Words to work on (these cites are from *To Know as We are Known*):

fact (p. 22) *facere* "to make"

theory (p. 23) *theoros* "spectator"

objective (p. 23) from Latin "to put against, to oppose" in German its literal translation is "standing-over-againstness"

reality (p. 24) from Latin *res* meaning a property, a possession, a thing

obedience (p. 43) comes from Latin root *audire* "to listen"

sin

p. 25 "they failed to honor the fact that God knew them first, knew them in their limits as well as their potentials. In their refusal to know as they were known, they reached for a kind of knowledge that always leads to death"

p. 58-59 "In Christian understanding, the gap exists not so much because truth is hidden and evasive but because we are. We hide from the transforming power of truth/ we evade truth's quest for us."

truth

p. 40 "to learn is to face transformation. To learn the truth is to enter into relationships requiring us to respond as well as to initiate, to give as well as to take.".... "Objectivist education is a strategy for avoiding our own conversation. If we can keep reality 'out there' we can avoid, for a while, the truth that lays the claim of community on our individual and collective lives."

p. 43 "to know truth we must follow it with our lives" "truth as troth" "to educate is to draw out"

p. 50 "we will find truth not in the fine points of our theologies or in our organizational allegiances but in the quality of our relationships -- with each other and with the whole created world."

p. 53 "the deepest calling in our quest for knowledge is not to observe and analyze and alter things. Instead, it is personal participation in the organic community of human and non-human being, participation in the network of caring and accountability called truth."

p. 55 "by Christian understanding, truth is neither "out there" nor "in here," but both. Truth is between us, in relationship, to be found in the dialogue of knowers and known who are understood as independent and accountable selves.

grace

p. 42 "he knows where our words and our world come from -- that true words and the true world are not mental constructs but a gift of grace, a gift we can receive only as we abandon the illusion that our knowledge manufactures the world."

p. 113 "of course, the spiritual concept of grace goes beyond 'information' and 'events' into a realm of relational mystery that is at the heart of the way of knowing and teaching described in this book. In receiving spiritual grace we understand that we not only seek but are sought, that we not only known but are known, that we not only love but are loved.... it is a gift we cannot manipulate and command but for which we can only pray."