esther. "Structure and Patriarchal Functions in the Biblical Betrothal Type-Scene: Some Preliminary Notes." *Journal of Feminist Studies in Religion* 3(Spring 1987): 7-13.
- \_\_\_\_\_. "Who Is Hiding the Truth: Deceptive Women and Biblical Androcentrism." *Feminist Perspectives on Biblical Scholarship*, 137-44. Adela Collins. Chico, Calif.: Scholars Press, 1985.
- Greenspahn, Frederick E. "A Typology of Biblical Women." *Judaism: A Quarterly Journal of Jewish Life and Thought* 32(Winter 1983): 43-50.
- Hackett, Jo Ann. "Women's Studies and the Hebrew Bible." *The Future of Biblical Studies: The Hebrew Scriptures*, R. Friedman and H. Williamson. Atlanta, Ga.: Scholars Press, 1987.
- Kam, Rose Sallberg. *Their Stories, Our Stories: Women of the Bible*. New York: Continuum, 1995.
- Kunin, Seth D. "Perilous Wives and (Relatively) Safe Sisters." *Journal of Progressive Judaism* 2(1994): 15-34.
- Lacocque, Andre. *The Feminine Unconventional: Four Subversive Figures in Israel's Tradition*. Minneapolis: Fortress, 1990.
- Laffey, Alice L. *An Introduction to the Old Testament: A Feminist Perspective*. Philadelphia: Fortress Press, 1988.

- McKenna, Megan. *Not Counting Women and Children: Neglected Stories from the Bible*. Maryknoll, NY: Orbis Books, 1994.
- Meyers, Carol. *Discovering Eve: Ancient Israelite Women in Context*. New York: Oxford University Press, 1988.
- \_\_\_\_\_. "Of Drums and Damsels: Women's Performance in Ancient Israel." *Biblical Archaeology* 54(1991): 16-27.
- \_\_\_\_\_. *Women in Scripture: A Dictionary of Named and Unnamed Women in the Hebrew Bible, the Apocryphal/Deuterocanonical Books, and the New Testament*. Boston: Houghton Mifflin Co., 2000.
- Miller, John W. "Depatriarchalizing God in Biblical Interpretation: A Critique." *The Catholic Biblical Quarterly* 48, no. 4(October 1986): 609-16.
- Mirkin, Marsha. *The Women Who Danced by the Sea: Finding Ourselves in the Stories of Our Biblical Foremothers*. Rhinebeck, NY: Monkfish Book Publishing, 2004.
- Mollenkott, Virginia Ramey. *Women, Men, and the Bible*. New York: Crossroad, 1988.
- Murphy, Cullen. "Women and the Bible." *The Atlantic* 272, no. 2(1993).
- Newsom, Carol A. and Sharon H. Ringe. *Women's Bible Commentary, Expanded Edition*. Louisville, Ky: Westminster John Knox Press, 1998.
- Niditch, Susan. *Text and Tradition: The Hebrew Bible and Folklore*. Atlanta: Scholar's Press, 1990.
- \_\_\_\_\_. *Underdogs and Tricksters: A Prelude to Biblical Folklore*. New York: Harper and Row, 1987.
- Nowell, Irene. "Roles of Women in the Old Testament." *The Bible Today* 28(1990): 364-68.
- Nunnally-Cox, Janice. *Foremothers: Women of the Bible*. New York: Seabury Press, 1981.
- Obasanjo, Olusegun. *Women of Virtue: Stories of Outstanding Women in the Bible*. Abeokuta, Nigeria: ALF Pub, 1990.
- Ochs, Vanessa L. *Sarah Laughed: Modern Lessons from the Wisdom and Stories of Biblical Women*. New York: McGraw Hill, 2005.
- Odouyoye, Mercy Amba. "Naming the Woman: The Words of the Akan and the Words of the Bible." *Bulletin De Theologie Africaine* 3, no. no. 5(January 1981-June 1981): 81-97.
- Otwell, John H. *And Sarah Laughed: The Status of Women in the Old Testament*. Philadelphia: Westminster, 1977.
- Pobee, J. S. and Barbel von Wartenberg-Potter. *New Eyes for Reading: Biblical and Theological Reflections by Women From the Third World*. Bloomington, Ind.: Meyer Stone Books, 1987.
- Rook, John. "The Names of the Wives From Adam to Abraham in the Book of Jubilees." *Journal for the Study of the Pseudepigrapha* 7(1990): 105-17.
- Rosen, Norma. *Biblical Women Unbound: Counter-Tales*. Philadelphia: Jewish Publication Society, 1996. (Midrashic narratives about Old Testament women.)
- Russell, Letty M. *Feminist Interpretation of the Bible*. Philadelphia: Westminster Press, 1985.
- Schottroff, Luise, Silvia Schroer, and Marie Theres Wacker. *Feminist Interpretation: The Bible in Women's Perspective*. Minneapolis: Fortress, 1998.
- Sleevi, Mary Lou. *Women of the Word: Art and Story*. Notre Dame, Ind.: Ave Maria Press, 1989.
- Stanton, Elizabeth Cady. *The Woman's Bible: Part I, the Pentateuch; Part II, Judges, Kings, Prophets and Apostles*. Seattle: Coalition Task Force on Women and Religion, 1974.
- Steinberg, Naomi. "Israelite Tricksters, Their Analogues and Cross-Cultural Study." *Semeia: An Experimental Journal for Biblical Criticism* 42(1988): 1-13.
- Sternberg, Meir. "Biblical Poetics and Sexual Politics: From Reading to Counter-Reading." *Journal of Biblical Literature* 3, no. 3(1992): 463-88.
- Swartley, Willard M. *Slavery, Sabbath, War, and Women: Case Issues in Biblical Interpretation*. Scottdale: Herald, 1983.
- Swidler, Leonard J. *Biblical Affirmations of Woman*. Philadelphia: Westminster Press, 1979.
- Terrien, Samuel L. *Till the Heart Sings: A Biblical Theology of Manhood and Womanhood*. Philadelphia: Fortress, 1985.
- Thompson, John Lee. *Reading the Bible with the Dead: What You Can Learn from the History of Exegesis That You Can't Learn from Exegesis Alone*. Grand Rapids: Eerdmans, 2007. (Hagar, Jephthah's Daughter, Gomer; Endangered Matriarches; Dinah, Bathsheba, Tamar)
- Thompson, John Lee. *Writing the Wrongs: Women of the Old Testament Among Biblical Commentators From Philo Through the Reformation*. Oxford: Oxford University Press, 2001.
- Trible, Phyllis. "Biblical Theology As Women's Work." *Religion in Life* 44(Spring 1975): 7-13.
- \_\_\_\_\_. "Depatriarchalizing in Biblical Interpretation." *Journal of the American Academy of Religion* 41(1973): 30-47.
- \_\_\_\_\_. "Effects of Women's Studies on Biblical Studies." *Journal for the Study of the Old Testament* 22(1982): 3-71.
- \_\_\_\_\_. *God and the Rhetoric of Sexuality*. Philadelphia: Fortress Press, 1978.
- \_\_\_\_\_. "The Pilgrim Bible on a Feminist Journey." *Daughters of Sarah* 15(May 1989-June 1989): 4-7.
- \_\_\_\_\_. *Texts of Terror: Literary-Feminist Readings of Biblical Narratives*. Philadelphia: Fortress Press, 1984.
- Waltke, Bruce. "The Relationship of the Sexes in the Bible." *Crux: A Quarterly Journal of Christian Thought and Opinion* 19, no. 3(September 1983): 10-16.
- Weems, Renita J. *Battered Love: Marriage, Sex, and Violence in the Hebrew Prophets*. Minneapolis: Fortress, 1995.
- West, Gerald O. *Reading Other-Wise: Socially Engaged Biblical Scholars Reading with Their Local Communities*. Atlanta: Society of Biblical Literature, 2007.

- Williams, James G. *Women Recounted: Narrative Thinking and the God of Israel*. Sheffield: Almond Press, 1982.
- Winter, Miriam Therese. *The Chronicles of Noah and Her Sisters: Genesis and Exodus According To Women*. New York: Crossroad, 1995.
- Yee, Gale A. *Poor Banished Children of Eve: Woman as Evil in the Hebrew Bible*. Fortress Press, Minneapolis, 2003. (This book offers an analysis of sexism as a biblically-constructed symbol.)

## Bible and Literature

- Alter, Robert. *The Art of Biblical Poetry*. New York: Basic Books, 1985.
- \_\_\_\_\_. "Biblical Type Scenes and Uses of Convention." *Critical Inquiry* (1978): 355-68.
- \_\_\_\_\_. *The World of Biblical Literature*. New York: Basic, 1992.
- Alter, Robert and Frank Kermode. *The Literary Guide to the Bible*. Cambridge, MA: Harvard University, 1987.
- Bach, Alice. "Signs of the Flesh: Observations on Characterization in the Bible." *Semeia* 63(1993): 61-79.
- \_\_\_\_\_. *Women, Seduction, and Betrayal in Biblical Narrative*. Cambridge: Cambridge University, 1997.
- Berlin, Adele. *Poetics and Interpretation of Biblical Narrative*. Winona Lake, Indiana: Eisenbrauns, 1994.
- Bird, Phyllis A. "The Harlot As Heroine: Narrative Art and Social Presupposition in Three Old Testament Texts." *Semeia: An Experimental Journal for Biblical Criticism* 46(1989): 119-39.
- Bohmbach, Karla G. "Conventions/Contraventions: The Meanings of Public and Private for the Judges 19 Concubine." *Journal for the Study of the Old Testament* 83(1999): 83-98.
- Brenner, Athalya. *The Israelite Woman: Social Role and Literary Type in Biblical Narrative*. Sheffield: JSOT Press, 1985.
- Cheney, Emily. *She Can Read: Feminist Reading Strategies for Biblical Narrative*. Valley Forge: Trinity Press, 1996.
- Christopher, R. "Heard Narrative Criticism and the Hebrew Scriptures: A Review and Assessment." *Restoration Quarterly* 38(1996): 29-43.
- Clines, David J. A. *A. Interested Parties: The Ideology of Writers and Readers Imprint: of the Hebrew Bible*. Sheffield: Sheffield Academic Press, JSOTSup 205; Gender, Culture, Theory 1, 1995.
- Donaldson, Laura E. "Cyborgs, Ciphers, and Sexuality: Re-Theorizing Literary and Biblical Character." *Semeia* 63(1993): 81-96.
- Exum, J. Cheryl. *Fragmented Women: Feminist (Sub)Versions of Biblical Narratives*. Valley Forge, Pennsylvania: Trinity Press International, 1993.
- \_\_\_\_\_. "Promise and Fulfillment: Narrative Art in Judges 13." *Journal of Biblical Literature* 99(March 1980): 43-59.
- \_\_\_\_\_. *Tragedy and Biblical Narrative: Arrows of the Almighty*. Cambridge, England: Cambridge University, 1992.
- Fewell, Danna N. *Reading Between Texts: Intertextuality and the Hebrew Bible*. Louisville: Westminster/John Knox, 1992.
- Fuchs, Esther. *Politics in the Biblical Narrative: Reading the Hebrew Bible As a Woman*. Sheffield: Sheffield Press, 2000.
- Gunn, David M. and Danna Nolan Fewell. *Narrative in the Hebrew Bible*. Oxford: Oxford University, Oxford Bible Series, 1993.
- Holt, Else Kragelund. "Metaphor in Prophetic Literature." *SJOT* 17 no 1 (2003): 3-88.
- Jobling, David. "Mieke Bal on Biblical Narrative." *Religious Studies Review* 17(1991): 1-10.
- Kugel, James L. *In Potiphar's House: The Interpretive Life of Biblical Texts*. San Francisco: HarperSanFrancisco, 1990.
- Labahn, Antje. "Metaphor and Inter-Textuality: 'Daughter of Zion' as a Test Case: Response to Kirsten Nielsen 'From Oracles to Canon' and the Role of Metaphor." *SJOT* 17 no 1 (2003): 49-67.
- McEvenue, Sean E. "Comparison of Narrative Styles in the Hagar Stories." *Semeia* 3(1975): 64-80.
- Mullen, E. Theodore. *Narrative History and Ethnic Boundaries: The Deuteronomistic Historian and the Creation of Israelite National Identity*. Atlanta: Scholars, Semeia Series, 1993.
- Nicol, George G. "Story-Patterning in Genesis." *Text and Pretext: Essays in Honour of Robert Davidson*, 215-33. ed. Robert P. Carroll Vol. JSOTSup. Sheffield: JSOT, 1992.
- Nielsen, Kirsten. "'From Oracles to Canon'—and the Role of Metaphor." *SJOT* 17 no 1 (2003).
- \_\_\_\_\_. "The Variety of Metaphors about God in the Psalter: Deconstruction and Reconstruction?" *SJOT* 16 no 1 (2002): 151-59.
- O'Kane, Martin, ed. *Borders, Boundaries and the Bible*. Sheffield: Sheffield Academic Press, 2002. (This is really about how the Bible is interpreted through the arts in general.)
- Parris, David P. "Imitating the Parables: Allegory, Narrative and the Role of Mimesis." *Journal for the Study of the New Testament* 25 no 1 (September 2002): 33-53.
- Raphael, Rebecca. "That's no Literature, That's my Bible: on James Kugel's Objections to the Idea of Biblical Poetry." *JSOT* 27 no 1 (September 2002): 37-45.
- Schwartz, Regina M. *The Book and the Text: The Bible and Literary Theory*. Oxford/Cambridge, Mass.: Blackwell, 1990.
- Thompson, John Lee. *Writing the Wrongs: Women of the Old Testament Among Biblical Commentators from Philo Through the Reformation*. Oxford; New York: Oxford University Press, 2001.
- Williams, James G. *Women Recounted: Narrative Thinking and the God of Israel*. Sheffield: Almond Press, 1982.
- Wolde, Ellen van. "Who Guides Whom? Embeddedness and Perspective in Biblical Hebrew and in 1 Kings 3:16-28." *Journal of Biblical Literature* 114(1995): 623-42.

## Feminism and Language Issues

- Achtemeier, Elizabeth. "The Impossible Possibility: Evaluating the Feminist Approach to Bible and Theology." *Interpretation: A Journal of Bible and Theology* 42(January 1988): 45-57.
- Achtemeier, Paul. *The Bible, Theology, and Feminist Approaches*. 1988.
- Anderson, Janice Capel. "Mapping Feminist Biblical Criticism: The American Scene, 1983-1990." *Critical Review of Books in Religion*, 21-44. ed. Eldon Jay Epp. Atlanta: Scholars Press, 1991.
- Ariel, Yaakov. "Can Adam and Eve Reconcile? Gender and Sexuality in a New Jewish Religious Movement." *Nova Religio* 9 no 4 (My 2006): 53-78.
- Arzt, Silvia. "Reading the Bible is a Gendered Act." *Feminist Theology* no 29 (January 2002): 32-29.
- Bach, Alice. *The Pleasure of Her Text: Feminist Readings of Biblical and Historical Texts*. Philadelphia: Trinity, 1990.
- Bal, Mieke. *Anti-Covenant: Counter-Reading Women's Lives in the Hebrew Bible*. Sheffield: Almond Press, 1989.
- \_\_\_\_\_. *Lethal Love: Feminist Literary Reading of Biblical Love Stories*. Bloomington: Indiana University Press, 1987.
- Bass, Dorothy C. "Women's Studies and Biblical Studies, a Historical Perspective." *Journal for the Study of the Old Testament* 22(1982): 6-12.
- Bennett, Judith M. "Feminism and History." *Gender and History* 1(1989): 251-72.
- Benstock, Shari. *Feminist Issues in Literary Scholarship*. Bloomington: Indiana University Press, 1987.
- Bergin, Helen, Judith McKinlay, and Sarah Mitchell. "Sexism Ancient and Modern: Turning a Male World Upside Down." *Pacifica* 3(1990): 157-71.
- Bird, Phyllis A. "Gender and Religious Definition: The Case of Ancient Israel." *Harvard Divinity Bulletin* 20(Summer 1990): 12-13,19-20.
- \_\_\_\_\_. *Missing Persons and Mistaken Identities: Women and Gender in Ancient Israel*. Minneapolis: Fortress, 1997.
- \_\_\_\_\_. "Translating Sexist Language As a Theological and Cultural Problem." *Union Seminary Quarterly Review* 42, no. 1-2(1988): 89-95.
- Bos, Johanna W. H. *Reimagining God: The Case for Scriptural Diversity*. Louisville: Westminster John Knox, 1995.
- Brenner, Athalya. *The Intercourse of Knowledge: On Gendering Desire and 'Sexuality' in the Hebrew Bible*. Biblical Interpretation Series, 26. New York: Brill, 1997.
- Brenner, Athalya and Carole R. Fontaine. *A Feminist Companion to Reading the Bible: Approaches, Methods, and Strategies*. Sheffield: Sheffield Academic Press, 1997.
- Brenner, Athalya and Fokkelen van Dijk-Hemmes. *On Gendering Texts: Female and Male Voices in the Hebrew Bible*. Leiden/New York/Cologne: Brill, Biblical Interpretation Series, 1, 1993.
- Brettler, Marc. "On Becoming a Male Feminist Bible Scholar." *Bible Review* 10, no. 2(1994): 44-45.
- Büchmann, Christina and Celina Spiegel. *Out of the Garden: Women Writers on the Bible*. New York: Fawcett Columbine, 1994.
- Camp, Claudia V. "Female Voice, Written Word: Women and Authority in Hebrew Scripture." *Embodied Love: Sensuality and Relationship As Feminist Values*, 97-113. P. Cooley, S. Farmer, M. Ross. San Francisco: Harper & Row, 1987.
- Cannon, Katie Geneva. "The Emergence of Black Feminist Consciousness." *Feminist Interpretation of the Bible*; 30-40. L. Russell. Philadelphia: Westminster, 1985.
- Cannon, Katie Geneva and Elizabeth Schussler Fiorenza. "Interpretation for Liberation." *Semeia* 47(1989).
- Carr, Anne E., Elisabeth Schüssler Fiorenza, and Philip Hillyer. *Motherhood: Experience, Institution, Theology*. Edinburgh: T. & T. Clark, 1989.
- Cheney, Emily. *She Can Read: Feminist Reading Strategies for Biblical Narrative*. Valley Forge: Trinity Press, 1996.
- Chittister, Joan. *Job's Daughters: Women and Power*. New York: Paulist Press, 1990.
- Clarke, Jan. *In Whose Image: God and Gender*. New York: Harper & Row, 1990.
- Collins, Adela Yarbro. *Feminist Perspectives on Biblical Scholarship*. Chico, Calif.: Scholars Press, 1985.
- \_\_\_\_\_. "Inclusive Biblical Anthropology." *Theology Today* 34(January 1978): 358-69.
- Craig, Kerry M. and Margaret Kristjansson. "Women Reading As Men/ Women Reading As Women: A Structural Analysis for the Historical Project." *Semeia* 51(1990): 119-36.
- Demers, Patricia. *Women As Interpreters of the Bible*. New York: Paulist Press, 1992.
- Draine, Betsy. "Refusing the Wisdom of Solomon: Some Recent Feminist Literary Theory." *Signs* 15(1989): 144-70.
- Farley, Margaret A. "Feminist Consciousness and the Interpretation of Scripture." *Feminist Interpretation of the Bible*, 41-54. L. Russell. Philadelphia: Westminster, 1985.
- Farmer, Kathleen. "'Retelling the Story: Reinterpreting Biblical Tradition As a Woman.'" *Changing Contexts of Our Faith*, 49-62. ed Letty Russell. Philadelphia: Fortress, 1985.
- Fewell, Danna Nolan. "Feminist Reading of the Hebrew Bible: Affirmation, Resistance and Transformation." *Journal for the Study of the Old Testament* 39(1987): 77-87.
- \_\_\_\_\_. *Reading Between Texts: Intertextuality and the Hebrew Bible*. Louisville: Westminster/John Knox, 1992.
- Fiorenza, Elisabeth Schüssler. *Bread Not Stone: The Challenge of Feminist Biblical Interpretation*. Boston: Beacon, 1984.

- \_\_\_\_\_. "Emerging Issues in Feminist Biblical Interpretation." *Christian Feminism: Vision of a New Humanity*, 33-54. J. Weidman. San Francisco: Harper & Row, 1984.
- \_\_\_\_\_. "The Ethics of Biblical Interpretation: Decentering Biblical Scholarship." *Journal of Biblical Literature* 107(March 1988): 3-17.
- \_\_\_\_\_. "Remembering the Past in Creating the Future: Historical Critical Scholarship and Feminist Biblical Interpretation." *Feminist Perspectives on Biblical Scholarship*, 43-64. ed Adela Yarbro Collins. Phil.: Westminster, 1985.
- Flynn, Elizabeth and Patrocínio Schweickart. *Gender and Reading: Essays on Readers, Texts, and Contexts*. Baltimore: Johns Hopkins University, 1986.
- Foh, Susan T. *Women and the Word of God: A Response to Biblical Feminism*. Phillipsburg, N.J.: Presbyterian and Reformed Publishing Company, 1979.
- Fonrobert, Charlotte. "The Handmaid, the Trickster and the Birth of the Messiah: A Critical Appraisal of the Feminist Valorization of Midrash Aggadah." *Current Trends in the Study of Midrash*. Leiden; Boston: Brill, 2006: 245-275.
- Frymer-Kensky, Tikva. "The Ideology of Gender in the Bible and the Ancient Near East." *Dum-E2-Dub-Ba-a: Studies in Honor of Ake W. Sjöberg*, 185-91. D. Loding and M. Roth H. Behrens. ed. Philadelphia: University of Pennsylvania Museum, 1987.
- Fuchs, Esther. *Politics in the Biblical Narrative: Reading the Hebrew Bible As a Woman*. Sheffield: Sheffield Press, 2000.
- \_\_\_\_\_. "Re-Claiming Biblical Women: Feminist (Jewish) Re-Readings of Hebrew Narratives." *Hebrew Studies* 47 (2006): 395-402.
- \_\_\_\_\_. "Who Is Hiding the Truth: Deceptive Women and Biblical Androcentrism." *Feminist Perspectives on Biblical Scholarship*, 137-44. Adela Collins. Chico, Calif.: Scholars Press, 1985.
- Fuss, Diana. "Reading Like a Feminist." *Differences* 1(1989): 77-92.
- Gifford, Carolyn De Swarte. "American Women and the Bible: The Nature of Woman As Hermeneutical Issue." *Feminist Perspectives on Biblical Scholarship*, 11-33. ed Adela Yarbro Collins. Phil.: Westminster, 1985.
- Gunderson, Jeri K. "Can Truth Stand in the Public Square? A Discussion of Gender Justice in the Light of Isaiah 59:14-15." *Journal of Theologies and Cultures in Asia* 3 (2004): 25-56.
- Hackett, Jo Ann. "Women's Studies and the Hebrew Bible." *The Future of Biblical Studies: The Hebrew Scriptures*, R. Friedman and H. Williamson. Atlanta, Ga.: Scholars Press, 1987.
- Heaner, Sarah. *Women and the Authority of Scripture*. Harrisburg: Trinity, 2002.
- Hoehler, Judith L. "The Bible As a Source of Feminist Theology." *Unitarian Universalist Christian* 37, no. 3-4(Fall 1982-Winter 1982): 21-27.
- Hoppe, Leslie J. "The Bible on Women: Patterns of Interpretation." *The Bible Today* 28(1990): 330-35.
- Jobling, David. "Mieke Bal on Biblical Narrative." *Religious Studies Review* 17(1991): 1-10.
- Jobling, David, Peggy L. Day, and Gerald T. Sheppard. *The Bible and the Politics of Exegesis: Essays in Honor of Norman K. Gottwald on His Sixty-Fifth Birthday*. Cleveland: Pilgrim Press, 1991.
- Ljung, Inger. *Silence or Suppression: Attitudes Towards Women in the Old Testament*. Stockholm: Almqvist & Wicksell, 1989.
- Mercer, Calvin R. "Contemporary Language and New Translations of the Bible: The Impact of Feminism." *Religion and Public Education* 17(1990): 89-98.
- Miles, Margaret Ruth, Clarissa W. Atkinson, and Constance H. Buchanan. *Immaculate & Powerful: The Female in Sacred Image and Social Reality*. Boston: Beacon Press, 1985.
- Miller, Casey and Kate Swift. *The Handbook of Nonsexist Writing*. New York: Harper & Row, 1988.
- Milne, Pamela J. "Feminist Interpretation of the Bible: Then & Now." *Bible Review* 8, no. 5(1992): 38-43, 52-55.
- Osiek, Carolyn. "Biblical Images of the Feminine: Some Alternative Considerations." *The Bible Today* 28(1990): 342-46.
- \_\_\_\_\_. "The Feminist and the Bible: Hermeneutical Alternatives." *Feminist Perspectives on Biblical Scholarship*, Adela Yarbro Collins. ed. Chico, CA: Scholars Press, 1985.
- \_\_\_\_\_. "Implied Texts: The Dilemma of Feminist Believers." *SpT* 32(1980): 138-47.
- Ostriker, Alicia. *Feminist Revision and the Bible*. Bucknell Lectures in Literary Theory. Cambridge, MA: Blackwell, 1993.
- Penchansky, David. *The Politics of Biblical Theology: A Postmodern Reading*. Mercer: Macon, 1995.
- Plaskow, Judith. *Standing Again at Sinai: Judaism From a Feminist Perspective*. San Francisco: Harper & Row, 1990.
- \_\_\_\_\_. "Toward a Feminist People of God." *After Patriarchy: Feminist Transformations of World Religions*, 15-38. William Eakin and Jay McDaniel Paula Cooley. ed. Maryknoll, N.Y.: Orbis Book, 1991.
- Pobee, John S. and Bärbel von Wartenberg-Potter. *New Eyes for Reading: Biblical and Theological Reflections by Women From the Third World*. Bloomington: Meyer-Stone Books, 1987.
- Ruether, Rosemary Radford. "The Female Nature of God: A Problem in Contemporary Religious." *God As Father*, 61-66. J. Metz and E. Schillebeeckx. Edinburgh/New York: T. & T. Clark/Seabury Press, 1981.
- \_\_\_\_\_. "Feminism and Patriarchal Religion: Principles of Ideological Critique of the Bible." *Journal for the Study of the Old Testament* 22(1982): 54-66.
- \_\_\_\_\_. "Feminist Interpretation: A Method of Correlation." *Feminist Interpretation of the Bible*, 111-24. L. Russell. Philadelphia: Westminster, 1985.
- \_\_\_\_\_. *The Normalization of Goddess Religion Feminist Theology* 13 no 2 (Ja 2005): 151-157.

- \_\_\_\_\_. "Prophetic Tradition and the Liberation of Women: A Story of Promise and Betrayal." *The Drew Gateway* 55, no. 2-3 (Winter 1984-Spring 1985): 114-24.
- \_\_\_\_\_. "Prophetic Tradition and the Liberation of Women: Promise and Betrayal." *Journal of Theology for Southern Africa* 73(1990): 24-33.
- Russell, Letty M. *Feminist Interpretation of the Bible*. Philadelphia: Westminster Press, 1985.
- \_\_\_\_\_. *The Liberating Word: A Guide to Nonsexist Interpretation of the Bible*. Philadelphia: Westminster Press, 1976.
- Sakenfeld, Katharine Doob. "Feminist Biblical Interpretation." *Theology Today* 46(1988): 154-68.
- \_\_\_\_\_. "Feminist Perspectives on Bible and Theology: An Introduction to Selected Issues and Literature." *Interpretation: A Journal of Bible and Theology* 42(January 1988): 5-18.
- \_\_\_\_\_. "'Feminist' Theology and Biblical Interpretation." *Biblical Theology: Problems and Perspectives*, 247-59. eds. C. Myers and B. Ollenberger s. Kraftchick. Nashville: Abingdon, 1995.
- \_\_\_\_\_. "Feminist Uses of Biblical Materials." *Feminist Interpretation of the Bible*, 55-64. L. Russell. Philadelphia: Westminster, 1985.
- \_\_\_\_\_. "Old Testament Perspectives: Methodological Issues." *Journal for the Study of the Old Testament* 22(1982): 13-20.
- Sawyer, Deborah F. "Resurrecting Eve? Feminist Critique of the Garden of Eden." *A Walk in the Garden: Biblical, Iconographical and Literary Images of Eden*, 272-89. P. Morris and D. F. Sawyer. Journal for the Study of the Old Testament Supplement Series, 136. Sheffield, England: JSOT Press, 1992.
- Scanzoni, Letha. "The Early Feminists and the Bible: Do We Sin by Serving?" *What You Should Know About Woman's Lib*, M. Morgan. New Canaan, Conn.: Keats Publishing, 1974.
- Scanzoni, Letha D. and N.Hardesty. *All We're Meant to Be: Biblical Feminism for Today*. Grand Rapids.: Eerdmans, 1993.
- Schottroff, Luise, Silvia Schroer, and Marie Theres Wacker. *Feminist Interpretation: The Bible in Women's Perspective*. Minneapolis: Fortress, 1998.
- Schuller, Eileen. "Inclusive Language Psalters." *The Bible Translator* 26(1988): 173-79.
- Schwartz, Regina M. *The Book and the Text: The Bible and Literary Theory*. Oxford/Cambridge, Mass.: Blackwell, 1990.
- Setel, T. Drorah. "Feminist Insights and the Question of Method." *Feminist Perspectives on Biblical Scholarship*, 35-42. Adela Yarbro Collins. ed. Philadelphia: Westminster, 1985.
- Shanks, Hershel. *Feminist Approaches to the Bible*. Washington, DC: Biblical Archaeology Society, 1995.
- Stanton, Elizabeth Cady. *The Woman's Bible*. New York: Arno Press, 1972.
- \_\_\_\_\_. *The Woman's Bible, 2 Vols (The Original Feminist Attack on the Bible)*. New York: Arno Press/ European Publishing House, [c1895-1898].
- \_\_\_\_\_. *The Woman's Bible: Part I, the Pentateuch; Part II, Judges, Kings, Prophets and Apostles*. Seattle: Coalition Task Force on Women and Religion, 1974.
- Storkey, Elaine. "The Feminist Case Against God." *Men Women and God*, 4-21. K. Keay, 1987.
- Stroup, George W. "Between Echo and Narcissus: The Role of the Bible in Feminist Theology." *Interpretation: A Journal of Bible and Theology* 42(January 1988): 19-32.
- Thistlethwaite, Susan. "Every Two Minutes: Battered Women and Feminist Interpretation." *Feminist Interpretation of the Bible*; 96-110. L. Russell. Philadelphia: Westminster, 1985.
- Tolbert, Mary Ann. *The Bible and Feminist Hermeneutics*. 1983.
- \_\_\_\_\_. "Defining the Problem: The Bible and Feminist Hermeneutics." *Semeia* 28, no. 113-126(1983).
- \_\_\_\_\_. "Protestant Feminists and the Bible: On the Horns of a Dilemma." *Union Seminary Quarterly Review* 43(1989): 1-17.
- Trible, Phyllis. "A Daughter's Death: Feminism, Literary Criticism, and the Bible." *Michigan Quarterly Review* 22, no. 3(Summer 1983): 176-89.
- \_\_\_\_\_. "Depatriarchalizing in Biblical Interpretation." *Journal of the American Academy of Religion* 41(1973): 30-47.
- \_\_\_\_\_. "Effects of Women's Studies on Biblical Studies." *Journal for the Study of the Old Testament* 22(1982): 3-71.
- \_\_\_\_\_. "Feminist Hermeneutics and Biblical Studies: Emerging Trends in Biblical Thought." *The Christian Century* 99(February 1982): 116-18.
- \_\_\_\_\_. "Five Loaves and Two Fishes: Feminist Hermeneutics and Biblical Theology." *Theological Studies* 50(1989): 279-92.
- \_\_\_\_\_. "If the Bible's So Patriarchal, How Come I Love It?" *Bible Review* 8, no. 5(1992): 44-47, 55.
- \_\_\_\_\_. "The Pilgrim Bible on a Feminist Journey." *Daughters of Sarah* 15(May 1989-June 1989): 4-7.
- Wakeman, Mary K. "Feminist Revision of the Patriarchal Hypothesis." *Anima: An Experimental Journal of Celebration* 7(Spring 1981): 83-96.
- Weems, Renita J. *Just a Sister Away: A Womanist Vision of Women's Relationships in the Bible*. San Diego, Calif.: LuraMedia, 1988.
- Williams, Dolores S. "Hagar's Story: A Route to Black Women's Issues." *Sisters in the Wilderness: The Challenge of Womanist God-Talk*, 15-33. Dolores S. Williams. Maryknoll: Orbis, 1993.

## God as Female and Male

- Achtemeier, Elizabeth. "Female Language for God: Should the Church Adopt It?" *The Hermeneutical Quest*, 97-114. ed. D. Miller. Princeton Theological Monograph Series, 4. Allison Park, Pa.: Pickwick Publications, 1986.
- Benjamin, Don C. "Israel's God: Mother and Midwife." *Biblical Theology Bulletin* 19(1989): 115-20.
- Bergant, Dianne. "Yahweh: A Warrior-God?" *Bible Today* 21(1983): 156-61.
- Bergin, Helen, Judith McKinlay, and Sarah Mitchell. "Sexism Ancient and Modern: Turning a Male World Upside Down." *Pacifica* 3(1990): 157-71.
- Bos, Johanna W. H. *Reimagining God: The Case for Scriptural Diversity*. Louisville: Westminster John Knox, 1995.
- Bozak, Barbara. *Life 'Anew': A Literary-Theological Study of Jeremiah 30-31*. Chicago: Loyola University Press, 1991.
- Brueggemann, Walter. "Before the Giant/Surrounded by Mother." *The Princeton Seminary Bulletin* 8(1987): 1-13.
- \_\_\_\_\_. "Israel's Social Criticism and Yahweh's Sexuality." *Journal of the American Academy of Religion* 45(September 1977): 349.
- Christ, Carol. "Feminist Liberation Theology and Yahweh As Holy Warrior: An Analysis of Symbol." *Woman's Spirit Bonding*, 213-20. J. Kalven and M. Buckley. New York: Pilgrim Press, 1984.
- Foster, J. A. "The Motherhood of God: The Use of Xyl As God-Language in the Hebrew Scriptures ." *Uncovering Ancient Stones: Essays in Memory of H. Neil Richardson*, 93-102. ed. Lewis M. Hopfe. Winona Lake: Eisenbrauns, 1994.
- Frye, Roland M. "Language for God and Feminist Language: A Literary and Rhetorical Analysis." *Interpretation: A Journal of Bible and Theology* 43(January 1989): 45-57.
- Gerstenberger, Erhard S. *Yahweh the Patriarch: Ancient Images of God and Feminist Theology*. Minneapolis: Fortress, 1996.
- Gilkes, Cheryl Townsend. "'Mother to the Motherless, Father to the Fatherless: Power, Gender, and Community in an Afrocentric Biblical Tradition." *Semeia: An Experimental Journal for Biblical Criticism* 47(1989): 57-85.
- Gruber, Mayer I. *The Motherhood of God and Other Studies*. Atlanta, Georgia: Scholars Press, 1992.
- \_\_\_\_\_. "The Motherhood of God in Second Isaiah." *Revue Biblique* 90(July 1983): 351-59.
- Hanson, Paul D. "Masculine Metaphors for God and Sex-Discrimination in the Old Testament." *The Ecumenical Review* 27(October 1975): 316-24.
- Johnson, Elizabeth A. "The Incomprehensibility of God and the Image of God Male and Female." *Theological Studies* 45(September 1984): 441-65.
- \_\_\_\_\_. *She Who Is: The Mystery of God in Feminist Theological Discourse*. New York: Crossroad, 1992.
- Jonsson, Gunnlaugur A. *The Image of God: Genesis 1:26-28 in a Century of Old Testament Research*. Stockholm: Almqvist & Wiksell, 1988.
- Kruger, P. A. "Prophetic Imagery: On Metaphors and Similes in the Book of Hosea." *Journal of Northwest Semitic Languages* 14(1988): 143-51.
- Miller, John W. "Depatriarchalizing God in Biblical Interpretation: A Critique." *The Catholic Biblical Quarterly* 48, no. 4(October 1986): 609-16.
- Mollenkott, Virginia Ramey. *The Divine Feminine: The Biblical Imagery of God As Female*. New York: Crossroad, 1983.
- Osiek, Carolyn. "Biblical Images of the Feminine: Some Alternative Considerations." *The Bible Today* 28(1990): 342-46.
- Raja, R. J. "God As Mother in the O.T." *Jeevadhara* 21(1991): 107-17.
- Ruether, Rosemary Radford. "The Female Nature of God: A Problem in Contemporary Religious." *God As Father*, 61-66. J. Metz and E. Schillebeeckx. Edinburgh/New York: T. & T. Clark/Seabury Press, 1981.
- \_\_\_\_\_. *Sexism and God-Talk: Toward a Feminist Theology*. Boston: Beacon Press, 1983.
- Sakenfeld, Katherine Doob. "Feminine and Masculine Images of God in Scripture." *The Word and Words: Beyond Gender in Theological and Liturgical Language*, 50-60. W. Watley. Princeton, N.J.: Women's Task Force [and] Worship Commission of the Consultation on Church Union, 1983.
- Schmitt, John J. "The Motherhood of God and Zion As Mother." *Revue Biblique* 92(1985): 557-69.
- Smith, Paul R. *Is It Okay to Call God "Mother": Considering the Feminine Face of God*. Peabody, Massachusetts: Hendrickson Publishers, 1993.
- Storkey, Elaine. "The Feminist Case Against God." *Men Women and God*, 4-21. K. Keay, 1987.
- Wacker, Marie Theres. "God As Mother? On the Meaning of a Biblical God-Symbol for." *Motherhood: Experience, Institution, Theology*, 103-11. A. Carr and E. Schussler Fiorenza. Edinburgh: T.&T. Clark, 1989.
- Zannoni, Arthur E. "Feminine Language for God in the Hebrew Scriptures." *Dialogue and Alliance* 2(Fall 1988): 3-15.

## Historical Roles

- Ackerman, Susan. "The Queen Mother and the Cult in Ancient Israel." *Journal of Biblical Literature* 112(1993): 385-401.
- Andreasen, Niels-Erik. "The Role of the Queen-Mother in Israelite Society." *Catholic Biblical Quarterly* 45(1983): 179-94.
- Ben-Barak, Zafira. "The Status and Right of the Geb'Er." *Journal of Biblical Literature* 110(1991): 23-34.
- Bendor, S. *The Social Structure of Ancient Israel: The Institution of the Family (Beit 'Ab) From the Settlement to the End of the Monarchy Imprint*. Jerusalem: Simor, 1996.
- Berlyn, P. J. "The Great Ladies." *Jewish Bible Quarterly* 24(1996): 26-35.
- Bird, Phyllis A. "Gender and Religious Definition: The Case of Ancient Israel." *Harvard Divinity Bulletin* 20(Summer 1990): 12-13,19-20.
- \_\_\_\_\_. "Israelite Religion and the Faith of Israel's Daughters: Reflection on Gender and Religious Definition." *The Bible and the Politic of Exegesis*, 97-108. D. Jobling, P. Day, and G. Sheppard. Cleveland: Pilgrim Press, 1991.
- \_\_\_\_\_. *Missing Persons and Mistaken Identities: Women and Gender in Ancient Israel*. Minneapolis: Fortress, 1997.
- \_\_\_\_\_. "The Place of Women in the Israelite Cultus." *Ancient Israelite Religion: Essays in Honor of Frank Moore Cross*, 397-419. P. Miller Jr P. Hanson and S. D. McBride. Philadelphia: Fortress, 1987.
- Brenner, Athalya. *A Feminist Companion to Samuel and Kings*. Sheffield: Sheffield Academic Press, 1994.
- \_\_\_\_\_. *The Israelite Woman: Social Role and Literary Type in Biblical Narrative*. Sheffield: JSOT Press, 1985.
- Brooten, Bernadette J. *Women Leaders in the Ancient Synagogue: Inscriptional Evidence and Background Issues*. Chico, Calif.: Scholars Press, 1982.
- Brown, Cheryl Anne. *No Longer Be Silent: First Century Jewish Portraits of Biblical Women*. Louisville, Ky.: Westminster/John Knox, 1992.
- Brown, John Pairman. "The Role of Women and the Treaty in the Ancient World." *Biblische Zeitschrift* 25(1981): 1-28.
- Camp, Claudia V. "The Wise Women of 2 Samuel: A Role Model for Women in Early Israel?" *Catholic Biblical Quarterly* 43(1981): 14-29.
- Cohen, Chayim. "Widow." *Encyclopedia Judaica* 16: 487-96.
- \_\_\_\_\_. "The 'Widowed' City." *The Gaster Festschrift*, 75-81. D. Marcus. The Journal of the Ancient Near East Society of Columbia University, 5. New York: Ancient Near East Society, 1974.
- Curtis, Adrian H W. "Women in Ugarit and Israel: Their Social and Religious Position in the Context of the Ancient Near East." *Journal for the Study of the Old Testament* 28 no 5 (Je 2004): 181-182.
- Day, Peggy Lynne. *Gender and Difference in Ancient Israel*. Minneapolis: Fortress Press, 1989.
- Dever, William G. "Women's Popular Religion, Suppressed in the Bible, Now Revealed by Archaeology." *Biblical Archaeology Review* 17, no. 2(1991): 1991.
- Domeris, W. R. "Shame and Honour in Proverbs: Wise Women and Foolish Men." *Old Testament Essays* 8(1995): 86-102.
- Eskenazi, Tamara Cohn. "Out From the Shadows: Biblical Women in the Postexilic Era (Sixth to Fourth Century BCE)." *Journal for the Study of the Old Testament* 54(1992): 25-43.
- Frymer-Kensky, Tikva. "Moses and the Cults: The Question of Religious Leadership." *Judaism: A Quarterly Journal of Jewish Life and Thought* 34(Fall 1985): 444-52.
- Fuchs, Esther. "The Literary Characterization of Mothers and Sexual Politics in the Hebrew Bible." *Semeia: An Experimental Journal for Biblical Criticism* 46(1989): 151-66.
- Gerstenberger, Erhard S. *Yahweh the Patriarch: Ancient Images of God and Feminist Theology*. Minneapolis: Fortress, 1996.
- Goldsmith, Naomi F. and Edwin Gould. "Sumerian Bats, Lion-Headed Eagles, and Iconographic Evidence for the Overthrow of a Female-Priest Hegemony." *Biblical Archaeologist* 53(1990): 142-56.
- Grossman, Susan. "Woman and the Jerusalem Temple." *Daughters of the King: Women and the Synagogue*, 15-38. eds. Susan Grossman and Rikva Haut. Philadelphia: The Jewish Publication Society, 1992.
- Grossman, Susan and Rikva Haut. *Daughters of the King: Women and the Synagogue*. Philadelphia: The Jewish Publication Society, 1992.
- Gruber, Mayer I. *Women in the Biblical World: A Study Guide*. Evanston, Illinois: Scarecrow Press, 1995.
- \_\_\_\_\_. "Women in the Cult According to the Priestly Code." *Judaic Perspectives on Ancient Israel*, 35-48. Baruch Levine and Ernest Frerichs Jacob Neusner. Philadelphia: Fortress, 1987.
- Henshaw, Richard A. *Female and Male: The Cultic Personnel: The Bible and the Rest of the Ancient Near East*. Allison Park, PA: Pickwick, 1994.
- Hiebert, Paula. "'Whence Shall Help Come To Me?' The Biblical Widow." *Gender and Difference in Ancient Israel*, 125-41. Peggy L. Day. Minneapolis: Fortress, 1989.
- Ilan, Tal. *Jewish Women in Greco-Roman Palestine: An Inquiry into Image and Status*. Tübingen: J.C.B. Mohr, 1995.
- Kamusiiime, Beatrice Higi. "Queen Mothers in the Old Testament: The Public Role of Women." *Yearbook of the European Society of Women in Theological Research* 12 (2004): 155-167.
- Ljung, Inger. *Silence or Suppression: Attitudes Towards Women in the Old Testament*. Stockholm: Almqvist & Wicksell, 1989.
- Matthews, Victor H. and Don C. Benjamin. *Social World of Ancient Israel, 1250-587 B.C.E.* Peabody, MA: Hendrickson, 1993.

- McHatten, Mary T. "The Prophetic Call to Women: Isaiah, Jeremiah, and Ezekiel." *Emmanuel* 96(1990): 398-403.
- Mehlman, Israel. "Jephthah's Daughter." *Jewish Bible Quarterly* 25(1997): 73-78.
- Meyers, Carol. *Discovering Eve: Ancient Israelite Women in Context*. New York: Oxford University Press, 1988.
- \_\_\_\_\_. "Everyday Life: Women in the Period of the Hebrew Bible." *Women's Bible Commentary*, 251-59. Carol A Newsom and Sharon H. Ringe. ed. Louisville: Westminster/ John Knox, 1998.
- \_\_\_\_\_. "The Roots of Restriction: Women in Early Israel." *The Biblical Archaeologist* 4(1982): 91-103.
- Miles, Margaret Ruth, Clarissa W. Atkinson, and Constance H. Buchanan. *Immaculate & Powerful: The Female in Sacred Image and Social Reality*. Boston: Beacon Press, 1985.
- Miller, Patrick D. "Things Too Wonderful. Prayers of Women in the Old Testament ." *Biblische Theologie Und Gesellschaftlicher Wandel: F□r Norbert Lohfink, SJ*, 237-51. George et al. eds. Braulik. Freiburg/Basel/Vienna: Herder, 1993.
- Moore, Michael S. "'Wise Women' or Wisdom Woman? A Biblical Study of Women's Roles." *Restoration Quarterly* 35(1993): 147-58.
- Nicol, George G. "The Wisdom of Joab and the Wise Woman of Tekoa." *Studia Theologica: Scandinavian Journal of Theology* 36, no. 2(1982): 97-104.
- Nowell, Irene. "Roles of Women in the Old Testament." *The Bible Today* 28(1990): 364-68.
- Otzen, Benedikt. "The Promoting Mother: a Literary Motif in the Ugaritic Texts and in the Bible." *History and Tradition of Early Israel: Studies Presented to Eduard Nielsen*, 104-14. eds. Andre Lemaire and Benedikt Otzen. VTSup, 50. Leiden: Brill, 1993.
- Phipps, William E. "A Woman Was the First to Declare Scripture Holy." *Bible Review* 6, no. 2(1990): 14-15, 44.
- Pomeroy, Sarah B. *Goddesses, Whores, Wives, and Slaves: Women in Classical Antiquity*. New York: Schocken, 1975.
- Stager, Lawrence E. "The Archaeology of Family in Ancient Israel." *Bulletin of the American Schools of Oriental Research* 260(1985): 1-36.
- Stuhlmueeller, Carroll. "Culture, Leadership, and Symbolism in the Old Testament." *Woman and Priesthood*. Carroll Stuhlmueeler. Collegeville: Liturgical Press, 1978.
- Toorn, Karel van der. *From Her Cradle to Her Grave: The Role of Religion in the Life of the Israelite and the Babylonian Woman*. Sheffield: JSOT, 1994.

## Law, Family, and Sex

- Adler, Elaine June. *The Background for the Metaphor of Covenant As Marriage in the Hebrew Bible*. 1989.
- Anderson, Cheryl B. *Women, Ideology and Violence: Critical Theory and the Construction of Gender in the Book of the Covenant and the Deuteronomical Law*. London; New York: T&T Clark International, 2004.
- Bach, Alice. "Good to the Last Drop: Viewing the Sotah (Numbers 5.11-31) As the Glass Half Empty and Wondering How to View It Half Full ." *The New Literary Criticism and the Hebrew Bible*, 26-54. eds. J. Cheryl Exum and David J. A. Clines. Valley Forge, PA: Trinity Press, 1993.
- Bailey, Clinton. "How Desert Culture Helps Us Understand the Bible: Bedouin Law Explains Reaction to Rape of Dinah." *Bible Review* 7, no. 4(1991): 14-21, 38.
- Baker, James R. *Women's Rights in Old Testament Times*. Salt Lake City: Signature Books, 1992. (Social and historical context of Hebrew women based on twelve ancient legal codes)
- Batto, Bernard Frank. *Studies on Women at Mari*. Baltimore: Johns Hopkins University Press, 1974.
- Ben-Barak, Zafriira. "Inheritance by Daughters in the Ancient Near East." *Journal of Semitic Studies* 25(1980): 22-33.
- \_\_\_\_\_. "The Legal Status of the Daughter As Heir in Nuzi and Emar." *Society and Economy in the Eastern Mediterranean*, M. Heltzer and E. Lipinski. Leuven: Peeters, 1988.
- Bendor, S. *The Social Structure of Ancient Israel: The Institution of the Family (Beit 'Ab) From the Settlement to the End of the Monarchy Imprint*. Jerusalem: Simor, 1996.
- Brenner, Athalya. *Exodus to Deuteronomy: A Feminist Companion, Second Series*. Sheffield, England: Sheffield, 2000.
- \_\_\_\_\_. *A Feminist Companion to Exodus to Deuteronomy*. Sheffield: Sheffield Academic Press, The Feminist Companion to the Bible 6, 1994.
- \_\_\_\_\_. *The Intercourse of Knowledge: On Gendering Desire and 'Sexuality' in the Hebrew Bible*. Biblical Interpretation Series, 26. New York: Brill, 1997.
- Brenner, Athalya and Carole R. Fontaine. *A Feminist Companion to Reading the Bible: Approaches, Methods, and Strategies*. Sheffield: Sheffield Academic Press, 1997.
- Carmichael, Calum M. "Forbidden Mixtures in Deuteronomy Xxii 9-11 and Leviticus Xix 19." *Vetus Testamentum* 45(1995): 433-48.
- \_\_\_\_\_. *Women, Law, and the Genesis Traditions*. Edinburgh: Edinburgh University Press, 1979.

- Charry, Ellen T. "Female Sexuality As an Image of Empowerment: Two Models." *Saint Luke's Journal of Theology* 30(1987): 201-18.
- Cortez, Marc. "The Law on Violent Intervention: Deuteronomy 25:11-12 Revisited." *Journal for the Study of the Old Testament* 30 no 4 (Je 2006): 431-447.
- Dearman, J. Andrew. "The Family in the Old Testament." *Interpretation* 52(1998): 117-29.
- Ellington, John A. "Miscarriage or Premature Birth." *The Bible Translator* 37, no. 3(July 1986): 334-37.
- Epstein, Louis M. *Marriage Laws in the Bible and the Talmud*. Cambridge, Mass.: Harvard University Press.
- Eslinger, Lyle M. "The Case of an Immodest Lady Wrestler in Deuteronomy 25:11-12." *Vetus Testamentum* 31(July 1981): 269-81.
- Fleishman, Joseph. "The Delinquent Daughter and Legal Innovation in Deuteronomy Xxii 20-21." *Vetus testamentum* 58 no 2 (2008): 191-210.
- Floyd, Michael H. "The Bible and Sex." *Anglican Theological Review* 72(Winter 1990): 95-103.
- Franklin, Cecil L. "Sexuality and Gender in the Bible." *The Iliff Review* 35(Spring 1978): 19-27.
- Frymer-Kensky, Tikva. "Law and Philosophy: The Case of Sex in the Bible." *Semeia: An Experimental Journal for Biblical Criticism* 45(1989): 89-102.
- \_\_\_\_\_. "Patriarchal Family Relationships and Near Eastern Law." *The Biblical Archaeologist* 44(Fall 1981): 209-14.
- \_\_\_\_\_. "The Trial Before God of an Accused Adulteress." *Bible Review* 2(1987): 46-49.
- Fuchs, Eric. *Sexual Desire and Love: Origins and History of the Christian Ethic of Sexuality and Marriage*. Cambridge [Cambridgeshire]/New York: J. Clarke/Seabury Press, 1983.
- Glazier-McDonald, Beth. "Intermarriage, Divorce, and the Bat'-El Nekar: Insights into Malachi 2:10-16." *Journal of Biblical Literature* 106(December 1987): 603-11.
- Goldingay, John. "The Bible and Sexuality." *Scottish Journal of Theology* 39, no. 2(1986): 175-88.
- Grossberg, Daniel. "Two Kinds of Sexual Relationships in the Hebrew Bible." *Hebrew Studies* 35(1994): 7-25.
- Hiebert, Robert J. V. "Deuteronomy 22:28-29 and Its Premishnaic Interpretations." *Catholic Biblical Quarterly* 56(1994): 203-20.
- Hollyday, Joyce. *Clothed with the Sun: Biblical Women, Social Justice, and Us*. Louisville: Westminster John Knox Press. 1994. (Contemporary reflections on biblical women in relation to patriarchy, victims of male abuse, faithful widows...)
- Jackson, Bernard S. "A Feminist Reading of the Decalogue(S)." *Biblica* 87 no 4 (2006): 542-554.
- Jacobson, Diane. "Biblical Perspectives on Sexuality." *Word & World: Theology for Christian Ministry* 10(1990): 156-60.
- Japhet, Sara. "The Israelite Legal and Social Reality As Reflected in Chronicles: A Case Study." *"Sha'arei Talmon": Studies in the Bible, Qumran and the Ancient Near East Presented to Shemaryahu Talmon, 79-91*. eds. Michael Fishbane and Emanuel Tov. Winona Lake, IN: Eisenbrauns, 1992.
- Jay, Nancy. "Sacrifice As a Remedy for Having Been Born of Woman." *Immaculate and Powerful: The Female in Sacred Image and Social Reality*, 282-309. C. H. Buchanan M. R. Miles C.W. Atkinson. ed. Boston: Beacon, 1985.
- \_\_\_\_\_. "Sacrifice, Descent and the Patriarchs." *Vetus Testamentum* 38(January 1988): 52-70.
- \_\_\_\_\_. *Throughout Your Generations Forever: A Sociology of Blood Sacrifice*. Chicago: University of Chicago, 1992.
- King, Philip J. and Stager, Lawrence E. "Of Fathers, Kings and the Deity: The Nested Households of Ancient Israel." *Biblical Archaeology Review* 28 no 2 (March-April 2002): 42-45, 62.
- Koroth, P. "Hesed-Spirituality of the Family of Ruth Bible." *Bhashyam* 17(1991): 146-60.
- Kunin, Seth D. "Perilous Wives and (Relatively) Safe Sisters." *Journal of Progressive Judaism* 2(1994): 15-34.
- Laney, J. Carl. "Deuteronomy 24:1-4 and the Issue of Divorce." *Bibliotheca Sacra* 149(1992): 3-15.
- Lasine, Stuart. "Divine Narcissism and Yahweh's Parenting Style." *Biblical Interpretation* 10 no 1 (2002): 36-56.
- Lassen, Eva Maria. "Family As Metaphor. Family Images at the Time of the Old Testament and Early Judaism." *Scandinavian Journal of the Old Testament* 6(1992): 247-62.
- Matthews, Victor H. and Don C. Benjamin. *Social World of Ancient Israel, 1250-587 B.C.E.* Peabody: Hendrickson, 1993.
- Matthews, Victor Harold, Bernard M. Levison, and Tikva Frymer-Kensky. *Gender and Law in the Hebrew Bible and the Ancient Near East*. *Journal for the Study of the Old Testament*. Sheffield: Sheffield Academic Press, 1998.
- Meyers, Carol L. *Households and Holiness*. Minneapolis: Fortress, 2005
- Milgrom, Jacob. "Betrothed Slave-Girl, Leviticus 19:20-22." *Zeitschrift Fuer Die Alttestamentliche Wissenschaft* 89, no. 1(1977): 43-50.
- \_\_\_\_\_. "Case of the Suspected Adulteress, Numbers 5:11-31." *The Creation of Sacred Literature: Composition and Redaction of the Biblical Text*, 69-75. R. Friedman. Berkeley: University of California Press, 1981.
- \_\_\_\_\_. "On the Suspected Adulteress (Numbers 5:11-31)." *Vetus Testamentum* 35(July 1985): 368-69.
- Miller, Clyde. "Maidenhood and Virginity in Ancient Israel." *Restoration Quarterly: Studies in Christian Scholarship* 22(1979): 242-46.
- Morschauer, Scott. "'Hospitality', Hostiles, and Hostages: On the Legal Background to Genesis 19:1-9." *JSOT* 27 no 4 (2003): 461-85.
- Nash, Kathleen S. "A Promise Partially Fulfilled: Home and Family in the Pentateuch." *The Bible Today* 29(1991): 197-204.

- Neusner, Jacob. "From Scripture to Mishnah: The Origins of Mishnah's Division of Women." *Journal of Jewish Studies* 30(Fall 1979): 138-53.
- \_\_\_\_\_. *A History of the Mishnaic Law of Women*. Leiden: E. J. Brill, 1980.
- Niditch, Susan. *Ancient Israelite Religion*. New York: Oxford, 1997.
- Quesada, Jan Jaynes. "Body Piercing: the Issue of Priestly Control Over Acceptable Family Structure in the Book of Numbers." *Biblical Interpretation* 10 no 1 (2002): 24-35.
- Perdue, Leo G. and others. *Families in Ancient Israel*. Louisville: Westminster/John Knox, 1997.
- Phillips, Anthony. "Another Look at Adultery." *Journal for the Study of the Old Testament* 20(July 1981): 3-25.
- Pressler, Carolyn Jo. *The View of Women Found in the Deuteronomical Family Laws*. Princeton: Ph.D Dissertation, 1991.
- Rashkow, Ilona N. "Daughters and Fathers in Genesis . Or, What Is Wrong With This Picture?" *The New Literary Criticism and the Hebrew Bible*, 250-265. eds. J. Cheryl Exum and David J. A. Clines. Valley Forge, PA: Trinity Press, 1993.
- Read, Jen'nan Ghazal. "The Sources of Gender Role Attitudes Among Christian and Muslim Arab-American Women." *Sociology of Religion* 64 no 2 (Summer 2003): 207-22.
- Rofe, Alexander. "Family and Sex Laws in Deuteronomy and the Book of Covenant." *Henoch* 9, no. 2(1987): 131-59.
- Rogerson, John W. *The Pentateuch: A Sheffield Reader*. Sheffield: Sheffield Academic Press, 1996.
- " *Reading Leviticus: A Conversation With Mary Douglas*, ed. John F. A. Sawyer. JSOTSup, 227. Sheffield: Sheffield Academic Press, 1996.
- Sanders, James A. "The Family in the Bible." *Biblical Theology Bulletin* 32 no 3 (Summer 2002): 117-28.
- Schottroff, Luise, Silvia Schroer, and Marie Theres Wacker. *Feminist Interpretation: The Bible in Women's Perspective*. Minneapolis: Fortress, 1998.
- Stager, Lawrence E. "The Archaeology of Family in Ancient Israel." *Bulletin of the American Schools of Oriental Research* 260(1985): 1-36.
- Steinberg, Naomi. "The Genealogical Framework of the Family Stories in Genesis." *Semeia: An Experimental Journal for Biblical Criticism* 46(1989): 41-50.
- \_\_\_\_\_. *Kinship and Marriage in Genesis: A Household Economics Perspective*. Minneapolis: Fortress Press, 1993.
- Stillman, Louis. "Sex and Familial Crimes in the D Code: A Witness to Mores in Transition." *Journal for the Study of the Old Testament* 53(1992): 47-64.
- Swartley, Willard M. *The Bible and Law*. Elkhart, Ind.: Institute of Mennonite Studies, 1982.
- Toorn, Karel van der. "Female Prostitution in Payment of Vows in Ancient Israel." *Journal of Biblical Literature* 108(1989): 193-205.
- Viberg, Ake. *Symbols of Law: A Contextual Analysis of Legal Symbolic Acts in the Old Testament*. Stockholm: Almqvist & Wiksell International, 1992.
- Wander, Nathaniel. "Structure, Contradiction, and 'Resolution' in Mythology: Father's Brother's Daughter Marriage and the Treatment of Women in Genesis 11-50." *Journal of the Ancient Near East Society* 13(1981): 75-99.
- Weems, Renita J. *Marriage, Sex, and Violence: Ancient Rhetoric and Audience*. Minneapolis: Fortress, ?
- Wenham, Gordon J. "Why Does Sexual Intercourse Defile (Leviticus 15:18)?" *Zeitschrift Fuer Die Alttestamentliche Wissenschaft* 95, no. 3(1983): 432-34.
- Westbrook, Raymond. "Adultery in Ancient Near Eastern Law." *Revue Biblique* 97(1990): 542-80.
- \_\_\_\_\_. "The Prohibition on Restoration of Marriage in Deuteronomy 24:1-4." *Studies in Bible*, Sara Japhet. ed. Jerusalem: Magnes Press, 1986.
- \_\_\_\_\_. *Property and the Family in Biblical Law*. Sheffield, England: JSOT Press, 1991.
- Whitekettle, Richard. "Leviticus 12 and the Israelite Woman: Ritual Process, Liminality and the Womb." *Zeitschrift Für Die Alttestamentliche Wissenschaft* 107(1995): 393-408.
- Wright, David P., David Noel Freedman, and Avi Hurvitz. *Pomegranates and Golden Bells: Studies in Biblical, Jewish, and Near Eastern Ritual, Law, and Literature in Honor of Jacob Milgrom*. Winona Lake, IN: Eisenbrauns, 1995.
- Zabovitch, Yain. "The Woman's Right in the Biblical Law of Divorce." *Jewish Law Annual* 4(1981): 28-46.
- Zipor, Moshe. "'Scenes From a Marriage'--According to Jeremiah." *Journal for the Study of the Old Testament* 65(1995): 83-91.
- Ziskind, Jonathan R. "The Missing Daughter in Leviticus Xviii." *Vetus Testamentum* 46(1996): 125-30.